

LAST SUNDAY AFTER THE EPIPHANY—FEAST OF THE TRANSFIGURATION
March 3, 2019, 10:00 a.m.



Please take a moment to silence your cellphone. Thank you.

The flowers on the altar are given by Nancy Guenther to the Glory of God & in memory of her husband Al. Flowers are also given by Sara & Dick Briggs in memory of Dick's father, William A. Briggs on the 100th anniversary of his birth.

The Word of God

Prelude: Adagio e dolce, BWV 527

J.S. Bach

Please STAND as able, and join in singing,
The Processional Hymn

When Morning Gilds the Skies

Hymn #427 vv 1-4

The Opening Acclamation

† Celebrant Blessed is the king who comes in the name of the Lord.
People Peace in heaven and glory in the highest. Amen.

The Collect for Purity

Celebrant Let us pray.

All Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ
our Lord. Amen.

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.

Please remain standing, and join in singing,

The Gloria

Powell

7 Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord God, heaven-ly King, al-
13 might-y God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.
19 Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the
26 sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther; re - ceive our
32 prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most
High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo - ry of God the Fa - ther. A - men.

Setting by Robert Powell S-280 The Hymnal 1982

Celebrant: The Rev. Peter Huang
Preacher/Deacon: The Very Rev. Paula Vukmanic

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. O God, who before the passion of your only -begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings.

The First Lesson Exodus 34:29-35

1st Reader A Reading from the Book of Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

1st Reader The Word of the Lord.

People Thanks be to God.

Remaining seated, please join in singing,

The Response

Psalm 99

Duke Street

The Lord is King, let people quake; he sits above the cherubim;
He is the Holy One, his name is awe-some, great, let all confess;
Pro-claim God's great-ness and bow down. Worship him on his holy hill;

in Zi-on God the Lord is great; let na-tions stand in awe of him.
"Lov-er of jus-tice, might-y King, you have es-tab-lished right-eous-ness."
he is the Lord, our God and King, the Ho-ly One, our Sav-ior still.

The Second Lesson 2 Corinthians 3:12-4:2

2nd Reader A Reading from Paul's Second letter to the Corinthians.

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

2nd Reader The Word of the Lord.

People Thanks be to God.

Please STAND, as able, for the reading of the Holy Gospel, and join in singing.

Gospel Procession

"Alleluia" Oseh Shalom

Spanish-Portugese melody arr. Urwin

Al - le - lu - ia, al - le - lu - ia.

5 lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score is written for two staves, Treble and Bass clef, in 6/8 time. It features a melody with lyrics and a bass line with chords. The lyrics are: "Al - le - lu - ia, al - le - lu - ia." The second system starts with a measure rest (5) and continues with "lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia."

Spanish-Portugese melody, arr. Ray Urwin, 2009.

The Holy Gospel Luke 9:28-36

† Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please join in singing the Alleluia as the Gospel Procession returns.

Please be seated for

† The Sermon

There will be a moment of silence for reflection following the sermon.

The Very Rev. Paula Vukmanic



William Holman-Hunt—The Light of the World

Please STAND as able, and join in saying,

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

The Prayers of the People

The People join in reading the words in bold.

On this last Sunday after the Epiphany, the Feast of the Transfiguration, O God of Light, we are ready for you to light our way that we might lead others to knowledge and love of you.

Shine in your church, O God; embolden us to speak truthfully and to act with the courage of love. This day and always, **Christ, be our light.**

Shine in our nation, O God: help us appreciate the land, liberties and heritage we have received. Protect us from discord, confusion, arrogance, and evil. Anoint with wisdom those to whom we entrust the authority of government. This day and always, **Christ, be our light.**

Shine in your world, O God: heal the warring of nations and the wounding of the earth. Give all religious and secular leaders eyes to see and hearts to follow the way of justice and peace. This day and always, **Christ, be our light.**

Shine in your people, O God; make us one human family with compassion for all, with dignity for every human being and to be a welcoming presence for the stranger and refugee. This day and always, **Christ, be our light.**

Shine in those who serve in the troubled places of our world, O God; we ask your protection for our first responders and for those who serve the cause of justice in the armed and foreign services, and their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve.

This day and always, **Christ, be our light.**

Shine, O God, in the helpless and the homeless, the unemployed and the underemployed, and be the deliverer of those in distress: bless and heal all in need, especially Andrea, Susie Allen, Stephanie Bezner, Howard Dale, James Eakins, Ceri Falk, Amalia Fraker, Anne Godfre (Sue Egan's sister), Mary Louise Gordon, Sally Hill, Jack Lovrich, Christine Ma, Marjorie Morris, Bob Pilmer, James and Reiko and Steve Smith, and for those we name to you now... *(please add your own prayers silently or aloud).*

This day and always, **Christ, be our light.**

Shine, O God, in the hearts of our youth confirmands: Marjorie Carpenter, Jack Consani, Will Deley, Rowan Klein, Sophie Lalas, Anne Miyashita, Will Sams and Matthias Yee; and for adults who will be confirmed, received or re-affirmed in their baptismal vows: Joy Bacon, Terry Dallam, Diane Diekman, Diane Long, Jennifer and Mike Spalding and Gayle Taylor.

This day and always, **Christ, be our light.**

Shine in all our departed saints, O God: teach us to follow their witness of faith and unite us again with all who have gone before us, especially those we name to you now... *(Please add your own prayers silently or aloud)*.
This day and always, **Christ, be our light.**

Let us pray together:

O Divine Light, you are the Light that transforms. Sometimes we look to you to be a neon sign hoping for easy answers to our problems in the moments when our lives are most dim. Your Presence reminds us that we embody your light. Let us shine your Light into the world that surrounds us through Jesus Christ your Son. Amen.

Please stand as able for

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

The Holy Communion

Offertory Anthem

This Is My Beloved Son

Pepper Choplin

Long, long ago the prophets spoke to ancient generations. But in these days God shows his ways and through the Son he's spoken. The Son is in God's likeness, in glory and in brightness, in high authority.

You are my Son, beloved, one, you are my first begotten. The heav'ns you made, your hand has laid the very earth's foundation. The Son is in God's likeness in glory and in brightness, in high authority. The Son your sins has lightened, he sits upon the right hand of power and majesty. The first begotten One, this is my high and holy Son.

On earth one day John, Peter, James followed him up a mountain. Before their eyes his face would shine with light as bright as morning. His garment shone and brightened. The disciples were so frightened, their faces on the ground. A bright cloud overwhelmed them. A voice came forth to tell them, "Now listen to this one, for this is my beloved Son!"

You are my son, beloved one, you are my first begotten...

Please STAND as able, and join in singing,

Offertory Hymn

I Want to Walk As a Child of Light

Kathleen Thompson

I want to walk as a child of light. I want to fol - low Je - sus.

9

God set the stars to give light to the world. The light of my life is Je - sus.

17

In him there is no dark-ness at all. The night and the day are both a - like. The

25

Lamb is the light of the ci - ty of God. Shine in my heart, Lord Je - sus.

Words and Music by Kathleen Thomerson. From Hymnal 1982 #490.

Please stand as able for
The Offertory Prayers

Celebrant Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

People Blessed be God forever.

Celebrant Receive, O Lord, these gifts presented by your holy people for the work of your holy Church.

People Blessed be God forever.

Please remain standing for,
The Great Thanksgiving *(Eucharistic Prayer 2 from Enriching Our Worship 1, supplement to The Book of Common Prayer)*

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, Holy, Holy

Powell

Ho - ly, ho - ly, ho ly Lord, God of pow-er and might, heav-en and earth are full of your glo-ry, Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est. ___

Setting by Robert Powell S-129 The Hymnal 1982

All stand or kneel as the Celebrant continues.

*We will read the remainder of the Eucharistic Prayer responsively, with the People reading the parts in **Bold**.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you.

Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it...

...do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.



Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things under the influence of your Christ, and bring us to that heavenly country where, with St Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem

The Disciples Knew the Lord Jesus

Mark Sedio

The Celebrant breaks the consecrated Bread.



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Setting by Mark Sedio, from Wonder, Love, and Praise #877.

The Communion of the People

*All baptized Christians are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive or are not yet baptized, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. **The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you.** Gluten-free Communion wafers are available. If you require one of these, simply ask at the Altar rail.*

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

Communion Anthem

Jesu, Joy of Man's Desiring

J.S. Bach

Jesu, joy of man's desiring, holy wisdom, love most bright, drawn by thee our souls, aspiring, soar to uncreated light.

Word of God, our flesh that fashioned, with the fire of life impassioned.

Striving still to truth unknown, soaring, dying 'round thy throne.

Through the way where hope is guiding, hark, what peaceful music rings!

Where the flock, in thee confiding, drink of joy from deathless springs.

Theirs is beauty's fairest pleasure, theirs is wisdom's holiest treasure.

Thou dost ever lead thine own in the love of joys unknown.

Please kneel or STAND, as able

The Post Communion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Celebrant Let us say together our Mission Statement:

All **We welcome everyone to worship God together, to be transformed by the Holy Spirit and each other, and to share the light of Christ in the world. Amen.**

The Blessing

Celebrant Christ, whose glory fills the skies, fill you with radiance and scatter the darkness from your path; and the blessing of God Almighty, Father, Son and Holy Spirit, be upon you and remain with you forever. **Amen.**



Please STAND, as able, and join in singing,

The Closing Hymn

Ye Watchers and Ye Holy Ones

Hymn #618

The Sending Forth

Deacon Let us go in peace to love and serve the Lord.

People **Thanks be to God!**

Postlude: Tuba Tune

Craig Sellar Lang

