

TWENTY-SECOND SUNDAY AFTER PENTECOST
October 21, 2018, 10:00 a.m.



Please take a moment to silence your cellphone. Thank you.

Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. The suggested donation is \$50. To arrange, please contact Mary in the Church Office: 310-375-4617 or mary.sanchez@stfrancisppv.org.

The Word of God

Prelude: Te Deum Laudamus

Dietrich Buxtehude

Please welcome David Tinoco as our guest organist this morning.

Please STAND as able, and join in singing,

The Processional Hymn

All Hail the Power of Jesus' Name

Hymn #450 vv 1-3, 7

The Opening Acclamation

✠ Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings.

The First Lesson Isaiah 53:4-12

1st Reader A Reading from the Book of the prophet Isaiah.

Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.
All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him
the iniquity of us all.
He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.
By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.

They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.
Yet it was the will of the LORD to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the LORD shall prosper.
Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many
righteous,
and he shall bear their iniquities.
Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

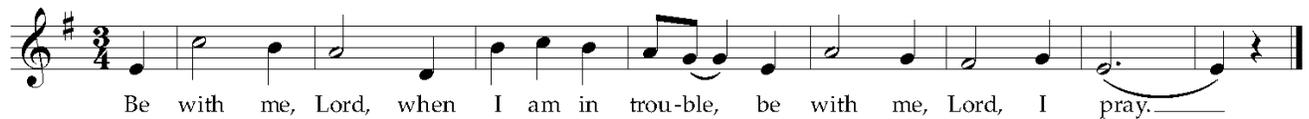
1st Reader The Word of the Lord.

People **Thanks be to God.**

Please remain seated, and join in singing,
The Response

Psalm 91

Marty Haugen



Paraphrase of Psalm 91 and Music by Marty Haugen

*You who dwell in the shelter of the Lord Most High, who abide in the shadow of our God, say to the Lord;
"My refuge and fortress, the God in whom I trust."*

*No evil shall befall you, no pain come near, for his angels stand close by your side,
guarding you always and bearing you gently, watching over your life.*

*Those who cling to the Lord live secure in his love, lifted high those who trust in his name.
Call on the Lord, he will never forsake you, he will bring you salvation and joy.*

The Second Lesson—Hebrews 5:1-10

2nd Reader A Reading from Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

"You are my Son,
today I have begotten you";

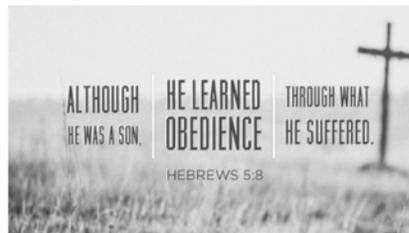
as he says also in another place,

"You are a priest forever,
according to the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

2nd Reader The Word of the Lord.

People Thanks be to God.



Please STAND, as able, and join in singing,
The Gospel Procession

Alleluia! (from Mass of Remembrance)

Marty Haugen



Marty Haugen Mass of Remembrance ©1987, 2010 GIA Publications, Inc. Used by permission OneLicense.net A-709118

The Holy Gospel—Mark 10:35-45

† Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

Please join in singing the Alleluia as the procession returns.

Please remain seated for

† The Sermon

The Very Rev. Paula Vukmanic

There will be a moment of silence for reflection following the sermon.

Please STAND as able, and join in saying,

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The People join in reading the words in bold.

With all our hearts and with all our minds let us pray to the Living Jesus:

For the Church of God, that we may be filled with love, generosity and truth so to transform our communities and our world;

People **May your transforming Spirit guide us.**

Leader For all religious and civil leaders, the leaders of our nation, and the leaders of all nations;

People **May your transforming Spirit give them compassion and good judgment, and guide them in the ways of justice and peace.**

Leader For all who serve in the various ministries of our St Francis family, know you and humbly teach in your light and minister in your love;

People **May your transforming Spirit inspire them with creativity, renew their energy, and fill them with wisdom and love.**

Leader For blessings on all of our human endeavors, and for the just and proper use of the beauty and abundance of creation;

People **May your Spirit of transformation guide us in freeing your world from poverty, famine and oppression.**

Leader For all who serve in our civil service, especially first responders, and all in the armed and foreign services and their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve.

People **May your transforming Spirit bless them and strengthen them.**

Leader For all those killed or injured from acts of terrorism, violence and abuse of any kind in our country and around the world, from the consequences of natural disasters, for those who grieve from tragic loss, and for prayers for a healing resolution of the crisis on our border.

People **May your transforming Spirit make us be instruments of your peace and protection.**

Leader For the sick in body, mind or spirit, especially Andrea, Susie Allen, Stephanie Bezner, James Eakins, Ceri Falk, Rob Fitting, Amalia Fraker, Hector Gutierrez, Sally Hill, Mary Louise Gordon, Mama Hill, Sally Hill, Jake Madrid, Munoz Family, James and Reiko, Anne Shepherd, Steve Smith and Phyllis Thomas, and all those we name to you now...

(please add your own prayers silently or out loud). Let us pray.

People **May your transforming Spirit bring hope and healing to all who suffer.**

Leader For all who anticipate birthdays, anniversaries, and joyful events...

(please add your own prayers silently or out loud). Let us pray.

People **May your Spirit of transformation inspire our gratitude for all our blessings.**

Leader For all who have died, and for those who grieve, especially for those we name to you now...

(please add your own prayers silently or out loud). Let us pray.

People **May your Spirit of transformation shine perpetual light on all the saints who have gone before us.**

Leader Let us pray together:

All **Watch over your children, O God, as our days increase; bless and guide us wherever we may be. Strengthen us when we stand; comfort us when discouraged or sorrowful; raise us up if we fall; and in our hearts may your peace which passes understanding abide in us all the days of our lives. Amen.**

(Collect no. 51 from the Book of Common Prayer.)

The Confession of Sin

Deacon Let us confess our sins against God and our neighbors.

Please stand or kneel as able

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

† Celebrant Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able for

The Peace

Celebrant May the transforming peace of Jesus Christ be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

The Holy Communion

Offertory Anthem

Jesu, Jesu, Fill Us With Your Love

Ghana Folk Song arr. Cindy Johnston

Grace Buchen, flute

REFRAIN *Jesu, Jesu, fill us with your love, show us how to serve the neighbors we have from you.*

Kneels at the feet of his friends, silently washes their feet, Master who pours out himself for them.

Neighbors are rich and poor, neighbors are black and white, neighbors are near and far away.

(Refrain)

These are the ones we should serve, these are the ones we should love, all are neighbors to us and you.

Kneel at the feet of our friends, silently washing their feet, this is the way we should live with you.

(Refrain)

Offertory Hymn

We Give Thee But Thine Own

SCHUMANN

We give thee but thine own, what - e'er the gift may be. All
5 You grac - ious - ly be - stow on all; each one is blessed. You
that we have is thine a - lone, a trust, O Lord, from thee.
give your love, your mer - cy, Lord, in this world and the next.

Words William How, c 1858 and Cobb. Music SCHUMANN from Mason and Webb's Cantica Laudis, 1850

Please continue STANDING, as able, for

The Offertory Prayers

Celebrant Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

People Blessed be God forever.

Celebrant Receive, O Lord, these gifts presented by your holy people for the work of your holy Church.

People Blessed be God forever.

Please remain standing for,

The Great Thanksgiving (Eucharistic Prayer 2 from *Enriching Our Worship 1*, supplement to *The Book of Common Prayer*)

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

The Celebrant continues. The People read the parts in bold.

We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; And yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

Holy, Holy, Holy (From *Mass of Remembrance*)

Marty Haugen

9 Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

17 Heav'n and earth are full of your glo - ry. Ho - san - na in the high -

25 est. Bless - ed is he who comes in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

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All stand or kneel as the Celebrant continues. The People join in reading the text in bold.

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us.

He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: this is my Body, which is given for you.

Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it,

do this for the remembrance of me."



Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St Francis and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say
Our father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Lamb of God (from Mass of Remembrance)

Marty Haugen

Sing three times Last time to Coda

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

10 \oplus Coda
 world, grant us peace, grant us peace.

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The Communion of the People

All are welcome at the Lord's table. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive or are not yet baptized, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish to be served in your seat.*

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

**Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.*

Communion Music

O Bread of Life, from Heaven

David Ashley White

*O Bread of Life from heaven, to saints and angels given; O Manna from above!
 The souls that hunger, feed thou, the hearts that seek thee, lead thou, with thy sweet tender love.*

Post Communion Prayer

Celebrant Let us pray.

All God of all Life, we have seen with our own eyes and touched with our own hands the Bread of Life, this precious gift of your Son Jesus Christ. Strengthen our faith that we may grow in love for you, in love for one another, and in love for all the world; through Jesus Christ our Lord. Amen.

Celebrant Let us pray together our Mission Statement:

All We welcome everyone to worship God together, to be transformed by the Holy Spirit and each other, and to share the light of Christ in the world. Amen.

Sending Forth of the Lay Eucharistic Minister

Celebrant We send you out to share this Holy Communion with our brother/sister _____.

People May you be guided by the Holy Spirit as you share this sacrament of Christ's presence.

Celebrant May those who share in this Communion be strengthened and encouraged in the community we have together through our Lord Jesus Christ. Amen.

The Blessing

† Celebrant The Wisdom of God, the Love of God and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity, now and always. Amen.

Please STAND as able, and join in singing,

The Recessional Hymn

O Master, Let Me Walk with Thee

Hymn #660

The Sending Forth

Deacon Let us go in peace to love and serve the Lord.

People Thanks be to God!

Postlude: Carillon de Westminster

Louis Vierne



Celebrant: The Rev. Peter Huang

Deacon: The Rev. Laurel Coote

Preacher/Gospeller: The Very Rev Paula Vukmanic