

SEVENTH SUNDAY AFTER PENTECOST  
JULY 8, 2018, 10:00 am



Please take a moment to silence your cellphone. Thank you.

The flowers on the altar are given by Mark and Bobette Hamilton to the Glory of God, and in thanksgiving for their 40<sup>th</sup> Wedding Anniversary.

## The Word of God

*Prelude: Hymn Prelude on Rhosymedre "Lovely"*

*R. Vaughan Williams*

*Please STAND as able, and join in singing,*

The Processional Hymn

**Love Divine, All Loves Excelling**

**Hymn #657**

The Opening Acclamation

† Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.*

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the readings.*

The First Lesson Ezekiel 2:1-5

1st Reader A Reading from the Book of the prophet Ezekiel.

Ezekiel 2:3

"Son of man, I am sending you to the Israelites, to a rebellious nation that has rebelled against me; they and their ancestors have been in revolt against me to this very day."

The Lord said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord God." Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

1st Reader The Word of the Lord.

People **Thanks be to God.**

**Celebrant:** The Very Rev. Paula Vukmanic

**Deacon:** The Rev. Laurel Coote

**Preacher:** Mr. Peter Marshall, *Licensed Lay Preacher*

**Gospeller:** The Rev. Peter Huang

Please remain seated, and join in singing,  
The Response

Psalm 123

O WALY WALY

To you, O Lord, I lift my eyes, to you en-throned in heav'n a-  
Have mer-cy on us now, O Lord, con-tempt has been our lot too-  
bove; As ser-vants wait their mas-ter's will, so we look up and wait God's love.  
long; Too long have we been mocked and scorned, de-rid-ed by the proud and strong.

Paraphrase of Psalm 123 by Christopher L Webber ©1986. Used by permission. O WALY WALY English folk melody

The Second Lesson 2 Corinthians 12:2-10

2nd Reader A Reading from Paul's Second Letter to the Corinthians.

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

2nd Reader The Word of the Lord.

People Thanks be to God.

Please STAND, as able, and join in singing,

The Gospel Procession

Speak, O Lord (first verse)

Getty

Speak, O Lord, as we come to you, to re-ceive the food of your Ho-ly Word.  
Speak, O Lord, and re-new our minds; help us grasp the heights of your plans for us.  
Take your truth, plant it deep in us; shape and fas-hion us in your like-ness; that the  
Truths un-changed from the dawn of time, that will ech-o down through e-ter-ni-ty. And by  
light of Christ might be seen to-day in our acts of love and our deeds of faith.  
grace we'll stand on your pro-mis-es; and by faith we'll walk as you walk with us.  
Speak, O Lord, and ful-fill in us all your pur-po-ses for your glo-ry.  
Speak, O Lord, 'til your church is built and the earth is filled with your glo-ry.

Words and Music by Keith Getty and Stuart Townend ©2005 Thank You Music. Used by permission. CCLI #11110659

The Holy Gospel Mark 6:1-13

† Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

**People Glory to you, Lord Christ.**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Gospeller The Gospel of the Lord.

**People Praise to you, Lord Christ.**

*Please join in singing the second verse of 'Speak, O Lord'.*

*Please remain seated for*

† The Sermon

*There will be a moment of silence for reflection following the sermon.*

Mr. Peter Marshall



*Please STAND as able, and join in saying,*

## The Nicene Creed

**All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**  
**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**  
**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**  
**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

*The People join in reading the words in bold.*

Sustaining God, create in us hearts open to the transforming power of your love.

You invite us to gather the world's needs into our hearts and to trust your compassionate Presence.

For the people of God throughout the world, for those in civil and religious leadership, and for us gathered as your church family. God of wisdom, **let us fulfil your vision entrusted to us.**

For goodwill among nations, for the well-being of all people, and for boldness in confronting issues of inequality, hatred, greed, violence, and prejudice. God of justice, **let us be an authentic light in our world.**

For all who serve in our civil services, especially first responders, and in the armed and foreign services, and their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve. God of peace, **let us be strong to help and serve.**

For the poor, the sick, the hungry, the homeless, the oppressed, those in prison or afraid. Let us pray for all facing challenges, especially: Andrea, Susie Allen, Douglas Bedell, Howard Dale, James Eakins, Ceri Falk, Rob Fitting, Amalia Fraker, Hector Gutierrez, Mary Louise Gordon, Mama Hill, Nancy Jacobsmeyer, Marjorie Morris, Munoz Family, Peter Pano, Karen Pearson, James and Reiko, Jerry Rosenthal, Anne Shepherd, Steve Smith and Phyllis Thomas, and all those we name to you now... *(please add your own prayers silently or out loud).*  
God of all healing, **let us become whole and holy.**

For all those killed or injured from acts of terrorism, violence and abuse of any kind in our country and around the world, from the consequences of natural disasters, for those who grieve from tragic loss, and for prayers for a healing resolution of the crisis on our border.

God of protecting love and strength, **let us be instruments of your peace and protection.**

For all who anticipate birthdays, anniversaries, and joyful events...

*(please add your own prayers silently or out loud).*

God of all we have, **let us be grateful for moments of blessing.**

For those we love but see no longer, for all those who have died, especially those we name to you now...

*(please add your own prayers silently or out loud).*

God of comfort and grace, **let us live for you all the days of our lives.**

Let us pray together:

**Watch over your children, O God, as our days increase; bless and guide us wherever we may be. Strengthen us when we stand; comfort us when discouraged or sorrowful; raise us up if we fall; and in our hearts may your peace which passes understanding abide in us all the days of our lives. Amen.**

*(Collect no. 51 from the Book of Common Prayer.)*

## The Confession of Sin

Deacon Let us confess our sins against God and our neighbors.

*Please stand or kneel as able*

**All** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.



Celebrant Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand as able for*

## The Peace

Celebrant The peace of the Lord be always with you.

**People** And also with you.

*The Ministers and People greet one another in the name of the Lord.*

## Welcome and Announcements

# The Holy Communion

Offertory Anthem

*How Lovely Are the Messengers*

Mendelssohn

*How lovely are the messengers that preach us the gospel of peace.*

*To all the nations is gone forth the sound of their words, throughout all the lands their glad tidings*

*Please STAND as able, and join in singing,*

Offertory Hymn

Doxology

Hymn #380 v. 3

Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low; Praise  
him a - bove, ye heav'n - ly host; Praise Fath - er, Son, and Ho - ly Ghost. A - men.

Music after Louis Bourgeois (1510?-1561?) Words by Thomas Ken (1637-1711)

## The Offertory Prayers

Celebrant Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

**People** Blessed be God forever.

Celebrant Receive, O Lord, these gifts presented by your holy people for the work of your holy Church.

**People** Blessed be God forever.

Please remain standing for,  
The Great Thanksgiving

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give God thanks and praise.**



*The Celebrant continues. The People read the parts in bold.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing,

Sanctus Holy, Holy LAND OF REST

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are  
6 full of your glo-ry, Ho-san - na in the high - est. Bless - ed is he who comes, in the name of the  
12 Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

The musical score is written on three staves in 4/4 time. The first staff begins with a treble clef and a key signature of one flat. The lyrics are placed below the notes. The second staff starts with a measure rest and a '6' above it. The third staff starts with a measure rest and a '12' above it.

LAND OF REST American Folk Tune, Arrangement by Annabel Buchanan (1889-1983)Worship, Love , & Praise #859

*All stand or kneel as the Celebrant continues. The People join in reading the text in bold.*

Blessed are you, gracious God, creator of the universe and giver of life.

**You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.**

But we failed to honor your image in one another and in ourselves.

**We would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.**

Through Abraham and Sarah you called us into covenant with you.

**You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.**

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

"Take, eat: This is my Body which is given for you."

**"Do this for the remembrance of me."**

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

"Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it,

**"Do this for the remembrance of me."**

Therefore we proclaim the mystery of faith: **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

Remembering his death and resurrection, we now present to you from your Creation this bread and this wine.

† By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

**Bring all of us into the everlasting heritage of your daughters and sons, that with Blessed Francis and all your saints, past, present, and yet to come, we may praise your Name for ever.**

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say

**Our father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Fraction Anthem

Here, O My Lord

MORECAMBE

Here, O my Lord, I see thee face to face; here would I, touch and han-dle things un-seen;

here grasp with firm - er hand e - ter-nal grace, and all my wea-ri-ness up - on thee lean.

Words by Horatius Bonar, 1808-1889 MORECAMBE by Frederick Cook Atkinson, 1870



## The Communion of the People

*All baptized Christians are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread\* in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive or are not yet baptized, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish to be served in your seat.*

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

\*Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.

Communion Music

In Remembrance of Me

Buryl Red

In remembrance of me eat this bread. In remembrance of me drink this wine.  
In remembrance of me pray for the time when God's own will is done.

In remembrance of me heal the sick. In remembrance of me feed the poor.  
In remembrance of me open the door and let your brother in, let him in.

Take, Eat, and be comforted; drink, and remember, too, that this is my body and precious blood shed for you.

In remembrance of me search for truth. In remembrance of me always love.  
In remembrance of me, don't look above, but in your heart for God. Do this in remembrance of me.

Post Communion Prayer

Celebrant Let us pray.

All God of all Life, we have seen with our own eyes and touched with our own hands the Bread of Life, this precious gift of your Son Jesus Christ. Strengthen our faith that we may grow in love for you, in love for one another, and in love for all the world; through Jesus Christ our Lord. Amen.

Celebrant Let us pray together our Mission Statement:

All We welcome everyone to worship God together, to be transformed by the Holy Spirit and each other, and to share the light of Christ in the world. Amen.

The Blessing



Celebrant May the peace of Christ which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. Amen.

Please STAND as able, and join in singing,

The Recessional Hymn

Lord, You Give the Great Commission

ABBOT'S LEIGH

Lord, you give the great com-mis-sion: "Heal the sick and preach the word."  
 Lord, you call us to your serv-ice: "In my name bap-tize and teach."  
 Lord, you bless with words as-sur-ing: "I am with you to the end."  
 Lest the church ne-glect its mis-sion and the gos-pel go un-heard,  
 That the world may trust your pro-mise, life a-bun-dant meant for each,  
 Faith and hope and love re-stor-ing, may we serve as you in-tend,  
 help us wit-ness to your pur-pose with re-newed in-teg-ri-ty.  
 give us all new fer-vor, draw us clos-er in com-mu-ni-ty.  
 and, a-mid the cares that claim us, hold in you e-ter-ni-ty.  
 With the Spi-rit's gifts em-pow'r us for the work of min-is-try.

Jeffrey Rowthorn, b 1954 (Abbot's Leigh) Cyril V. Taylor

The Sending Forth

Deacon Let us go in peace to love and serve the Lord.

People Thanks be to God!

Postlude: Festival March

G. F. Handel