

TWENTY-FIFTH SUNDAY AFTER PENTECOST

November 11, 2018, 10:00 a.m.



Please take a moment to silence your cellphone. Thank you.

Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. The suggested donation is \$50. To arrange, please contact Mary in the Church Office: 310-375-4617 or mary.sanchez@stfrancispalosverdes.org.

Holy Baptism

Prelude: Andante

Alexandre Guilmant

Please STAND as able, and join in singing,

Processional Hymn

Come, Thou Fount of Every Blessing

Hymn #686

The Opening Acclamation

† Celebrant Blessed be God, Father, Son and Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**
Celebrant There is one Body and one Spirit.
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all**

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper.

It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.

The Collect for Purity

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings.

The First Lesson 1 Kings 17:8-16

1st Reader A Reading from the Book of the prophet Ezekiel.

The word of the LORD came to Elijah, saying, "Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you." So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." But she said, "As the LORD your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the LORD the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the LORD sends rain on the earth." She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the LORD that he spoke by Elijah.

1st Reader The Word of the Lord.

People **Thanks be to God.**

Celebrant: The Very Rev. Paula Vukmanic

Deacon: The Rev. Peter Huang

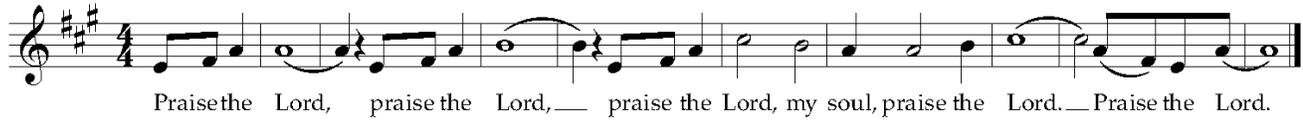
Preacher: Canon Hank Gatlin, *Licensed Lay Preacher*

Please remain seated, and join in singing,

The Response

Psalm 146

Roy James Stewart



Paraphrase of Psalm 146 by Roy James Stewart. Copyright 1993 GIA Publications. Used by permission.

The God of Jacob keeps faith forever, secures justice for the poor, gives food to the hungry, the Lord sets the captives free.
(Refrain)

The Lord our God gives sight to the blind. The Lord raises the oppressed. The Lord loves justice. The Lord protects the stranger.
(Refrain)

*The orphan and the widow he sustains. The way of the wicked he will stop.
The Lord shall reign forever through all generations. (Refrain)*

The Second Lesson Hebrews 9:24-28

2nd Reader A Reading from Hebrews.

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

2nd Reader The Word of the Lord.

People Thanks be to God.

Please STAND, as able, and join in singing,

The Gospel Procession

Alleluia! (from Mass of Remembrance)

Marty Haugen



Marty Haugen Mass of Remembrance ©1987, 2010 GIA Publications, Inc. Used by permission OneLicense.net A-709118

The Holy Gospel Mark 12:38-44

† Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

As Jesus taught, he said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets!

They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation."

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

As the Procession returns please join in singing 'Alleluia'.



Please remain seated for,

The Sermon

There will be a moment of silence for reflection following the sermon.

Canon Hank Gatlin



The Liturgy of Holy Baptism

Candidate for Baptism

Merrick Anthony Gadachy

Parents and Sponsors

Parents

Michael Anthony Gadachy and Jessie Lea Gadachy

Godparents/sponsors

Andrea Lauritseau and Kenn Chun

Grandparents

Peggy Hopkins and Hark Hervey
Nancy and Tony Gadachy

Please remain seated.

Celebrant The Candidate for baptism will now be presented.

Parents & Sponsors: I present Merrick to receive the Sacrament of Baptism.

The Celebrant asks the Parents & Sponsors of Alexandra and Laira

Celebrant Will you be responsible for seeing that Merrick is brought up in the Christian faith and life?

Parent & Sponsors I will, with God's help.

Celebrant Will you by your prayers and witness help Merrick to grow into the full stature of Christ?

Parent & Sponsors I will, with God's help.

The Celebrant addresses the whole Congregation

Celebrant Faith is the gift of God to his people. In baptism the Lord is adding to our number those whom he is calling.
People of God, will you welcome Merrick and uphold him in his new life in Christ?

People With the help of God, we will.

Celebrant Through the paschal mystery we have died and been buried with him in baptism. To follow Christ means dying to sin and rising to new life with him. Therefore I ask: Do you reject the devil and all rebellion against God?

People I reject them.

Celebrant Do you renounce the deceit and corruption of evil?

People I renounce them.

Please STAND, as able for,

The Profession of Faith

The Celebrant addresses the congregation, parents and sponsors.

Celebrant Brothers and sisters, I ask you to profess the faith of the Church.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Celebrant Do you believe in the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help

The People join in singing the first verse of the Baptismal Hymn as the ministers, family, candidates and sponsors process to the baptismal font.

The Baptismal Hymn

Baptized in water, sealed by the Spirit

Bunessan

(sung to the tune of 'Morning has broken')

**Baptized in water, sealed by the Spirit,
cleansed by the blood of Christ our King:
heirs of salvation, trusting his promise,
faithfully now God's praise we sing.**

The Prayers for the Candidates

Celebrant Let us pray for Merrick, who will receive the Sacrament of new birth.

Deacon Deliver him, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Deacon Open his heart to your grace and truth.

People Lord, hear our prayer.

Deacon Fill him with your holy and life-giving Spirit.

People Lord, hear our prayer.

Deacon Keep him in the faith and communion of your holy Church.

People Lord, hear our prayer.

Deacon Teach him to love others in the power of the Spirit.

People Lord, hear our prayer.

Deacon Send him into the world in witness to your love.

People Lord, hear our prayer.

Deacon Bring him to the fullness of your peace and glory.

People Lord, hear our prayer.

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

Thanksgiving over the Water

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Family pours the water into the font.



We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

The Celebrant makes the sign of the cross in the water, saying

Now sanctify this water, we pray you, by the power of your Holy Spirit, that Merrick, who here is cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. **Amen.**

The Baptism

Merrick is presented to the Celebrant who then pours water upon his head three times, saying

Celebrant Merrick, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

People Amen.

The Chrismation

The Celebrant makes the sign of the cross with Chrism (blessed oil), saying

Celebrant Merrick, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever.

People Amen.

The Giving of the Baptismal Candle

Deacon Merrick, receive the light of Christ. Let your life shine with the love of God within you.

People Amen.

Deacon Let us pray. Gracious God, you have blessed Merrick with the new life of grace.

Give him a heart to know and to love you, and the gift of joy and wonder in all your works.

People Amen.

The People join in singing the last two verses of the Baptismal Hymn as the family, friends and ministers process back to the front of the church.

The Baptismal Hymn

Baptized in water, sealed by the Spirit

Bunessan

**Baptized in water, sealed by the Spirit,
dead in the tomb with Christ our King:
one with his rising, freed and forgiven,
thankfully now God's praise we sing.**

**Baptized in water, sealed by the Spirit,
marked with the sign of Christ our King:
born of one Father, we are his children,
joyfully now God's praise we sing.**

The Celebrant facing the people says

Celebrant There is one Lord, one faith, one baptism: by one Spirit we are all baptized into one body.

**People Merrick, we welcome you into the fellowship of faith; we are children of the same heavenly Father;
and we welcome you.**

Please remain STANDING, as able for

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements



The Holy Communion

Offertory Anthem

All That I Am

William Himes

*All that I am, all I can be, all that I have, all that is me, accept and use, Lord, as you would choose, Lord, right now, today.
Take every passion, every skill, take all my dreams and bend them to your will.
My all I give, Lord. For you I'll live, Lord, come what may.*

*Often I come with my problems and cares, running to you when distressed; but I must give you the whole of my life.
Lord, I must give you my best.*

All that I am...

*Life has no purpose unless it is yours. Life without you has no goal.
All that fulfills me is doing your will, knowing that you're in control.*

All that I am...

Please STAND as able, and join in singing,

Offertory Hymn

We Give Thee But Thine Own

SCHUMANN

We give thee but thine own, what-e'er the gift may be. All
5 You gracious-ly be-stow on all; each one is blessed. You
that we have is thine a-lone, a trust, O Lord, from thee.
give your love, your mer-cy, Lord, in this world and the next.

Words William How, c 1858 and Cobb. Music SCHUMANN from Mason and Webb's Cantica Laudis, 1850

Please continue standing, as able, for

The Offertory Prayers

Celebrant Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

People **Blessed be God forever.**

Celebrant Receive, O Lord, these gifts presented by your holy people for the work of your holy Church.

People **Blessed be God forever.**

The Great Thanksgiving

From Enriching Our Worship, supplement to the Book of Common Prayer

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues. The People read the parts in **bold**.

We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

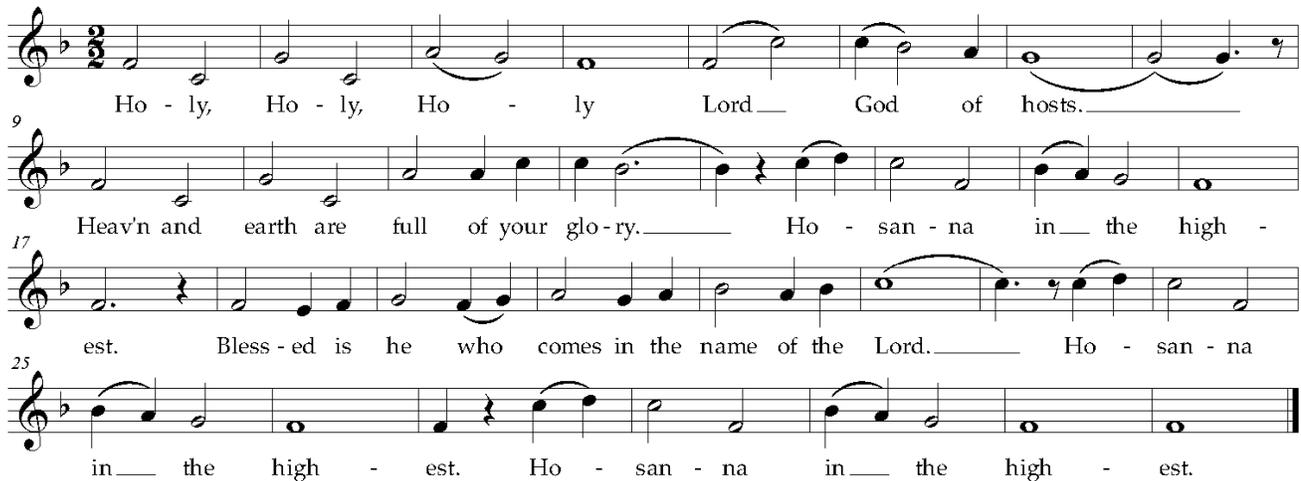
You made us in your image, and taught us to walk in your ways. **But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.**

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

Holy, Holy, Holy (From Mass of Remembrance)

Marty Haugen



9 Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

17 Heav'n and earth are full of your glo-ry. Ho - san - na in the high -

25 est. Bless - ed is he who comes in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

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All stand or kneel at the Celebrant continues, with the People reading the parts in **Bold**.

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. **He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.**

Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. **Do this for the remembrance of me.**"

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said:

"Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, **do this for the remembrance of me.**"

Therefore we proclaim the mystery of faith: **Christ has died.**

Christ is risen

Christ will come again.



The Celebrant continues

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is, and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

✠ Pour out your Spirit upon these gifts that they may be the Body and blood of Christ.

Remember all bishops, clergy, and laity who minister in your church. Inspire and equip us to love and serve as you have served.

Remember all those who serve in the armed and foreign services, and for their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve, that they may be kept from harm's way.

Remember those who have no one to care for them here and around the world. Help us to heal those who are broken in body or spirit, and to turn their sorrow into joy. In our own parish family, we pray for those who are ill, recovering from surgery, or simply in need in any form, especially: Andrea, Susie Allen, Stephanie Bezner, James Eakins, Ceri Falk, Rob Fitting, Amalia Fraker, Mary Louise Gordon, Sally Hill, Jake Madrid, Marjorie Morris, Munoz Family, James and Reiko, Anne Shepherd, Steve Smith and Phyllis Thomas.

Remember all who have died in the peace of Christ. Sustain them in eternal joy and light.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Francis and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

We pray our mission statement in the power of the risen Jesus and ask for the grace to be faithful to our calling: We welcome everyone to worship God together, to be transformed by the Holy Spirit and each other, and to share the light of Christ in the world. Amen. (NEW St Francis Mission Statement 2018)

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Lamb of God (from Mass of Remembrance)

Marty Haugen

Sing three times Last time to Coda

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

10 Coda

world, grant us peace, grant us peace.

Music by Marty Haugen, Copyright 2010 GIA Publications. Used by permission LicenSing #621695.

The Communion of the People

All baptized Christians are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread* in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive or are not yet baptized, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. **The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you.**

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

*Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.

Communion Hymn

Take, Lord, Receive

John Foley, S.J.

Take, Lord, receive all my liberty, my memory, understanding, my entire will.

Give me only your love and your grace, that's enough for me.

Take, Lord, receive all I have and possess. You have given all to me, now I return it.

Give me only your love...

Take, Lord, receive all is yours now. Dispose of it wholly according to your will.

Give me only your love...

Post Communion Prayer

Celebrant Let us pray.

All God of all Life, we have seen with our own eyes, and touched with our own hands the Bread of Life, this precious gift of your Son Jesus Christ. Strengthen our faith that we may grow in love for you, in love for one another, and in love for all the world; through Jesus Christ our Lord. Amen.

Celebrant Let us pray together our Mission Statement:

All We welcome everyone to worship God together, to be transformed by the Holy Spirit and each other, and to share the light of Christ in the world. Amen.

A Prayer Poem for Veterans' Day

Read By Susie Zimmerman

Upon entering this church you may have noticed a single table set appropriately for a meal. The empty place represent Americans still missing from each of the five services— Army, Marine Corps, Navy, Air Force, Coast Guard. This special scene honors those who cannot join us today— prisoners of war or those missing in action. I pray that all Americans should never forget the brave men and women who answered our nation's call to serve, and served the cause of freedom in a special way. Now, let me describe what the table and its items represent.

The small table is set for one – symbolizing the frailty of one prisoner.

The table is round – showing our everlasting concern for our POW/MIA's.

The cloth is white – symbolizing the purity of our men and women's motives when answering the call to duty.

The single red rose – reminding us of the lives of these men and women—their loved ones and friends who keep the faith, while seeking answers.

The red ribbon – symbolizes our continued determination to account for them.

A slice of lemon – reminds us of the bitter fate of those missing, captured and held as prisoners in foreign lands.

A pinch of salt – symbolizes the tears of our missing and their families who long for answers after decades of uncertainty.

The Holy Bible – represents the strength gained through faith in our country, founded as one nation under God, to sustain those lost from our midst.

The candle – is reminiscent of the light of hope which lives in our hearts to illuminate their way home.

The glass is inverted – to symbolize their inability to share this evening's toast.

The chair is empty – they are missing – (*silent moment*) – and please remember their service and sacrifice.

Let us now honor America's POW/MIA's with a moment of silence as we honor America's POW/MIAs and pray for the success of our efforts to account for them.

The Blessing



Celebrant May the peace of Christ which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**

Please STAND, as able, and join in singing,

The Recessional Hymn

God of Grace, and God of Glory

Hymn #594

The Sending Forth

Deacon Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People Thanks be to God!

Postlude: Fugue, Op. 7

Maurice Duruflé





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