

FOURTH SUNDAY AFTER PENTECOST

June 17, 2018, 10:00 am



Please take a moment to silence your cellphone. Thank you.

The flowers on the altar are given by Dick & Sara Briggs, to the Glory of God,
and & in memory of the wedding anniversary of Dicks' parents William and Eleanor Briggs.

The Word of God

Prelude: Andante

J.S. Bach

Please STAND as able, and join in singing,

The Processional Hymn

Morning Has Broken

Hymn #8

The Opening Acclamation

† Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

All **Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may per-
fectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.**

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the readings.

The First Lesson Ezekiel 17:22-24

1st Reader A Reading from the Book of the prophet Ezekiel.

Thus says the Lord God:

I myself will take a sprig
from the lofty top of a cedar;
I will set it out.

I will break off a tender one
from the topmost of its young twigs;

I myself will plant it
on a high and lofty mountain.

On the mountain height of Israel
I will plant it,

in order that it may produce boughs and bear fruit,
and become a noble cedar.

Under it every kind of bird will live;
in the shade of its branches will nest
winged creatures of every kind.

All the trees of the field shall know
that I am the Lord.

I bring low the high tree,
I make high the low tree;

I dry up the green tree
and make the dry tree flourish.

I the Lord have spoken;
I will accomplish it.

1st Reader The Word of the Lord.

People **Thanks be to God.**

Celebrant: The Rev. Peter Huang

Deacon: The Rev. Laurel Coote

Preacher/Gospeller: The Very Rev. Paula Vukmanic

To give the Lord our thanks is good; to praise your name, Most High, is right;
On psal-ter - y, and on the lyre, with mel - o - dy of harp and voice,
The just shall flou - rish like a palm, and like a ce - dar spread a - broad.
They still shall bear fruit in old age; they shall be suc - cu - lent and green;

9
to tell your love at break of day, and speak your faith - ful - ness at night.
for your acts make me glad, O Lord; be - cause of your works I re - jice.
Those plant - ed in the house of God shall flou - rish there be - fore the Lord.
9
that they may show how just is God, my Rock, in whom no fault is seen.

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The Second Lesson 2 Corinthians 5:6-10,14-17

2nd Reader A Reading from Paul's Second Letter to the Corinthians.

We are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

2nd Reader The Word of the Lord.

People Thanks be to God.

Please stand as able, and join in singing,
The Gospel Procession

Speak, O Lord (first verse)

Getty



Speak, O Lord, as we come to you, to re-ceive the food of your Ho-ly Word.
Speak, O Lord, and re-new our minds; help us grasp the heights of your plans for us.
Take your truth, plant it deep in us; shape and fas-hion us in your like-ness; that the
Truths un-changed from the dawn of time, that will ech-o down through e-ter-ni-ty. And by
light of Christ might be seen to-day in our acts of love and our deeds of faith.
grace we'll stand on your pro-mis-es; and by faith we'll walk as you walk with us.
Speak, O Lord, and ful-fill in us all your pur-po-ses for your glo-ry.
Speak, O Lord, 'til your church is built and the earth is filled with your glo-ry.

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The Holy Gospel Mark 4:26-34

† Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

Please join in singing the second verse of Speak, O Lord.

Please remain seated for

† The Sermon

The Very Rev. Paula Vukmanic

There will be a moment of silence for reflection following the sermon.

Please STAND as able, and join in saying,

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The People join in reading the words in bold.

Sustaining God, create in us hearts open to the transforming power of your love.

You invite us to gather the world's needs into our hearts and to trust your compassionate Presence.

For the people of God throughout the world, for those in civil and religious leadership, and for us gathered as your church family. God of wisdom, **let us fulfil your vision entrusted to us.**

For goodwill among nations, for the well-being of all people, and for boldness in confronting issues of inequality, hatred, greed, violence, and prejudice. God of justice, **let us be an authentic light in our world.**

For all who serve in our civil services, especially first responders, and in the armed and foreign services, and their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve. God of peace, **let us be strong to help and serve.**

For the poor, the sick, the hungry, the homeless, the oppressed, those in prison or afraid. Let us pray for all facing challenges, especially: Andrea, Susie Allen, Douglas Bedell, Howard Dale, Ceri Falk, Rob Fitting, Amalia Fraker, Mary Louise Gordon, Mama Hill, Nancy Jacobsmeyer, Marjorie Morris, Munoz Family, Peter Pano, Karen Pearson, James and Reiko, Jerry Rosenthal, Anne Shepherd, Steve Smith and Phyllis Thomas, and all those we name to you now... *(please add your own prayers silently or out loud).* God of all healing, **let us become whole and holy.**

For all those killed or injured from acts of terrorism, from violence and abuses in our country and around the world, from the consequences of natural disasters and for those who grieve from tragic loss.

God of protecting love and strength, **let us be instruments of your peace and protection.**

For all who anticipate graduations, birthdays, anniversaries, and joyful events...

(please add your own prayers silently or out loud).

God of all we have, **let us be grateful for moments of blessing.**

For those we love but see no longer, for all those who have died, especially those we name to you now...

(please add your own prayers silently or out loud).

God of comfort and grace, **let us live for you all the days of our lives.**

Let us pray together:

Watch over your children, O God, as our days increase; bless and guide us wherever we may be. Strengthen us when we stand; comfort us when discouraged or sorrowful; raise us up if we fall; and in our hearts may your peace which passes understanding abide in us all the days of our lives. Amen.

(Collect no. 51 from the Book of Common Prayer.)

The Confession of Sin

Deacon Let us confess our sins against God and our neighbors.

Please stand or kneel as able

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.



Celebrant Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able for

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

The Holy Communion

Offertory Anthem

Psalm 84 (Cantique de Jean Racine)

Gabriel Faure

*O Lord of Hosts! How lovely are thy dwellings. My heart longs for thy courts, O Lord.
My heart and flesh cry out for thee.*

O blest are they whose hope is forever in thee, who praise thy name, who sing their songs within thy holy house.

O Lord, incline thine ear. Look down, my spirit longs for thee. A sun and shield is the Lord of hosts!

O Lord of Hosts, how lovely... O Lord, hear my prayer.

Please STAND as able, and join in singing,

Offertory Hymn

Doxology

Hymn #380 v. 3

Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low; Praise
him a -bove, ye heav'n -ly host; Praise Fath -er, Son, and Ho - ly Ghost. A - men.

Music after Louis Bourgeois (1510?-1561?) Words by Thomas Ken (1637-1711)

The Offertory Prayers

Celebrant Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

People Blessed be God forever.

Celebrant Receive, O Lord, these gifts presented by your holy people for the work of your holy Church.

People Blessed be God forever.

Please remain standing for,
The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Celebrant continues. The People read the parts in bold.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing,

Sanctus Holy, Holy LAND OF REST

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are
6 full of your glo-ry, Ho-san - na in the high - est. Bless - ed is he who comes, in the name of the
12 Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

LAND OF REST American Folk Tune, Arrangement by Annabel Buchanan (1889-1983)Worship, Love , & Praise #859

All stand or kneel as the Celebrant continues. The People join in reading the text in bold.

Blessed are you, gracious God, creator of the universe and giver of life.

You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves.

We would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you.

You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

"Take, eat: This is my Body which is given for you."

"Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

"Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it,

"Do this for the remembrance of me."

Communion Music

You Satisfy the Hungry Heart

Robert Kreutz

REFRAIN You satisfy the hungry heart with gift of finest wheat. Come, give to us, O Saving Lord, the Bread of Life to eat. As when a shepherd calls his sheep, they know and heed his voice. So, when you call your family, Lord, we follow and rejoice. **(Refrain)** With joyful lips we sing to you our praise and gratitude. That you should count us worthy, Lord, to share this heavenly food. **(Refrain)** Is not the cup we bless and share the blood of Christ outpoured? Do not one cup, on loaf declare our oneness in the Lord? **(Refrain)** The mystery of your presence, Lord, no mortal tongue can tell: whom all the world cannot contain comes in our hearts to dwell. **(Refrain)** You give yourself to us, O Lord; then selfless let us be, to serve each other in your name in truth and charity. **(Refrain)**

Post Communion Prayer

Celebrant Let us pray.

All God of all Life, we have seen with our own eyes and touched with our own hands the Bread of Life, this precious gift of your Son Jesus Christ. Strengthen our faith that we may grow in love for you, in love for one another, and in love for all the world; through Jesus Christ our Lord. Amen.

Sending Forth of the Lay Eucharistic Minister

Celebrant We send you out to share this Holy Communion with our brother/sister _____.

People May you be guided by the Holy Spirit as you share this sacrament of Christ's presence.

Celebrant May those who share in this Communion be strengthened and encouraged in the community we have together through our Lord Jesus Christ. Amen.

The Blessing



Celebrant May the peace of Christ which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. Amen.

Please STAND as able, and join in singing,

The Recessional Hymn

We Walk By Faith and Not By Sight

ST ANNE

We walk by faith and not by sight; no gra - cious words we hear from
 We may not touch his hands and side, nor fol - low where he trod; but
 Help then, O Lord, our un - be - lief; and may our faith a - bound, to
 that, when our life of faith is done, in realms of clear - er light we

5
 him who spoke as none e'er spoke; but we be - lieve him near.
 in his prom - ise we re - joice; and cry "My Lord and God!"
 call on you when you are near, and seek where you are found:
 may be - hold you as you are, with full and end - less sight.

Words by Henry Alford (1810-1871). Used by permission Music ST ANNE © attributed to William Croft, 1708

The Sending Forth

Deacon Let us go in peace to love and serve the Lord.

People Thanks be to God!

Postlude: Fugue

M. Duruflé