

FOURTH SUNDAY AFTER THE EPIPHANY
February 3, 2019, 10:00 a.m.



Please take a moment to silence your cellphone. Thank you.

The flowers on the altar are given by Nary Wong to the Glory of God, and 'in loving memory of my mother'.
Flowers are also given by Sara & Dick Briggs in memory of Dick's mother Eleanor Coon Briggs on the anniversary of her birth, and in memory of William A. Briggs.

The Word of God

Prelude: Rhosymedre (Lovely)

Ralph Vaughan Williams

Please STAND as able, and join in singing,

The Processional Hymn

God Is Love, Let Heaven Adore Him

Hymn #379

The Opening Acclamation

✠ Celebrant Blessed is the king who comes in the name of the Lord.
People Peace in heaven and glory in the highest. Amen.

The Collect for Purity

Celebrant Let us pray.

All Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ
our Lord. Amen.

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.

Please remain standing, and join in singing,

The Gloria

Powell

7 Glo-ry to God in the high - est, and peace — to his peo-ple on earth. Lord God, heaven-ly King, al-
13 might-y — God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.
19 Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a - way the
26 sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther; re - ceive our
32 prayer. For you a - lone are the Ho-ly One, you a - lone are the Lord, you a - lone are the Most
High, Je - sus Christ, with the Ho-ly Spi-rit, in the glo - ry of God — the Fa - ther. A - men.

Setting by Robert Powell S-280 The Hymnal 1982

Celebrant/Preacher: The Very Rev. Paula Vukmanic
Deacon: The Rev. Laurel Coote

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings.

The First Lesson Jeremiah 1:4-10

1st Reader A Reading from the Book of Isaiah.

The word of the LORD came to me saying,

"Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations."

Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the LORD said to me,

"Do not say, 'I am only a boy';
for you shall go to all to whom I send you,
and you shall speak whatever I command you,
Do not be afraid of them,
for I am with you to deliver you,

says the LORD."

Then the LORD put out his hand and touched my mouth; and the LORD said to me,

"Now I have put my words in your mouth.

See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant."

1st Reader The Word of the Lord.

People Thanks be to God.

Remaining seated, please join in singing,

The Response

Psalm 71: 1-6

Hal Hopson

To you, O Lord, I lift up my soul, my trust is in you.

Paraphrase of Psalm 71 copyright 1986 by Christopher L Webber. Used by permission. Music by Hal Hopson. Used by permission.

I find my refuge in you, Lord; let me not be dismayed; but in your justice set me free; hear me, come to my aid. (Refrain)

Be my strong rock, my stronghold, crag, my castle safe, secure; deliver me from wicked hands and from the evildoer. (Refrain)

*You are my confidence, Lord God, my hope since I was young;
and from the womb, since I was born, your praise has been my song. (Refrain)*

The Second Lesson 1 Corinthians 13:1-13

2nd Reader A Reading from Paul's First letter to the Corinthians.

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end.

For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

2nd Reader The Word of the Lord.

People Thanks be to God.

Please STAND, as able, for the reading of the Holy Gospel, and join in singing.

Gospel Procession

"Alleluia" Oseh Shalom

Spanish-Portugese melody arr. Urwin

Spanish-Portugese melody, arr. Ray Urwin, 2009.

The Holy Gospel Luke 4:21-30

† Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

In the synagogue at Nazareth, Jesus read from the book of the prophet Isaiah, and began to say, "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Please join in singing the Alleluia as the Gospel Procession returns.

Please be seated for

† The Sermon

The Very Rev. Paula Vukmanic

There will be a moment of silence for reflection following the sermon.

The Prayers of the People

The People join in reading the words in bold.

During this season of Epiphany we proclaim, "Arise, shine for your light has come!". O God of Light, we are ready for you to light our way that we might lead others to knowledge and love of you.

Shine in your church, O God; embolden us to speak truthfully and to act with the courage of love.

This day and always, **Christ, be our light.**

Shine in our nation, O God: help us appreciate the land, liberties and heritage we have received. Protect us from discord, confusion, arrogance, and evil. Anoint with wisdom those to whom we entrust the authority of government. This day and always, **Christ, be our light.**

Shine in your world, O God: heal the warring of nations and the wounding of the earth. Give all religious and secular leaders eyes to see and hearts to follow the way of justice and peace. This day and always, **Christ, be our light.**

Shine in your people, O God; make us one human family with compassion for all, with dignity for every human being and to be a welcoming presence for the stranger and refugee. This day and always, **Christ, be our light.**

Shine in those who serve in the troubled places of our world, O God; we ask your protection for our first responders and for those who serve the cause of justice in the armed and foreign services, and their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve.

This day and always, **Christ, be our light.**

Shine, O God, in the helpless and the homeless, the unemployed and the underemployed, and be the deliverer of those in distress: bless and heal all in need, especially Andrea, Susie Allen, Stephanie Bezner, James Eakins, Ceri Falk, Amalia Fraker, Anne Godfre (Sue Egan's sister), Mary Louise Gordon, Sally Hill, Nancy Jacobsmeyer, Jack Lovrich, Christine Ma, Marjorie Morris, Bob Pilmer, James and Reiko and Steve Smith, and for those we name to you now... *(please add your own prayers silently or aloud).*

This day and always, **Christ, be our light.**

Shine in all our departed saints, O God: teach us to follow their witness of faith and unite us again with all who have gone before us, especially those we name to you now... *(Please add your own prayers silently or aloud).* This day and always, **Christ, be our light.**

Let us pray together:

O Divine Light, you are the Light that transforms. Sometimes we look to you to be a neon sign hoping for easy answers to our problems in the moments when our lives are most dim. Your Presence reminds us that we embody your light. Let us shine your Light into the world that surrounds us through Jesus Christ your Son. Amen.

Please stand as able for

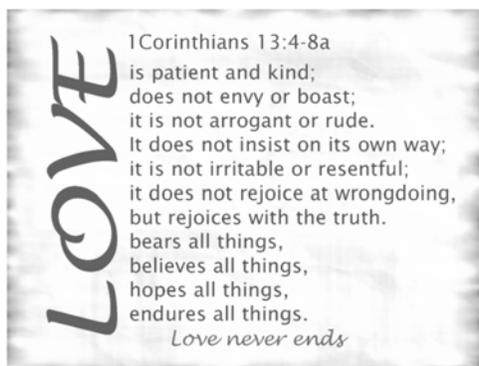
The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements



The Holy Communion

Offertory Anthem

To Know the Love of God

Allan Petker

To know the love of God that was mine before all time is to see the awesome glory of God.
Be still and know that I am God.

To live the love of God that can open another's eyes will reflect the shining glory of God.
I came not to judge the world, but to save it.

To see the love of God that the joy of truth reveals is to magnify the glory of God.
What does the Lord require, but to do justice, love kindness, walk humbly with your God.

Please STAND as able, and join in singing,

Offertory Hymn

I Want to Walk As a Child of Light

Kathleen Thompson

I want to walk as a child of light. I want to fol - low Je - sus.

9
God set the stars to give light to the world. The light of my life is Je - sus.

17
In him there is no dark-ness at all. The night and the day are both a - like. The

25
Lamb is the light of the ci - ty of God. Shine in my heart, Lord Je - sus.

Words and Music by Kathleen Thomerson. From Hymnal 1982 #490.

Please stand as able for

The Offertory Prayers

Celebrant Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

People **Blessed be God forever.**

Celebrant Receive, O Lord, these gifts presented by your holy people for the work of your holy Church.

People **Blessed be God forever.**

Please remain standing for,

The Great Thanksgiving (Eucharistic Prayer 2 from *Enriching Our Worship 1*, supplement to *The Book of Common Prayer*)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, Holy, Holy

Powell

Setting by Robert Powell S-129 The Hymnal 1982

All stand or kneel as the Celebrant continues.

We will read the remainder of the Eucharistic Prayer responsively, with the People reading the parts in **Bold**.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you.

Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it...

...do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

† **Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.**

In the fullness of time, put all things under the influence of your Christ, and bring us to that heavenly country where, with St Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

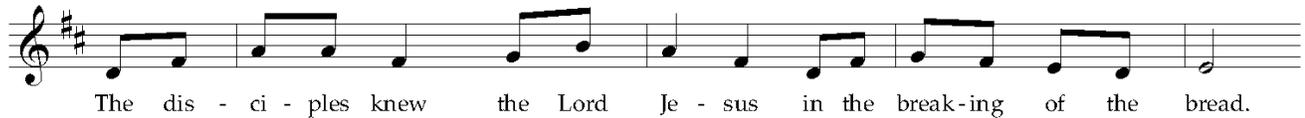
All Our father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem

The Disciples Knew the Lord Jesus

Mark Sedio

The Celebrant breaks the consecrated Bread.



Setting by Mark Sedio, from Wonder, Love, and Praise #877.

The Communion of the People

*All baptized Christians are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive or are not yet baptized, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. **The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you.** Gluten-free Communion wafers are available. If you require one of these, simply ask at the Altar rail.*

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

Communion Anthem

The Gift of Love

Hal Hopson

*'Though I may speak with bravest fire, and have the gift to all inspire,
but have not love, my words are vain as sounding brass and hopeless gain.*

*'Though I may give all I possess, and striving so my love profess,
but not be giv'n by love within, the profit soon turns strangely thin.*

*Come, Spirit, come, our hearts control. Our spirits long to be made whole.
Let inward love guide every deed. By this we worship, we are freed. Amen.*

Please kneel or STAND, as able

The Post Communion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Celebrant Let us say together our Mission Statement:

All We welcome everyone to worship God together, to be transformed by the Holy Spirit and each other, and to share the light of Christ in the world. Amen.

The Blessing

Celebrant May Christ our Lord, to whom kings bowed down in worship and offered gifts, reveal to you the light of his glory and pour upon you the riches of his grace; and the blessing of God Almighty, Father, Son and Holy Spirit, be upon you and remain with you forever. **Amen.**



Please *STAND*, as able, and join in singing,
The Closing Hymn

Where Charity and Love Prevail

ST AGNES

Where char - i - ty and love pre - vail there God is ev - er found;
With grate - ful joy and ho - ly fear his char - i - ty we learn;
For - give we now each oth - er's faults as we our faults con - fess;
Let us re - call that in our midst dwells God's be - got - ten Son;
Love can ex - clude no race or creed if hon - ored be God's name;

8
brought here to - geth - er by Christ's love by love are we thus bound.
let us with heart and mind and strength now love him in re - turn.
and let us love each oth - er well in Christ - ian ho - li - ness.
8
as mem - bers of his Bo - dy joined we are in him made one.
our com - mon life em - brac - es all whose Fath - er is the same.

From The Hymnal 1982 ©Tune ST AGNES

The Sending Forth

Deacon Let us go in peace to love and serve the Lord.

People **Thanks be to God!**

Postlude: *Allegro*

Johann Walther

