

TWENTY-FIRST SUNDAY AFTER PENTECOST
October 14, 2018, 10:00 a.m.



Please take a moment to silence your cellphone. Thank you.

Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. The suggested donation is \$50. To arrange, please contact Mary in the Church Office: 310-375-4617 or mary.sanchez@stfrancisvp.org.

The Word of God

Organ Prelude

Please welcome David Tinoco as our guest organist this morning.

Please STAND as able, and join in singing,

The Processional Hymn

As Those of Old Their First Fruits Brought

Hymn #705

The Opening Acclamation

† Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the readings.

The First Lesson Amos 5:6-7,10-15

1st Reader A Reading from the Book of the prophet Amos.

Seek the LORD and live,
or he will break out against the house of Joseph
like fire,
and it will devour Bethel, with no one to quench it.

Ah, you that turn justice to wormwood,
and bring righteousness to the ground!
They hate the one who reproves in the gate,
and they abhor the one who speaks the truth.

Therefore, because you trample on the poor
and take from them levies of grain,
you have built houses of hewn stone,
but you shall not live in them;
you have planted pleasant vineyards,
but you shall not drink their wine.

For I know how many are your transgressions,
and how great are your sins—
you who afflict the righteous, who take a bribe,
and push aside the needy in the gate.
Therefore the prudent will keep silent in such a time;
for it is an evil time.
Seek good and not evil,
that you may live;
and so the LORD, the God of hosts, will be with you,
just as you have said.
Hate evil and love good,
and establish justice in the gate;
it may be that the LORD, the God of hosts,
will be gracious to the remnant of Joseph.

1st Reader The Word of the Lord.

People **Thanks be to God.**

Celebrant: The Very Rev Paula Vukmanic

Deacon: The Rev. Peter Huang

Preacher: The Rev. Laurel Coote

Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible." Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Please join in singing the Alleluia as the procession returns.

Please remain seated for



The Sermon

The Rev. Laurel Coote

There will be a moment of silence for reflection following the sermon.

Please STAND as able, and join in saying,

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The People join in reading the words in bold.

With all our hearts and with all our minds let us pray to the Living Jesus:

For the Church of God, that we may be filled with love, generosity and truth so to transform our communities and our world;

People May your transforming Spirit guide us.

Leader For all religious and civil leaders, the leaders of our nation, and the leaders of all nations;

People May your transforming Spirit give them compassion and good judgment, and guide them in the ways of justice and peace.

Leader For all who serve in the various ministries of our St Francis family, know you and humbly teach in your light and minister in your love;

People May your transforming Spirit inspire them with creativity, renew their energy, and fill them with wisdom and love.

Leader For blessings on all of our human endeavors, and for the just and proper use of the beauty and abundance of creation;

People May your Spirit of transformation guide us in freeing your world from poverty, famine and oppression.

Leader For all who serve in our civil service, especially first responders, and all in the armed and foreign services and their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve.

People May your transforming Spirit bless them and strengthen them.

Leader For all those killed or injured from acts of terrorism, violence and abuse of any kind in our country and around the world, from the consequences of natural disasters, for those who grieve from tragic loss, and for prayers for a healing resolution of the crisis on our border.

People May your transforming Spirit make us be instruments of your peace and protection.

Leader For the sick in body, mind or spirit, especially Andrea, Susie Allen, Howard Dale, James Eakins, Ceri Falk, Rob Fitting, Amalia Fraker, Mary Louise Gordon, Mama Hill, Nancy Jacobsmeyer, Jake Madrid, Munoz Family, Karen Pearson, James and Reiko, Jerry Rosenthal, Anne Shepherd, Steve Smith and Phyllis Thomas, and all those we name to you now...
(please add your own prayers silently or out loud). Let us pray.

People May your transforming Spirit bring hope and healing to all who suffer.

Leader For all who anticipate birthdays, anniversaries, and joyful events...
(please add your own prayers silently or out loud). Let us pray.

People May your Spirit of transformation inspire our gratitude for all our blessings.

Leader For all who have died, and for those who grieve, especially for those we name to you now...
(please add your own prayers silently or out loud). Let us pray.

People May your Spirit of transformation shine perpetual light on all the saints who have gone before us.

Leader Let us pray together:

All Watch over your children, O God, as our days increase; bless and guide us wherever we may be. Strengthen us when we stand; comfort us when discouraged or sorrowful; raise us up if we fall; and in our hearts may your peace which passes understanding abide in us all the days of our lives. Amen.

(Collect no. 51 from the Book of Common Prayer.)

The Confession of Sin

Deacon Let us confess our sins against God and our neighbors.

Please stand or kneel as able

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

✠ Celebrant Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able for

The Peace

Celebrant May the transforming peace of Jesus Christ be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

The Holy Communion

Offertory Anthem

Children of God

Mark Hayes

Children of God, we shall be called the children of God.

Loving the world, sharing God's peace, we shall be called the children of God.

*With eyes full of compassion for the multitudes, hands to touch the lepers and the lame,
arms to hold the hurting and the prodigals, offer love and peace in Jesus' name.*

Children of God...

*Listen to the empty cries of loneliness, souls imprisoned, yearning for release. Drawing from the fullness of the Savior's love,
offer gifts of fellowship and peace. Speak a word of love to a wounded heart; to the troubled spirit whisper peace.*

Happy are the ones who share the love of God, knowing that God's love will never cease.

Children of God...

We are God's children, yes! We are are God's children.

Offertory Hymn

We Give Thee But Thine Own

SCHUMANN

We give thee but thine own, what - e'er the gift may be. All
5 You grac - ious - ly be - stow on all; each one is blessed. You
that we have is thine a - lone, a trust, O Lord, from thee.
give your love, your mer - cy, Lord, in this world and the next.

Words William How, c 1858 and Cobb. Music SCHUMANN from Mason and Webb's Cantica Laudis, 1850

Please continue STANDING, as able, for

The Offertory Prayers

Celebrant Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

People Blessed be God forever.

Celebrant Receive, O Lord, these gifts presented by your holy people for the work of your holy Church.

People Blessed be God forever.

Please remain standing for,

The Great Thanksgiving *(Eucharistic Prayer 2 from Enriching Our Worship 1, supplement to The Book of Common Prayer)*

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

The Celebrant continues. The People read the parts in bold.

We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; And yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

Holy, Holy, Holy (From Mass of Remembrance)

Marty Haugen

9 Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

17 Heav'n and earth are full of your glo - ry. Ho - san - na in the high -

25 est. Bless - ed is he who comes in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music by Marty Haugen ©1987.2010 by GIA Publication. Used by permission OneLicense.net A-709118

All stand or kneel as the Celebrant continues. The People join in reading the text in bold.

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us.

He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: this is my Body, which is given for you.

Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it,

do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St Francis and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say
Our father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Lamb of God (from Mass of Remembrance)

Marty Haugen

Sing three times Last time to Coda

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

10 Coda

world, grant us peace, grant us peace.

Music by Marty Haugen, Copyright 2010 GIA Publications. Used by permission LicenSing #621695.

The Communion of the People

All are welcome at the Lord's table. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive or are not yet baptized, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish to be served in your seat.*

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

*Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.

Communion Music

Communion of Grace

Patti Drennan

Laura Snow and Colin Snow, clarinets

*At thy table, Holy Spirit, Lord, we pause this sacred hour. Turn our thoughts away from sin and self.
 Let us feel your loving power. Precious banquet, bread of heaven, wine of gladness, flowing free,
 may we taste it, kindly given, in remembrance, Lord, of thee.*

*Christ, the living bread from heaven, Christ, whose blood is drink indeed, here by faith, and with thanksgiving, in our hearts,
 on you we feed. By your death, for sin atoning, by your resurrection life, hold us fast in joyful union.
 Strengthen us to face the strife.*

*While in joyful, holy radiance, shines the feast that is to come. After conflict, trials and testing, your great feast of love and home. Come, then, Christ, O come and feed us, fill our spirits, Lord, we pray. Touch us with your hands, once nail scarred,
 guiding us throughout our day.*

*Through your mercy, help us live our earthly lives with holy grace.
 'Til we find our home in heaven, at your feet, we'll take our place.*

Post Communion Prayer

Celebrant Let us pray.

All **God of all Life, we have seen with our own eyes and touched with our own hands the Bread of Life, this precious gift of your Son Jesus Christ. Strengthen our faith that we may grow in love for you, in love for one another, and in love for all the world; through Jesus Christ our Lord. Amen.**

Celebrant Let us pray together our Mission Statement:

All **We welcome everyone to worship God together, to be transformed by the Holy Spirit and each other, and to share the light of Christ in the world. Amen.**

The Blessing

Celebrant The Wisdom of God, the Love of God and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity, now and always. **Amen.**



Please STAND as able, and join in singing,

The Recessional Hymn

I Want to Walk As a Child of the Light

Hymn #490

Take my life, and let it be con - se - crat-ed, Lord, to thee; take my mo - ments and my days,
Take my voice, and let me sing al - ways, on - ly for my King. Take my lips, and let them be
Take my will, and make it thine; it shall be no long - er mine. Take my heart, it is thine own;

let them flow in cease-less praise. Take my hands, and let them move at the im - pulse of thy love;
filled with mes - sa - ges from thee. Take my sil - ver and my gold, not a mite would I with - hold;
it shall be thy roy - al throne. Take my love; my Lord, I pour at thy feet its trea - sure store.

take my heart, it is thine own; it shall be thy roy - al throne.
take my in - tel - lect, and use ev - 'ry power as thou shalt choose.
Take my - self and I will be ev - er, on - ly, all for thee.

Words by Frances Havergal (1836-1879) Music HOLLINGSIDE by John Bacchus Dykes (1823-1876)

The Sending Forth

Deacon Let us go in peace to love and serve the Lord.

People **Thanks be to God!**