

SEVENTH SUNDAY AFTER THE EPIPHANY

February 24, 2019, 10:00 a.m.



Please take a moment to silence your cellphone. Thank you.

The flowers on the altar are given by Dick & Liz Cantine, to the Glory of God, and with gratitude to Rev. Paula and Rev. Peter, and welcome to Rev. Laurel.

## The Word of God

*Prelude: Great Is Thy Faithfulness*

*Arr. Dan Miller*

*Please STAND as able, and join in singing,*

The Processional Hymn

Love Divine, All Loves Excelling

Hymn #657

The Opening Acclamation

† Celebrant Blessed is the king who comes in the name of the Lord.  
People Peace in heaven and glory in the highest. Amen.

The Collect for Purity

Celebrant Let us pray.

All Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit, that we may perfectly love  
you, and worthily magnify your holy Name; through Christ  
our Lord. Amen.

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.

*Please remain standing, and join in singing,*

The Gloria

*Powell*

7 Glo-ry to God in the high - est, and peace — to his peo-ple on earth. Lord God, heaven-ly King, al -  
13 might-y — God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.  
19 Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a - way the  
26 sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther; re - ceive our  
32 prayer. For you a - lone are the Ho-ly One, you a - lone are the Lord, you a - lone are the Most  
High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo - ry of God — the Fa - ther. A - men.

Setting by Robert Powell S-280 The Hymnal 1982

**Celebrant:** The Very Rev. Paula Vukmanic

**Deacon:** The Rev. Laurel Coote

**Preacher/Gospeller:** The Rev. Peter Huang

## The Collect of the Day

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Let us pray. O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the readings.*

The First Lesson Genesis 45:3-11, 15

1<sup>st</sup> Reader A Reading from the Book of Genesis.

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.'"

And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

1<sup>st</sup> Reader The Word of the Lord.

**People Thanks be to God.**

*Remaining seated, please join in singing,*

The Response

Psalm 37

Hal Hopson

God is my strong sal - va - tion, what foe have I to fear?

Text of Psalm 121 copyright 1986 by Christopher L Webber. Used by permission. Tune by Melchior Vulpius, arr. Hal Hopson, copyright 1988 Hope Publishing.

*Trust God, do good, dwell in the land, and let your wealth increase;  
take your delight in God and he will give your heart true peace. (Refrain)*

*Commit your journey to the Lord; trust him, it will be done; your righteousness will then shine forth, as clear as noonday sun.  
(Refrain)*

*Be still before the Lord and wait most patiently indeed; fret not for those who increase wealth, whose evil schemes succeed.  
(Refrain)*

*Let neither rage nor anger gain in you the upper hand; the Lord shall cut the wicked off and give his own the land. (Refrain)*

The Second Lesson 1 Corinthians 15:35-38,42-50

2<sup>nd</sup> Reader A Reading from Paul's First letter to the Corinthians.

Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body.



*Please STAND as able, and join in saying,*

## The Nicene Creed

**All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**  
**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**  
**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**  
**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen**

## The Prayers of the People

*The People join in reading the words in bold.*

During this season of Epiphany we proclaim, "Arise, shine for your light has come!". O God of Light, we are ready for you to light our way that we might lead others to knowledge and love of you.

Shine in your church, O God; embolden us to speak truthfully and to act with the courage of love. This day and always, **Christ, be our light.**

Shine in our nation, O God: help us appreciate the land, liberties and heritage we have received. Protect us from discord, confusion, arrogance, and evil. Anoint with wisdom those to whom we entrust the authority of government. This day and always, **Christ, be our light.**

Shine in your world, O God: heal the warring of nations and the wounding of the earth. Give all religious and secular leaders eyes to see and hearts to follow the way of justice and peace. This day and always, **Christ, be our light.**

Shine in your people, O God; make us one human family with compassion for all, with dignity for every human being and to be a welcoming presence for the stranger and refugee. This day and always, **Christ, be our light.**

Shine in those who serve in the troubled places of our world, O God; we ask your protection for our first responders and for those who serve the cause of justice in the armed and foreign services, and their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve.

This day and always, **Christ, be our light.**

Shine, O God, in the helpless and the homeless, the unemployed and the underemployed, and be the deliverer of those in distress: bless and heal all in need, especially Andrea, Susie Allen, Stephanie Bezner, James Eakins, Ceri Falk, Amalia Fraker, Anne Godfre (Sue Egan's sister), Mary Louise Gordon, Sally Hill, Nancy Jacobsmeyer, Jack Lovrich, Christine Ma, Marjorie Morris, Bob Pilmer, James and Reiko and Steve Smith, and for those we name to you now... (*please add your own prayers silently or aloud*).

This day and always, **Christ, be our light.**

Shine, O God, in the hearts of our youth confirmands: Marjorie Carpenter, Jack Consani, Will Deley, Rowan Klein, Sophie Lalas, Anne Miyashita, Will Sams and Matthias Yee; and for adults who will be confirmed, received or reaffirmed in their baptismal vows: Joy Bacon, Terry Dallam, Diane Diekman, Wayne Hastings, Diane Long, Jennifer and Mike Spalding and Gayle Taylor.

This day and always, **Christ, be our light.**

Shine in all our departed saints, O God: teach us to follow their witness of faith and unite us again with all who have gone before us, especially those we name to you now... *(Please add your own prayers silently or aloud)*.  
This day and always, **Christ, be our light.**

*Let us pray together:*

**O Divine Light, you are the Light that transforms. Sometimes we look to you to be a neon sign hoping for easy answers to our problems in the moments when our lives are most dim. Your Presence reminds us that we embody your light. Let us shine your Light into the world that surrounds us through Jesus Christ your Son. Amen.**

*Please stand as able for*

**The Peace**

**Celebrant** The peace of the Lord be always with you.

**People** **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

Welcome and Announcements

## The Holy Communion

*On the fourth Sunday of each month, the children of the parish, and their families, gather at the altar to experience the mystery and joy of Communion up close, so their Sunday School learning may come alive in their experience.*

*Please STAND as able, and join in singing,*

**Offertory Hymn**

**Come As You Are**

*Brent Helming*

Come as you are, come and drink from the liv - ing wat - er, that flowed from his hands,  
Come as you are, come and bathe in the heal - ing wat - er, cleans - ing from sin,  
flowed from his side. Draw near to him and he'll draw near to you.  
re - leas - ing new life  
He's been wait - ing for you to call on his name, so come, Come as you are.

Copyright 1996 Maranatha! Music. Used by permission. CCLI #111110659

*Please continue STANDING, as able, for*

**The Offertory Prayers**

**Celebrant** God, through your goodness we have this bread and wine to offer.

They will become for us spiritual food.

**People** **We bless God forever.**

**Celebrant** God, receive our gifts for the work of your Church.

**People** **We Bless God forever.**

**Celebrant** God, you have blessed us with the joy of children and families and members of all ages.

We thank you that they are with us, surrounding your table.

**People** **We bless God forever.**

Remain standing for  
The Great Thanksgiving

Celebrant God is here.

**People We praise God together.**

Celebrant Let us say thank you to God

**People God has done so much for us.**

Celebrant O God, you made all things, and you blessed them.

**People You gave us the earth to feed us, the sky to open our hearts, the water for us to drink.**

**You blessed all those who came before us, and you bless us, also.**

Celebrant When it was time, you sent angels to Mary and Joseph to tell them about having a child, whom they would call Jesus. Jesus would be the Savior of the world.

And so we praise you with all the angels as we sing:

Sanctus

God Is Here!

Carey Landry

God is here! Come, let us cel - e-brate! God is here! Let us re - joice!

5  
God is here! Come, let us cel - e-brate! God is here! Let us re - joice!

Copyright 1990, 1995 Carey Landry. Published by OCP, 5536 NE Hassalo, Portland, OR 97213  
Used by permission. OneLicense.net A-709118

Please STAND or kneel, as you are able, or feel most comfortable. **The People join in reading the text in bold.**

Celebrant God, you made us, and the world and everything in it.

**Families** All the good we see comes from you.  
You have always loved us  
but people have not always loved you.  
You sent Jesus to show us how to live  
and to bring us back to you again.

**People Amen. We are alive in Jesus.**

**Families** He died for us on the cross  
so that through your Spirit  
we can all be your people.  
And so with thanks we praise you.

**People Amen. We are alive in Jesus.**

Celebrant We are here because on the night before he died Jesus shared a meal with his friends.  
There he took some bread and gave thanks to you, God.  
He broke it into pieces, and gave it to them.  
"This is my body," he said.

**People Do this, and know that I am with you.**

Celebrant Later, he took a cup of wine and gave thanks to you.  
He shared it with them, and said  
"This is my blood, which brings new life.

**People Do this, and know that I am with you."**

Celebrant We remember what Jesus has done for us:

**People Jesus died, then was raised to new life by you,  
and is alive forever,  
We are glad to share that life and live in him.  
Amen. We are alive in Jesus.**

✠ Celebrant Send your Holy Spirit so that this bread and wine can be for us the body and blood of Jesus, and through this food give us strength to live as your people.

**People** Amen. We are alive in Jesus.

Celebrant Help us care for your world and for each other in the way that Jesus showed us.

**Families** Help us to love God, love others, serve the world,  
Until he comes again, with all your people in every time and every land.

Celebrant We worship you and say:

**People** We praise you.  
We thank you.  
We bless you.  
Amen.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

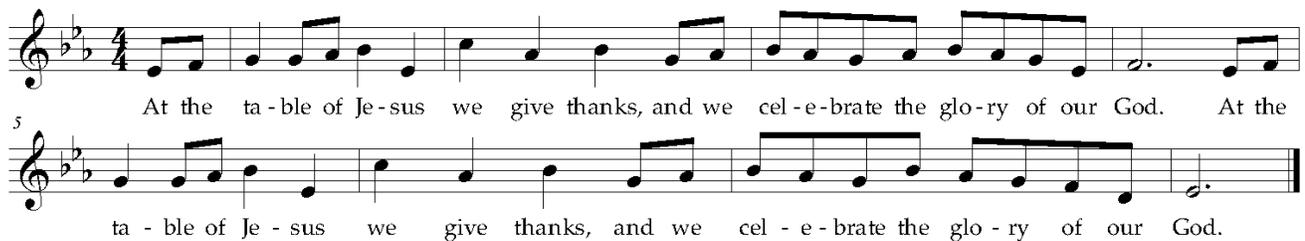
**All** Our father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### Fraction Anthem

### At the Table of Jesus

Carey Landry

*The Celebrant breaks the consecrated Bread.*



At the ta-ble of Je-sus we give thanks, and we cel-e-brate the glo-ry of our God. At the  
5 ta-ble of Je-sus we give thanks, and we cel-e-brate the glo-ry of our God.

©1990, 2012 Care Landry, Published by OCP, 5536 NE Hassalo, Portland, OR 97213.  
Used by permission OneLicense.net A-709118

### The Communion of the People

*All baptized Christians are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive or are not yet baptized, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. **The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you.** Gluten-free Communion wafers are available. If you require one of these, simply ask at the Altar rail.*

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

### Communion Anthem

### The Servant Song

Richard Gillard

*Brother, sister, let me serve you, let me be as Christ to you. Pray that I may have the grace to let you be my servant, too. We are pilgrims on a journey; we're together on this road. We are here to help each other walk the mile and bear the load.*

*I will hold the Christ-light for you in the nighttime of your fear;  
I will hold my hand out to you, speak the peace you long to hear.*

*I will weep when you are weeping, when you laugh I'll laugh with you,  
I will share your joy and sorrow 'til we've seen this journey through.*

*When we sing to God in heaven, we shall find such harmony, born of all we've known together of Christ's love and agony. Brother, sister, let me serve you, let me be as Christ to you; Pray that I may have the grace to let you be my servant, too.*

Please kneel or STAND, as able  
The Post Communion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Celebrant Let us say together our Mission Statement:

All **We welcome everyone to worship God together, to be transformed by the Holy Spirit and each other, and to share the light of Christ in the world. Amen.**

The Blessing

Celebrant May Christ our Lord, to whom kings bowed down in worship and offered gifts, reveal to you the light of his glory and pour upon you the riches of his grace; and the blessing of God Almighty, Father, Son and Holy Spirit, be upon you and remain with you forever. **Amen.**



Please STAND, as able, and join in singing,

The Closing Hymn

Lord, I Want to Be a Christian

Traditional

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major and 4/4 time. The score consists of three systems of music. The first system contains the first four lines of the hymn. The second system contains the next four lines, starting at measure 6. The third system contains the final four lines, starting at measure 11. The lyrics are: 'Lord, I want to be a Christian in my heart, in my heart. Lord, I want to be more loving in my heart, in my heart. Lord, I want to be more holy in my heart, in my heart. Lord, I want to be like Jesus in my heart, in my heart. Lord, I want to be a Christian in my heart. In my heart. want to be more loving in my heart. In my heart. want to be more holy in my heart. In my heart. want to be like Jesus in my heart. In my heart. In my heart. Lord, I want to be a Christian in my heart. Lord, I want to be more loving in my heart. Lord, I want to be more holy in my heart. Lord, I want to be like Jesus in my heart. heart. In my heart.' The piano accompaniment provides harmonic support with chords and moving lines in both hands.

The Sending Forth

Deacon Let us go in peace to love and serve the Lord.

People **Thanks be to God!**

Postlude: Grand Jeu

Louis Marchand