

NINETEENTH SUNDAY AFTER PENTECOST
September 30, 2018, 10:00 a.m.



Please take a moment to silence your cellphone. Thank you.

The flowers on the altar are given by Liz Cantine to the glory of God, and in memory of my beloved big brother Art Karma.

The Word of God

Prelude: I. Andante, II. Adagio e dolce from Trio Sonata No.3, BWV 527

J.S. Bach

Please STAND as able, and join in singing,

The Processional Hymn

Joyful, Joyful We Adore Thee

Hymn #376

The Opening Acclamation

† Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings.

The First Lesson Numbers 11:4-6,10-16,24-29

1st Reader A Reading from the Book of Numbers.

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at."

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, "Why have you treated your servant so badly?

Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people?

For they come weeping to me and say, 'Give us meat to eat!' I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery."

Celebrant: The Very Rev Paula Vukmanic

Deacon: The Rev. Laurel Coote

Preacher: Ms. Judith Lyons, *Seminarian*

So the Lord said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you. So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!"

1st Reader The Word of the Lord.

People Thanks be to God.

Please remain seated, and join in singing,

The Response

Psalm 19

David Haas

Lord, you have the words of everlasting life.

Psalm 119 Set by David Haas ©1983 by GIA Publications. Used by permission.

The law of the Lord is perfect, refreshing the soul; the Lord's rule is to be trusted, the simple find wisdom.

The fear of the Lord is holy, abiding forever; the decrees of the Lord are true, all of them just.

The precepts of the Lord are right, they gladden the heart, the command of the Lord is clear, giving light to the eye.

They are worth more than gold, than the finest gold, sweeter than honey from the comb.

The Second Lesson—James 5:13-20

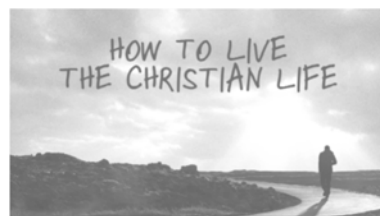
2nd Reader A Reading from the Letter of James.

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

2nd Reader The Word of the Lord.

People Thanks be to God.



Please STAND, as able, and join in singing,

The Gospel Procession

Alleluia! (from Mass of Remembrance)

Marty Haugen



Marty Haugen Mass of Remembrance ©1987, 2010 GIA Publications, Inc. Used by permission OneLicense.net A-709118

The Holy Gospel—Mark 9:38-50

† Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

“For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Please join in singing the Alleluia as the procession returns.

Please remain seated for

† The Sermon

Ms. Judith Lyons, *Seminarian*

There will be a moment of silence for reflection following the sermon.

Please STAND as able, and join in saying,

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The People join in reading the words in bold.

With all our hearts and with all our minds let us pray to the Living Jesus:

For the Church of God, that we may be filled with love, generosity and truth so to transform our communities and our world;

People **May your transforming Spirit guide us.**

Leader For all religious and civil leaders, the leaders of our nation, and the leaders of all nations;

People **May your transforming Spirit give them compassion and good judgment, and guide them in the ways of justice and peace.**

Leader For all who serve in the various ministries of our St Francis family, know you and humbly teach in your light and minister in your love;

People **May your transforming Spirit inspire them with creativity, renew their energy, and fill them with wisdom and love.**

Leader For blessings on all of our human endeavors, and for the just and proper use of the beauty and abundance of creation;

People **May your Spirit of transformation guide us in freeing your world from poverty, famine and oppression.**

Leader For all who serve in our civil service, especially first responders, and all in the armed and foreign services and their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve.

People **May your transforming Spirit bless them and strengthen them.**

Leader For all those killed or injured from acts of terrorism, violence and abuse of any kind in our country and around the world, from the consequences of natural disasters, for those who grieve from tragic loss, and for prayers for a healing resolution of the crisis on our border.

People **May your transforming Spirit make us be instruments of your peace and protection.**

Leader For the sick in body, mind or spirit, especially Andrea, Susie Allen, Howard Dale, James Eakins, Ceri Falk, Rob Fitting, Amalia Fraker, Mary Louise Gordon, Mama Hill, Nancy Jacobsmeyer, Jake Madrid, Munoz Family, Karen Pearson, James and Reiko, Jerry Rosenthal, Anne Shepherd, Steve Smith and Phyllis Thomas, and all those we name to you now...
(please add your own prayers silently or out loud). Let us pray.

People **May your transforming Spirit bring hope and healing to all who suffer.**

Leader For all who anticipate birthdays, anniversaries, and joyful events...
(please add your own prayers silently or out loud). Let us pray.

People **May your Spirit of transformation inspire our gratitude for all our blessings.**

Leader For all who have died, and for those who grieve, especially for those we name to you now...
(please add your own prayers silently or out loud). Let us pray.

People **May your Spirit of transformation shine perpetual light on all the saints who have gone before us.**

Leader Let us pray together:

All **Watch over your children, O God, as our days increase; bless and guide us wherever we may be. Strengthen us when we stand; comfort us when discouraged or sorrowful; raise us up if we fall; and in our hearts may your peace which passes understanding abide in us all the days of our lives. Amen.**

(Collect no. 51 from the Book of Common Prayer.)

The Confession of Sin

Deacon Let us confess our sins against God and our neighbors.

Please stand or kneel as able

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

† Celebrant Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able for

The Peace

Celebrant May the transforming peace of Jesus Christ be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

The Holy Communion

Offertory Anthem

Lord, Listen to Your Children Praying

Ken Medema

*Lord, listen to your children praying. Lord, send your Spirit in this place.
Lord, listen to your children praying, Send us love, send us power, send us grace.*

*Something's gonna happen like the world has never known, when the people of the Lord get down to pray.
A door's gonna swing open, and the walls come a-tumblin' down when the people of the Lord get down to pray.
Lord, listen...*

*You're gonna know it when the Lord stretches out his hand, and the people of the Lord get down to pray.
There's gonna be a brand new song of victory in this land when the people of the Lord get down to pray.
And all the people sang: Lord, listen...*



Offertory Hymn

We Give Thee But Thine Own

SCHUMANN

5

We give thee but thine own, what - e'er the gift may be. All
You grac - ious - ly be - stow on all; each one is blessed. You
that we have is thine a - lone, a trust, O Lord, from thee.
give your love, your mer - cy, Lord, in this world and the next.

Words William How, c 1858 and Cobb. Music SCHUMANN from Mason and Webb's Cantica Laudis, 1850

Please continue STANDING, as able, for
The Offertory Prayers

Celebrant Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

People **Blessed be God forever.**

Celebrant Receive, O Lord, these gifts presented by your holy people for the work of your holy Church.

People **Blessed be God forever.**

Please remain standing for,

The Great Thanksgiving *(Eucharistic Prayer 2 from Enriching Our Worship 1, supplement to The Book of Common Prayer)*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Celebrant continues. The People read the parts in bold.

We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; And yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

Holy, Holy, Holy *(From Mass of Remembrance)*

Marty Haugen

9 Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

17 Heav'n and earth are full of your glo - ry. Ho - san - na in the high -

25 est. Bless - ed is he who comes in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music by Marty Haugen ©1987.2010 by GIA Publication. Used by permission OneLicense.net A-709118

All stand or kneel as the Celebrant continues. The People join in reading the text in bold.

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us.

He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: this is my Body, which is given for you.

Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it,

do this for the remembrance of me."

† Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St Francis and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say

Our father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Lamb of God (from Mass of Remembrance)

Marty Haugen

Sing three times

Last time to Coda

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

10 Coda

world, grant us peace, grant us peace.

Music by Marty Haugen, Copyright 2010 GIA Publications. Used by permission LicenSing #621695.

The Communion of the People

All are welcome at the Lord's table. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive or are not yet baptized, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish to be served in your seat.*

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

*Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.

Communion Music

O Sacred Feast

Healey Willan

*O sacred feast, where-in Christ is received, the memory of his passion is renewed in us.
Our souls are filled with grace, and the pledge of everlasting glory is given unto us. Alleluia!*

Post Communion Prayer

Celebrant Let us pray.

All God of all Life, we have seen with our own eyes and touched with our own hands the Bread of Life, this precious gift of your Son Jesus Christ. Strengthen our faith that we may grow in love for you, in love for one another, and in love for all the world; through Jesus Christ our Lord. Amen.

Celebrant Let us pray together our Mission Statement:

All We welcome everyone to worship God together, to be transformed by the Holy Spirit and each other, and to share the light of Christ in the world. Amen.

The Blessing

Celebrant The Wisdom of God, the Love of God and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity, now and always. **Amen.**



Please STAND as able, and join in singing,

The Recessional Hymn

I Want to Walk As a Child of the Light

Hymn #490

The Sending Forth

Deacon Let us go in peace to love and serve the Lord.

People Thanks be to God!

Postlude: III. Vivace, BWV 527

J.S. Bach

