



Welcome to St. Francis Church

We are glad you are here.
Newcomers and visitors, please see the 'Welcome' section in this bulletin
for information to help you get to know St. Francis.

It is our parish custom to observe silence in the Church prior to the start of the Eucharist.

Consider making a donation of altar flowers in honor of a special occasion or in memory of someone
you love. The suggested donation is \$50. To arrange, please contact Mary in the Church Office:
310-375-4617 or mary.sanchez@stfrancispalosverdes.org.

PLEASE REMEMBER TO SILENCE YOUR CELL PHONES. THANK YOU.

8:00 A.M. - THE HOLY EUCHARIST: RITE I

Celebrant: The Very Rev. Paula Vukmanic
Deacon: The Rev. Peter Huang
Preacher: Canon Hank Gatlin, *Licensed Lay Preacher*
Prelude: *Andante* *Alexandre Guilmant*
Processional Hymn—Come, Thou Fount of Every Blessing **Hymn #686**
The Opening Acclamation Book of Common Prayer, p.323
(*this and all similar page refs. refer to Book of Common Prayer*)
The Collect of the Day p. 194
The First Lesson 1 Kings 17:8-16

The word of the LORD came to Elijah, saying, "Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you." So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." But she said, "As the LORD your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the LORD the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the LORD sends rain on the earth." She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the LORD that he spoke by Elijah.

Response: Psalm 146, *Lauda, anima mea* p. 146

The Epistle Hebrews 9:24-28

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Gospel Procession: Alleluia! (*from Mass of Remembrance*) *Marty Haugen*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Marty Haugen Mass of Remembrance ©1987, 2010 GIA Publications, Inc. Used by permission OneLicense.net A-709118

The Holy Gospel Mark 12:38-44

As Jesus taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.”

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

Please join in singing the Alleluia.

The Sermon..... Canon Hank Gatlin

The Nicene Creed p. 327

The Prayers of the People p. 328

Let us pray together our Mission Statement:

All We welcome everyone to worship God together, to be transformed by the Holy Spirit and each other, and to share the light of Christ in the world. Amen.

Welcome and Announcements

Offertory Hymn—I Come with Joy to Meet My Lord **Hymn #304**

Offertory Prayer All things come of thee O Lord, and of thine own have we given thee

The Sanctus

The Great Thanksgiving p. 333

The clergy will carry the Sacrament to anyone in the congregation who is unable to come forward for Holy Communion. Please inform one of the ushers if you would like to be served at your seat.

Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion.

If you require one of these, simply ask at the Altar rail.

Post Communion Prayer p. 339

A Prayer Poem for Veterans' Day *Read By Susie Zimmerman*

Upon entering this church you may have noticed a single table set appropriately for a meal. The empty place represent Americans still missing from each of the five services—Army, Marine Corps, Navy, Air Force, Coast Guard. This special scene honors those who cannot join us today—prisoners of war or those missing in action.

I pray that all Americans should never forget the brave men and women who answered our nation's call to serve, and served the cause of freedom in a special way. Now, let me describe what the table and its items represent.

The small table is set for one – symbolizing the frailty of one prisoner.

The table is round – showing our everlasting concern for our POW/MIA's.

The cloth is white – symbolizing the purity of our men and women's motives when answering the call to duty.

The single red rose – reminding us of the lives of these men and women—their loved ones and friends who keep the faith, while seeking answers.

The red ribbon – symbolizes our continued determination to account for them.

A slice of lemon – reminds us of the bitter fate of those missing, captured and held as prisoners in foreign lands.

A pinch of salt – symbolizes the tears of our missing and their families who long for answers after decades of uncertainty.

The Holy Bible – represents the strength gained through faith in our country, founded as one nation under God, to sustain those lost from our midst.

The candle – is reminiscent of the light of hope which lives in our hearts to illuminate their way home.

The glass is inverted – to symbolize their inability to share this evening's toast.

The chair is empty – they are missing – (*silent moment*) – and please remember their service and sacrifice.

Let us now honor America's POW/MIA's with a moment of silence as we honor America's POW/MIA's and pray for the success of our efforts to account for them.

Blessing and Sending Forth p. 339

Recessional Hymn—God of Grace and God of Glory..... Hymn #594

Postlude: *March in D* G.F. Handel



WELCOME

If you are new to our parish community, here are a few notes to help you get acquainted.

1. **PLEASE TAKE A “WELCOME” CARD** from the pew rack in front of you, fill it out, and place it in the offering plate or hand it to one of our clergy after the service. We will be happy to contact you in the week ahead and help you however we can.
2. **JOIN US AFTER THE SERVICE FOR COFFEE** and other refreshments so we can welcome you more personally. Coffee hour is on the Chapel Patio (turn right as you exit the Chapel). We promise we won't leave you standing in the corner, staring at your shoes! When raining or cold, we gather in the Parish Hall (turn left when you exit the Chapel and head for the green doors).
3. **STOP BY THE WELCOME TABLE** at the Chapel doors or the rolling bulletin board near the Main Church entrance, browse the information there, and pick up our most recent “Get Connected” brochure. This brochure contains information about becoming a member, details about our outreach, ministries, classes, groups, and events. It provides a one-stop guide to help you “get connected” – to God, to the inclusive community that is St. Francis, and to many opportunities to make a difference in the world.
4. **IF YOU HAVE COME WITH CHILDREN**, please know that children of any age are always welcome to stay with you during the worship service. We have found that sitting toward the front helps children feel they are more “a part of the action”. Pew bags are available at the Chapel doors with child-friendly worship aids.



PRAYERS THIS WEEK

We pray for all those who serve in the armed and foreign services, and for their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve, that they may be kept from harm's way.

Those who are ill or recovering from surgery: Andrea, Susie Allen, Stephanie Bezner, James Eakins, Ceri Falk, Rob Fitting, Amalia Fraker, Mary Louise Gordon, Sally Hill, Jake Madrid, Munoz Family, James and Reiko, Anne Shepherd, Steve Smith and Phyllis Thomas, that they may know your healing power.

We pray for all who have died,
that they may have a place in your eternal kingdom.

St Francis Episcopal Church, 2200 Via Rosa, Palos Verdes, CA 90274, 310 375-4617.
www.stfrancispalosverdes.org