

Welcome to St. Francis Church

We are glad you are here.

Newcomers and visitors, please see the 'Welcome' section in this bulletin for information to help you get to know St. Francis.

It is our parish custom to observe silence in the Church prior to the start of the Eucharist. Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. The suggested donation is \$50. To arrange, please contact Mary in the Church Office:

310-375-4617 or mary.sanchez@stfrancispalosverdes.org.

PLEASE REMEMBER TO SILENCE YOUR CELL PHONES. THANK YOU.

8:00 A.M. - THE HOLY EUCHARIST: RITE I

Celebrant: The Very Rev. Paula Vukmanic

Deacon: The Rev. Laurel Coote

Preacher/Gospeller: The Rev. Peter Huang

Preludes: *Gottes Zeit ist die allerbeste Zeit (God's time is the best of all time)*, BWV 106 J.S. Bach
Mastoso Félix-Alexandre Guilmant

Processional Hymn—Gather Us In Marty Haugen

Here in this place — new light is stream-ing. Now is the dark - ness
4 We are the young, our lives are a myst - ry, we are the old who
Not in the dark of build - ings con - fin - ing, not in some heav - en,
van - ished a - way. See in this space our fears and our dream-ings
7 yearn for your face. We have been sung through out all of hist' - ry.
light years a - way. Here in this place a new light is shin - ing.
brought here to you in the light of this day.
11 Called to be light to the whole hu - man race.
Now is the King - dom! Now is the day!
Gath - er us in, the lost and for - sak - en. Gath - er us in, the
14 Gath - er us in, the rich and the haugh - ty. Gath - er us in, the
Gath - er us in, and hold us for - ev - er. Gath - er us in and
blind and the lame. Call to us now and we shall a - wa - ken.
17 proud and the strong. Give us a heart so meek and so low - ly,
make us your own. Gath - er us in, all peo - ples to - geth - er.
We shall a - rise at the sound of your name.
give us the cour - age to en - ter the song.
Fire of love in our flesh and our bone.

The Opening Acclamation..... Book of Common Prayer, p.323
 (this and all similar page refs. refer to Book of Common Prayer)
 The Collect of the Day p. 182
 The First LessonIsaiah 50:4-9a

The Lord God has given me
 the tongue of a teacher,
 that I may know how to sustain
 the weary with a word.
 Morning by morning he wakens—
 wakens my ear
 to listen as those who are taught.
 The Lord God has opened my ear,
 and I was not rebellious,
 I did not turn backward.
 I gave my back to those who struck me,
 and my cheeks to those who pulled out the beard;
 I did not hide my face
 from insult and spitting.
 The Lord God helps me;
 therefore I have not been disgraced;
 therefore I have set my face like flint,
 and I know that I shall not be put to shame;
 he who vindicates me is near.
 Who will contend with me?
 Let us stand up together.
 Who are my adversaries?
 Let them confront me.
 It is the Lord God who helps me;
 who will declare me guilty?



Response: Psalm 116:1-8, *Dilexi, quoniam* p. 759
 The EpistleJames 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

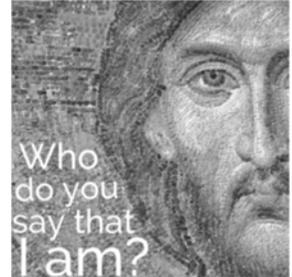
Gospel Procession: Alleluia! (from Mass of Remembrance)..... Marty Haugen



Marty Haugen Mass of Remembrance ©1987, 2010 GIA Publications, Inc. Used by permission OneLicense.net A-709118

The Holy Gospel Mark 8:27-38

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him.



Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Please join in singing the Alleluia.

The Sermon The Rev. Peter Huang

The Nicene Creed p. 327

The Prayers of the People p. 328

Welcome and Announcements

Offertory Hymn – Amazing Grace..... **Hymn #671**

Offertory Prayer All things come of thee O Lord, and of thine own have we given thee

The Sanctus

The Great Thanksgiving p. 333

The clergy will carry the Sacrament to anyone in the congregation who is unable to come forward for Holy Communion. Please inform one of the ushers if you would like to be served at your seat.

Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion.

If you require one of these, simply ask at the Altar rail.

Post Communion Prayer p. 339

Blessing and Sending Forth p. 339

Recessional Hymn – The Church's One Foundation **Hymn #525 vv 1-3**

Postlude: *Plein Jeu*..... *Nicolas de Grigny*

Art Above

Jesus Christ detail, Deesis Mosaic, 13th century CE, Hagia Sophia, Istanbul, Turkey.

WELCOME

If you are new to our parish community, here are a few notes to help you get acquainted.

1. **PLEASE TAKE A “WELCOME” CARD** from the pew rack in front of you, fill it out, and place it in the offering plate or hand it to one of our clergy after the service. We will be happy to contact you in the week ahead and help you however we can.
2. **JOIN US AFTER THE SERVICE FOR COFFEE** and other refreshments so we can welcome you more personally. Coffee hour is on the Chapel Patio (turn right as you exit the Chapel). We promise we won't leave you standing in the corner, staring at your shoes! When raining or cold, we gather in the Parish Hall (turn left when you exit the Chapel and head for the green doors).
3. **STOP BY THE WELCOME TABLE** at the Chapel doors or the rolling bulletin board near the Main Church entrance, browse the information there, and pick up our most recent “Get Connected” brochure. This brochure contains information about becoming a member, details about our outreach, ministries, classes, groups, and events. It provides a one-stop guide to help you “get connected” – to God, to the inclusive community that is St. Francis, and to many opportunities to make a difference in the world.
4. **IF YOU HAVE COME WITH CHILDREN**, please know that children of any age are always welcome to stay with you during the worship service. We have found that sitting toward the front helps children feel they are more “a part of the action”. Pew bags are available at the Chapel doors with child-friendly worship aids.



PRAYERS THIS WEEK

We pray for all those who serve in the armed and foreign services, and for their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve, that they may be kept from harm's way.

Those who are ill or recovering from surgery: Andrea, Susie Allen, Stephanie Bezner, Howard Dale, James Eakins, Ceri Falk, Rob Fitting, Amalia Fraker, Hector Gutierrez, Mary Louise Gordon, Mama Hill, Nancy Jacobsmeyer, Jake Madrid, Marjorie Morris, Munoz Family, Karen Pearson, James and Reiko, Jerry Rosenthal, Anne Shepherd, Steve Smith and Phyllis Thomas, that they may know your healing power.

We pray for all who have died,
that they may have a place in your eternal kingdom.

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www.stfrancispalosverdes.org