

THIRD SUNDAY AFTER THE EPIPHANY

January 27, 2019, 10:00 a.m.



Please take a moment to silence your cellphone. Thank you.

Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. The suggested donation is \$50. To arrange, please contact Mary in the Church Office: 310-375-4617 or mary.sanchez@stfrancispalosverdes.org.

The Word of God

Prelude: Sonate

Gaetano Valeri

Please STAND as able, and join in singing,
The Processional Hymn

The Church's One Foundation

Hymn #525 vv 1-3, 5

The Opening Acclamation

✠ **Celebrant** Blessed is the king who comes in the name of the Lord.
People Peace in heaven and glory in the highest. Amen.

The Collect for Purity

Celebrant Let us pray.
All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.

Please remain standing, and join in singing,

The Gloria

Powell

7 Glo-ry to God in the high - est, and peace — to his peo-ple on earth. Lord God, heaven-ly King, al -
13 might-y — God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.
19 Lord Je - sus Christ, on - ly Son of the Fa-ther; Lord God, Lamb of God, you take a - way the
26 sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther; re - ceive our
32 prayer. For you a - lone are the Ho-ly One, you a - lone are the Lord, you a - lone are the Most
High, Je - sus Christ, with the Ho-ly Spi-rit, in the glo - ry of God — the Fa - ther. A - men.

Setting by Robert Powell S-280 The Hymnal 1982

Celebrant: The Rev. Peter Huang
Preacher/Gospeller: The Rev. Laurel Coote
Deacon: The Very Rev. Paula Vukmanic

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings.

The First Lesson Nehemiah 8:1-3, 5-6, 8-10

1st Reader A Reading from the Book of the prophet Nehemiah.

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

1st Reader The Word of the Lord.

People Thanks be to God.

Remaining seated, please join in singing,

The Response

Psalm 19

David Haas



Psalm 119 Set by David Haas ©1983 by GIA Publications. Used by permission.

The law of the Lord is perfect, refreshing the soul; the Lord's rule is to be trusted, the simple find wisdom. (Refrain)

The fear of the Lord is holy, abiding forever; the decrees of the Lord are true, all of them just. (Refrain)

The precepts of the Lord are right, they gladden the heart, the command of the Lord is clear, giving light to the eye. (Refrain)

They are worth more than gold, than the finest gold, sweeter than honey, than honey from the comb. (Refrain)

The Second Lesson 1 Corinthians 12:12-31a

2nd Reader A Reading from Paul's First letter to the Corinthians.

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body.

The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

2nd Reader The Word of the Lord.

People Thanks be to God.

Please STAND, as able, for the reading of the Holy Gospel, and join in singing.

Gospel Procession

"Alleluia" Oseh Shalom

Spanish-Portuguese melody arr. Urwin

The Holy Gospel Luke 4:14-21

† Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

Please join in singing the Alleluia as the Gospel Procession returns.

Please be seated for

† The Sermon

There will be a moment of silence for reflection following the sermon.

The Rev. Laurel Coote

Please STAND as able, and join in saying,

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The People join in reading the words in bold.

During this season of Epiphany we proclaim, "Arise, shine for your light has come!". O God of Light, we are ready for you to light our way that we might lead others to knowledge and love of you.

Shine in your church, O God; embolden us to speak truthfully and to act with the courage of love. This day and always, **Christ, be our light.**

Shine in our nation, O God: help us appreciate the land, liberties and heritage we have received. Protect us from discord, confusion, arrogance, and evil. Anoint with wisdom those to whom we entrust the authority of government. This day and always, **Christ, be our light.**

Shine in your world, O God: heal the warring of nations and the wounding of the earth. Give all religious and secular leaders eyes to see and hearts to follow the way of justice and peace. This day and always, **Christ, be our light.**

Shine in your people, O God; make us one human family with compassion for all, with dignity for every human being and to be a welcoming presence for the stranger and refugee. This day and always, **Christ, be our light.**

Shine in those who serve in the troubled places of our world, O God; we ask your protection for our first responders and for those who serve the cause of justice in the armed and foreign services, and their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve. This day and always, **Christ, be our light.**

Shine, O God, in the helpless and the homeless, the unemployed and the underemployed, and be the deliverer of those in distress: bless and heal all in need, especially Andrea, Susie Allen, Stephanie Bezner, James Eakins, Ceri Falk, Amalia Fraker, Anne Godfre (Sue Egan's sister), Mary Louise Gordon, Sally Hill, Jack Lovrich, Christine Ma, Jake Madrid, Marjorie Morris, Bob Pilmer, James and Reiko, Steve Smith, and for those we name to you now... *(please add your own prayers silently or aloud).* This day and always, **Christ, be our light.**

Shine in all our departed saints, O God: teach us to follow their witness of faith and unite us again with all who have gone before us, especially Sylvanus Nwako (father of our parishioner Charles Obi), and all those we name to you now... *(Please add your own prayers silently or aloud).* This day and always, **Christ, be our light.**

Let us pray together:

O Divine Light, you are the Light that transforms. Sometimes we look to you to be a neon sign hoping for easy answers to our problems in the moments when our lives are most dim. Your Presence reminds us that we embody your light. Let us shine your Light into the world that surrounds us through Jesus Christ your Son. Amen.

Please stand as able for

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

The Holy Communion

On the fourth Sunday of each month, the children of the parish, and their families, gather at the altar to experience the mystery and joy of Communion up close, so their Sunday School learning may come alive in their experience.

Please STAND as able, and join in singing,

Offertory Hymn

Come As You Are

Brent Helming

Come as you are, come and drink from the liv - ing wat - er that flowed from his hands,
Come as you are, come and bathe in the heal - ing wat - er, cleans - ing from sin,
flowed from his side. Draw near to him and he'll draw near to you.
re - leas - ing new life
He's been wait - ing for you to call on his name, so come, Come as you are.

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Please continue STANDING, as able, for

The Offertory Prayers

Celebrant God, through your goodness we have this bread and wine to offer.

They will become for us spiritual food.

People We bless God forever.

Celebrant God, receive our gifts for the work of your Church.

People We Bless God forever.

Celebrant God, you have blessed us with the joy of children and families and members of all ages.

We thank you that they are with us, surrounding your table.

People We bless God forever.

Remain standing for
The Great Thanksgiving

Celebrant God is here.

People We praise God together.

Celebrant Let us say thank you to God

People God has done so much for us.

Celebrant O God, you made all things, and you blessed them.

People You gave us the earth to feed us, the sky to open our hearts, the water for us to drink.

You blessed all those who came before us, and you bless us, also.

Celebrant When it was time, you sent angels to Mary and Joseph to tell them about having a child, whom they would call Jesus. Jesus would be the Savior of the world.

And so we praise you with all the angels as we sing:

Sanctus God Is Here! Carey Landry

God is here! Come, let us cel - e-brate! God is here! Let us re - joice!

5
God is here! Come, let us cel - e-brate! God is here! Let us re - joice!

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Please STAND or kneel, as you are able, or feel most comfortable. **The People join in reading the text in bold.**

Celebrant God, you made us, and the world and everything in it.

Families All the good we see comes from you.
You have always loved us
but people have not always loved you.
You sent Jesus to show us how to live
and to bring us back to you again.

People Amen. We are alive in Jesus.

Families He died for us on the cross
so that through your Spirit
we can all be your people.
And so with thanks we praise you.

People Amen. We are alive in Jesus.

Celebrant We are here because on the night before he died Jesus shared a meal with his friends.
There he took some bread and gave thanks to you, God.
He broke it into pieces, and gave it to them.
"This is my body," he said.

People Do this, and know that I am with you.

Celebrant Later, he took a cup of wine and gave thanks to you.
He shared it with them, and said
"This is my blood, which brings new life.

People Do this, and know that I am with you."

Celebrant We remember what Jesus has done for us:

**People Jesus died, then was raised to new life by you,
and is alive forever,
We are glad to share that life and live in him.
Amen. We are alive in Jesus.**



† Celebrant Send your Holy Spirit so that this bread and wine can be for us the body and blood of Jesus, and through this food give us strength to live as your people.

People Amen. We are alive in Jesus.

Celebrant Help us care for your world and for each other in the way that Jesus showed us.

Families Help us to love God, love others, serve the world,
Until he comes again, with all your people in every time and every land.

Celebrant We worship you and say:

People We praise you.

We thank you.

We bless you.

Amen.

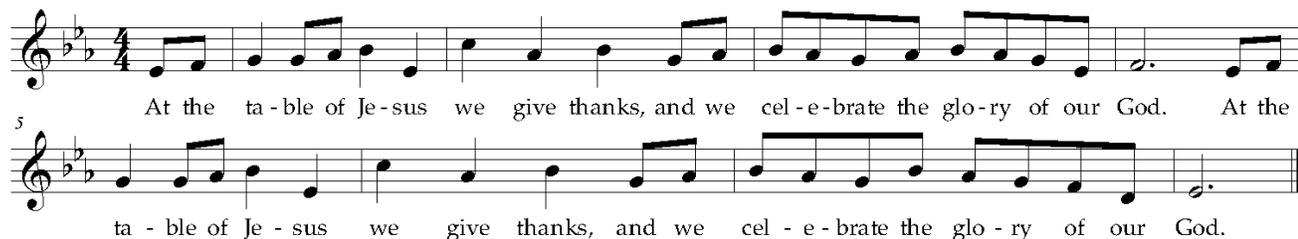
Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem

At the Table of Jesus

Carey Landry



At the ta - ble of Je - sus we give thanks, and we cel - e - brate the glo - ry of our God. At the
ta - ble of Je - sus we give thanks, and we cel - e - brate the glo - ry of our God.

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The Celebrant breaks the consecrated Bread.

The Communion of the People

All baptized Christians are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive or are not yet baptized, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

are available. If you require one of these, simply ask at the Altar rail.

Communion Anthem

House of Grace

Joseph Martin

*This is a home where friends become family. Here is a church where peace resides;
a place of charity, a place with harmony, a fellowship where hope and love abide.*

This is a house of grace. We are a temple of living praise. Throw open the doors, tell the world Christ is Lord.

Welcome home.

This is a house of grace.

*Here is a light that shines in the darkness. Here is a peace that calms the storm, a place where joy is found,
a place where love abounds, a fellowship that serves the risen Lord.*

This is a house of grace...

This church's one foundation is Jesus Christ the King, and we, his new creation, now lift our voice and sing.

This is a house of grace...

Please kneel or STAND, as able
The Post Communion Prayer

Celebrant Let us pray.

All God of all Life, we have seen with our own eyes and touched with our own hands the Bread of Life, this precious gift of your Son Jesus Christ. Strengthen our faith that we may grow in love for you, in love for one another, and in love for all the world; through Jesus Christ our Lord. Amen.

Celebrant Let us say together our Mission Statement:

All We welcome everyone to worship God together, to be transformed by the Holy Spirit and each other, and to share the light of Christ in the world. Amen.

The Blessing

Celebrant May Christ our Lord, to whom kings bowed down in worship and offered gifts, reveal to you the light of his glory and pour upon you the riches of his grace; and the blessing of God Almighty, Father, Son and Holy Spirit, be upon you and remain with you forever. **Amen.**



Please STAND, as able, and join in singing,

The Closing Hymn

I Have Decided to Follow Jesus

Traditional

I have de - cid - ed to fol - low Je - sus, I have de - cid - ed to fol - low
The world be - hind me, the cross be - fore me, the world be - hind me, the cross be -
Tho' none go with me, still I will fol - low, tho' none go with me, still I will
5 Will you de - cide now to fol - low Je - sus? Will you de - cide now to fol - low
Je - sus, I have de - cid - ed to fol - low Je - sus, no turn - ing back, no turn - ing back.
fore me, the world be - hind me, the cross be - fore me, no turn - ing back, no turn - ing back.
fol - low, tho' none go with me, still I will fol - low, no turn - ing back, no turn - ing back.
Je - sus? Will you de - cide now to fol - low Je - sus? No turn - ing back, no turn - ing back.

The Sending Forth

Deacon Let us go in peace to love and serve the Lord.

People Thanks be to God!

Postlude: Tuba Tune in D, Op. 15

C. S. Lang

