



Welcome to St. Francis Church

We are glad you are here.

Newcomers and visitors, please see the 'Welcome' section in this bulletin for information to help you get to know St. Francis.

It is our parish custom to observe silence in the Church prior to the start of the Eucharist.

Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. The suggested donation is \$50. To arrange, please contact Mary in the Church Office: 310-375-4617 or mary.sanchez@stfrancispalosverdes.org.

PLEASE REMEMBER TO SILENCE YOUR CELL PHONES. THANK YOU.

8:00 A.M. - THE HOLY EUCHARIST: RITE I

Celebrant:..... The Very Rev. Paula Vukmanic
Deacon:..... The Rev. Peter Huang
Preacher/Gospeller: The Rev. Laurel Coote
Prelude: *Great is Thy Faithfulness*..... *William M. Runyan*
Processional Hymn – Rejoice, Ye Pure In Heart **Hymn #556 vv 1-3**
The Opening Acclamation..... Book of Common Prayer, p.323
(this and all similar page refs. refer to Book of Common Prayer)
The Collect of the Day p. 180
The First Lesson Deuteronomy 4:1-2, 6-9
Moses said: So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you.
You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" For what other great nation has a god so near to it as the LORD our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?
But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.
Response: Psalm 15, *Domine, quis habitabit?* p. 599

The EpistleJames 1:17-27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act-they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Gospel Procession: Speak, O Lord (*first verse*)..... *Getty*



Speak, O Lord, as we come to you, to re-ceive the food of your Ho-ly Word.
 5 Speak, O Lord, and re-new our minds; help us grasp the heights of your plans for us.
 9 Take your truth, plant it deep in us; shape and fas-hion us in your like-ness; that the
 Truths un-changed from the dawn of time, that will ech-o down through e-ter-ni-ty. And by
 light of Christ might be seen to-day in our acts of love and our deeds of faith.
 13 grace we'll stand on your pro-mis-es; and by faith we'll walk as you walk with us.
 Speak, O Lord, and ful-fill in us all your pur-po-ses for your glo-ry.
 Speak, O Lord, 'til your church is built and the earth is filled with your glo-ry.

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The Holy Gospel Mark 7:1-8, 14-15, 21-23

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written,

'This people honors me with their lips,
 but their hearts are far from me;
 in vain do they worship me,
 teaching human precepts as doctrines.'

You abandon the commandment of God and hold to human tradition."

Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile." For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."

Please join in singing the second verse of Speak, O Lord.

The Sermon..... The Very Rev. Paula Vukmanic

The Nicene Creed p. 327

The Prayers of the People p. 328

Welcome and Announcements

Offertory Hymn— God Be In My Head **Hymn #694**

Offertory Prayer All things come of thee O Lord, and of thine own have we given thee

The Sanctus

The Great Thanksgiving p. 333

The clergy will carry the Sacrament to anyone in the congregation who is unable to come forward for Holy Communion. Please inform one of the ushers if you would like to be served at your seat.

Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion.

If you require one of these, simply ask at the Altar rail.

Post Communion Prayer p. 339

Blessing and Sending Forth p. 339

Recessional Hymn— Take My Life, and Let It Be..... **HOLLINGSIDE**

Take my life, and let it be con - se - crat-ed, Lord, to thee; take my mo - ments and my days,
Take my voice, and let me sing al - ways, on - ly for my King. Take my lips, and let them be
Take my will, and make it thine; it shall be no long - er mine. Take my heart, it is thine own;

let them flow in cease-less praise. Take my hands, and let them move at the im - pulse of thy love;
filled with mes - sa - ges from thee. Take my sil - ver and my gold, not a mite would I with - hold;
it shall be thy roy - al throne. Take my love; my Lord, I pour at thy feet its trea - sure store.

take my heart, it is thine own; it shall be thy roy - al throne.
take my in - tel - lect, and use ev - 'ry power as thou shalt choose.
Take my - self and I will be ev - er, on - ly, all for thee.

Words by Frances Havergal (1836-1879) Music HOLLINGSIDE by John Bacchus Dykes (1823-1876)

Postlude: *Allegro* *Baldassare Galuppi*

WELCOME

If you are new to our parish community, here are a few notes to help you get acquainted.

1. **PLEASE TAKE A "WELCOME" CARD** from the pew rack in front of you, fill it out, and place it in the offering plate or hand it to one of our clergy after the service. We will be happy to contact you in the week ahead and help you however we can.
2. **JOIN US AFTER THE SERVICE FOR COFFEE** and other refreshments so we can welcome you more personally. Coffee hour is on the Chapel Patio (turn right as you exit the Chapel). We promise we won't leave you standing in the corner, staring at your shoes! When raining or cold, we gather in the Parish Hall (turn left when you exit the Chapel and head for the green doors).
3. **STOP BY THE WELCOME TABLE** at the Chapel doors or the rolling bulletin board near the Main Church entrance, browse the information there, and pick up our most recent "Get Connected" brochure. This brochure contains information about becoming a member, details about our outreach, ministries, classes, groups, and events. It provides a one-stop guide to help you "get connected" – to God, to the inclusive community that is St. Francis, and to many opportunities to make a difference in the world.
4. **IF YOU HAVE COME WITH CHILDREN**, please know that children of any age are always welcome to stay with you during the worship service. We have found that sitting toward the front helps children feel they are more "a part of the action". Pew bags are available at the Chapel doors with child-friendly worship aids.



PRAYERS THIS WEEK

We pray for all those who serve in the armed and foreign services, and for their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve, that they may be kept from harm's way.

Those who are ill or recovering from surgery: Andrea, Susie Allen, Stephanie Bezner, Howard Dale, James Eakins, Ceri Falk, Rob Fitting, Amalia Fraker, Hector Gutierrez, Mary Louise Gordon, Mama Hill, Nancy Jacobsmeyer, Jake Madrid, Marjorie Morris, Munoz Family, Karen Pearson, James and Reiko, Jerry Rosenthal, Anne Shepherd, Steve Smith and Phyllis Thomas, that they may know your healing power.

We pray for all who have died,
that they may have a place in your eternal kingdom.