



Welcome to St. Francis Church

We are glad you are here.

It is our parish custom to observe silence in the Church prior to the start of the Eucharist.

Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. The suggested donation is \$50. To arrange, please contact Mary in the Church Office: 310-375-4617 or mary.sanchez@stfrancispalosverdes.org.

PLEASE REMEMBER TO SILENCE YOUR CELL PHONES. THANK YOU.

8:00 A.M. - THE HOLY EUCHARIST: RITE I

Celebrant..... The Very Rev. Paula Vukmanic
Deacon:..... The Rev. Celeste Stump
Preacher/Gospeller:..... The Rev. Laurel Coote
Prelude: Sonate..... Gaetano Valeri
Processional Hymn – The Church's One Foundation..... Hymn #525 vv 1-3
The Opening Acclamation..... p. 323
(this and all similar page refs. refer to Book of Common Prayer)
The Gloria..... Powell

Setting by Robert Powell S-280 The Hymnal 1982

The Collect of the Day..... p. 163

The First Lesson Nehemiah 8:1-3, 5-6, 8-10

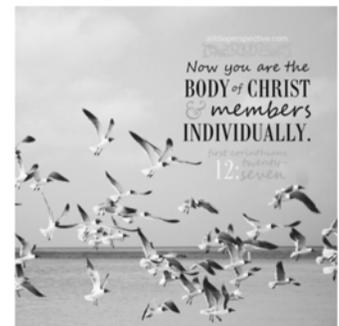
All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

The Response: Psalm 19, *Caeli enarrant*..... p. 606

The Epistle 1 Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.



Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Please STAND, as able, and join in singing

Gospel Procession: "Alleluia" Oseh Shalom Spanish-Portugese melody arr. Urwin

Spanish-Portugese melody, arr. Ray Urwin, 2009.

The Holy Gospel..... Luke 4:14-21

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Please join in singing the Alleluia, as the procession returns.

The Sermon..... The Rev. Laurel Coote

The Nicene Creed p. 327

The Prayers of the People p. 328

Let us say together our Mission Statement:

All We welcome everyone to worship God together, to be transformed by the Holy Spirit and each other, and to share the light of Christ in the world. Amen.

Welcome and Announcements

Offertory Hymn—My God, Thy Table Now Is Spread..... Hymn #321

Offertory Prayer All things come of thee O Lord, and of thine own have we given thee

The Great Thanksgiving p. 333

The clergy will carry the Sacrament to anyone in the congregation who is unable to come forward for Holy Communion. Please inform one of the ushers if you would like to be served at your seat.

Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion.

If you require one of these, simply ask at the Altar rail.

Post Communion Prayer p. 339

Blessing and Dismissal p. 339

Dismissal Hymn—Christ for the World We Sing..... Hymn #537 vv 1-3

Postlude: Tuba Tune in D, Op. 15.....C. S. Lang

WELCOME

If you are new to our parish community, here are a few notes to help you get acquainted.

1. **PLEASE TAKE A “WELCOME” CARD** from the pew rack in front of you, fill it out, and place it in the offering plate or hand it to one of our clergy after the service. We will be happy to contact you in the week ahead and help you however we can.
2. **JOIN US AFTER THE SERVICE FOR COFFEE** and other refreshments so we can welcome you more personally. Coffee hour is on the Chapel Patio (turn right as you exit the Chapel). We promise we won't leave you standing in the corner, staring at your shoes! When raining or cold, we gather in the Parish Hall (turn left when you exit the Chapel and head for the green doors).
3. **STOP BY THE WELCOME TABLE** at the Chapel doors or the rolling bulletin board near the Main Church entrance, browse the information there, and pick up our most recent “Get Connected” brochure. This brochure contains information about becoming a member, details about our outreach, ministries, classes, groups, and events. It provides a one-stop guide to help you “get connected” – to God, to the inclusive community that is St. Francis, and to many opportunities to make a difference in the world.
4. **IF YOU HAVE COME WITH CHILDREN**, please know that children of any age are always welcome to stay with you during the worship service. We have found that sitting toward the front helps children feel they are more “a part of the action”. Pew bags are available at the Chapel doors with child-friendly worship aids.



PRAYERS THIS WEEK

We pray for all those who serve in the armed and foreign services, and for their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve, that they may be kept from harm's way.

Those who are ill or recovering from surgery: Andrea, Susie Allen, Stephanie Bezner, James Eakins, Ceri Falk, Amalia Fraker, Anne Godfre (Sue Egan's sister), Mary Louise Gordon, Sally Hill, Jack Lovrich, Christine Ma, Jake Madrid, Marjorie Morris, Bob Pilmer, James and Reiko, Marylen Ruston, and Steve Smith, that they may know your healing power.

We pray for all who have died, especially Sylvanus Nwako (father of our parishioner Charles Obi), that they may have a place in your eternal kingdom.

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