

THIRD SUNDAY AFTER PENTECOST

June 10, 2018, 10:00 am



Please take a moment to silence your cellphone. Thank you.

The flowers on the altar are given by Betty Tatge, to the Glory of God, and in thanksgiving for the birthday of my husband Bob Tatge.

The Word of God

Prelude: III. Adagio e Dolce, BWV. 527

J.S. Bach

Please STAND as able, and join in singing,

The Processional Hymn

Praise to the Lord, the Almighty

Hymn #390

The Opening Acclamation

† Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings.

The First Lesson Genesis 3:8-15

1st Reader A Reading from the Book of Genesis.

They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The LORD God said to the serpent,

"Because you have done this,
cursed are you among all animals
and among all wild creatures;
upon your belly you shall go,
and dust you shall eat
all the days of your life.

I will put enmity between you and the woman,
and between your offspring and hers;

he will strike your head,
and you will strike his heel."

1st Reader The Word of the Lord.

People **Thanks be to God.**

Celebrant: The Very Rev. Paula Vukmanic

Deacon: The Rev. Peter Huang

Preacher: Tim Coleman PhD, Senior Warden

Please remain seated, and join in singing,
The Gradual

Psalm 130

Marty Haugen

With the Lord there is mer - cy, and full-ness of re - demp - tion.

Paraphrase of Psalm 130, Music and Words by Marty Haugen. Copyright 1983, GIA Publications. Used by permission. OneLicense.net A-709116

*From out of the depths, I cry unto you, Lord, hear my voice, come, hear my prayer.
Oh let your ear be open to my pleading. (Refrain)*

*If you, O Lord, should mark our guilt, then who could stand within your sight?
But in you is found forgiveness for our failings. (Refrain)*

*Just as those who wait for the morning light, ever more I long for the Lord, my God,
and his word to me shall ever be my comfort. (Refrain)*

The Second Lesson 2 Corinthians 4:13-5:1

2nd Reader A Reading from Paul's Second Letter to the Corinthians.

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

2nd Reader The Word of the Lord.

People Thanks be to God.

Please stand as able, and join in singing,
The Gospel Procession

Speak, O Lord (first verse)

Getty

Speak, O Lord, as we come to you, to re - ceive the food of your Ho - ly Word.
5 Speak, O Lord, and re - new our minds; help us grasp the heights of your plans for us.

9 Take your truth, plant it deep in us; shape and fas - hion us in your like - ness; that the
Truths un - changed from the dawn of time, that will ech - o down through e - ter - ni - ty. And by

light of Christ might be seen to - day in our acts of love and our deeds of faith.
13 grace we'll stand on your pro - mis - es; and by faith we'll walk as you walk with us.

Speak, O Lord, and ful - fill in us all your pur - po - ses for your glo - ry.
Speak, O Lord, 'til your church is built and the earth is filled with your glo - ry.

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The Holy Gospel Mark 3:20-35

† Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. "Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin" — for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Please join in singing the second verse of Speak, O Lord.

Please remain seated for

† The Sermon

Tim Coleman PhD, Senior Warden

There will be a moment of silence for reflection following the sermon.

Please STAND as able, and join in saying,

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The People join in reading the words in bold.

Sustaining God, create in us hearts open to the transforming power of your love. You invite us to gather the world's needs into our hearts and to trust your compassionate Presence.

For the people of God throughout the world, for those in civil and religious leadership, and for us gathered as your church family. God of wisdom, **let us fulfil your vision entrusted to us.**

For goodwill among nations, for the well-being of all people, and for boldness in confronting issues of inequality, hatred, greed, violence, and prejudice. God of justice, **let us be an authentic light in our world.**

For all who serve in our civil services, especially first responders, and in the armed and foreign services, and their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve. God of peace, **let us be strong to help and serve.**

For the poor, the sick, the hungry, the homeless, the oppressed, those in prison or afraid. Let us pray for all facing challenges, especially: Andrea, Susie Allen, Douglas Bedell, Howard Dale, Ceri Falk, Rob Fitting, Amalia Fraker, Mary Louise Gordon, Mama Hill, Nancy Jacobsmeyer, Marjorie Morris, Munoz Family, Peter Pano, Karen Pearson, James and Reiko, Jerry Rosenthal, Anne Shepherd, Steve Smith and Phyllis Thomas, and all those we name to you now... *(please add your own prayers silently or out loud).* God of all healing, **let us become whole and holy.**

For all those killed or injured from acts of terrorism, from violence and abuses in our country and around the world, from the consequences of natural disasters and for those who grieve from tragic loss. God of protecting love and strength, **let us be instruments of your peace and protection.**

For all who anticipate graduations, birthdays, anniversaries, and joyful events...
(please add your own prayers silently or out loud).
God of all we have, **let us be grateful for moments of blessing.**

For those we love but see no longer, for all those who have died, especially those we name to you now...
(please add your own prayers silently or out loud).
God of comfort and grace, **let us live for you all the days of our lives.**

Let us pray together:

Watch over your children, O God, as our days increase; bless and guide us wherever we may be. Strengthen us when we stand; comfort us when discouraged or sorrowful; raise us up if we fall; and in our hearts may your peace which passes understanding abide in us all the days of our lives. Amen.

(Collect no. 51 from the Book of Common Prayer.)

The Confession of Sin

Deacon Let us confess our sins against God and our neighbors.

Please stand or kneel as able

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

† Celebrant Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able for

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

Please remain seated for,
The Baccalaureate Service

Those advancing from High School are receiving a personal Bible.

Celebrant We thank you, Creator God, for the lives of these students, from our own extended parish family and beyond, each known and loved even before they were born. We recognize these students as your children, bearing your image. Their compassion and their creativity mark them as men and women of God, sharing their Creator's likeness.

All **We thank you that you have brought us to this day of rejoicing:
a day to remember their journey, a day to pause and look both to the past and to the future.**

Celebrant We know that you have great things in store for each student. We cannot imagine the futures to which you are calling them, but we are confident in your ability to use every gift in your own time and for the purposes of your Kingdom.

All **From this day forward, loving Lord, we ask that you strengthen each one here to follow you,
in whatever path may best serve you.**

Celebrant Whatever was written in former days was written for our instruction, that by steadfastness and by the encouragement of the Scriptures we would be inspired.
Gracious God, bless these bibles which we dedicate here today through Jesus Christ our Lord. **Amen.**

2018 High School Graduates—

Cole Bacon, Aiden Boyles, Jake Buchen, Rebecca Crilley, Clara Deley, Georgi Hamilton, Cole Humiston, Tavio Pelá, Natalie Say, Ghilchrist Stump.

The Blessing of the Graduates

Celebrant: Loving God, hear our prayers for these your children. May this time of remembrance and thanksgiving be a blessing to each one here. As they step forward into the world that awaits, may they be encouraged to walk in the footsteps of Jesus as modern-day disciples in a world that needs their spirit. Guide their feet as they move through life. We ask this blessing upon each of them, In the name of the Father, the Son, and the Holy Spirit. **Amen.**

The Holy Communion

Offertory Anthem

The Plans I Have for You

Jonathan Adams

*For I know the plans I have for you, declares the Lord. Plans to prosper you and never harm you.
Plans to give you hope and a future.
Then you will call upon me, and come and pray to me, and I will listen to you.
For I know the plans...*

Text from Jeremiah 29:11-12

Please STAND as able, and join in singing,

Offertory Hymn

Doxology

Hymn #380 v. 3

Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low; Praise
him a - bove, ye heav'n - ly host; Praise Fath - er, Son, and Ho - ly Ghost. A - men.

Music after Louis Bourgeois (1510?-1561?) Words by Thomas Ken (1637-1711)

The Offertory Prayers

Celebrant Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

People **Blessed be God forever.**

Celebrant Receive, O Lord, these gifts presented by your holy people for the work of your holy Church.

People **Blessed be God forever.**

*Please remain standing for,
The Great Thanksgiving*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**



The Celebrant continues. The People read the parts in bold.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing,

Sanctus

Holy, Holy

LAND OF REST

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are
6 full of your glo-ry, Ho-san - na in the high - est. Bless - ed is he who comes, in the name of the
12 Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

LAND OF REST American Folk Tune, Arrangement by Annabel Buchanan (1889-1983)Worship, Love, & Praise #859

All stand or kneel as the Celebrant continues. The People join in reading the text in bold.

Blessed are you, gracious God, creator of the universe and giver of life.

You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves.

We would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you.

You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

"Take, eat: This is my Body which is given for you."

"Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, **"Do this for the remembrance of me."**

Therefore we proclaim the mystery of faith: **Christ has died.
Christ is risen.
Christ will come again.**

Remembering his death and resurrection, we now present to you from your Creation this bread and this wine.



By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring all of us into the everlasting heritage of your daughters and sons, that with Blessed Francis and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say

Our father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Here, O My Lord

MORECAMBE

Here, O my Lord, I see thee face to face; here would I touch and handle things un-seen;
here grasp with firm - er hand e - ter-nal grace, and all my wea-ri-ness up - on thee lean.

Words by Horatius Bonar, 1808-1889 MORECAMBE by Frederick Cook Atkinson, 1870

The Communion of the People

All baptized Christians are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive or are not yet baptized, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. **The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish to be served in your seat.***

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

**Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.*

Communion Music

Draw Us In the Spirit's Tether

Harold Friedell

*Draw us in the Spirit's tether, for when, humbly in thy name, two or three are met together, thou art in the midst of them.
Alleluia! Touch we now thy garment's hem.*

*As disciples used to gather in the name of Christ to sup, then with thanks to God the Father, break the bread and bless the cup.
Alleluia! So knit thou our friendship up.*

*All our meals and all our living make as sacraments of thee, that by helping, caring, giving we may true disciples be.
Alleluia! We will serve thee faithfully.*

Post Communion Prayer

Celebrant Let us pray.

All God of all Life, we have seen with our own eyes and touched with our own hands the Bread of Life, this precious gift of your Son Jesus Christ. Strengthen our faith that we may grow in love for you, in love for one another, and in love for all the world; through Jesus Christ our Lord. Amen.

The Blessing



Celebrant May the peace of Christ which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**

Please STAND as able, and join in singing,

The Recessional Hymn

Go Make a Difference

Steve Angrisano and Tom Tomaszek

9 Go make a dif - frence. We can make a dif - frence. Go make a dif - frence in the world. _____

16 Go make a dif - frence. We can make a dif - frence. Go make a dif - frence in the world.

24 We are the salt of the earth, called to let the peo - ple see the love of God for you and me.
We are the hands of Christ reaching out to those in need, the face of God for all to see.
So let your love shine on, let it shine for all to see. Go make a dif - frence in the world.

We are the light of the world not to be hid - den but be seen. Go make a dif - frence in the world.
We are the spir - it of hope, we are the voice of peace.
And the spir - it of Christ will be with us as we go.

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The Sending Forth

Deacon Let us go in peace to love and serve the Lord.

People Thanks be to God!

Postlude: Swing Five (Erhalt Uns, Herr)

Johannes Matthias Michel