



## Welcome to St. Francis Church

We are glad you are here.

Newcomers and visitors, please see page 3 for information to help you get to know St. Francis.

It is our parish custom to observe silence in the Church prior to the start of the Eucharist.

Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. The suggested donation is \$50. To arrange, please contact Mary in the Church Office: 310-375-4617 or [mary.sanchez@stfrancispalosverdes.org](mailto:mary.sanchez@stfrancispalosverdes.org).

PLEASE REMEMBER TO SILENCE YOUR CELL PHONES. THANK YOU.

### 8:00 A.M. - THE HOLY EUCHARIST: RITE I

Celebrant/Preacher: ..... The Very Rev. Paula Vukmanic  
Deacon: ..... The Rev. Celeste Stump  
*Prelude: Savior, Like a Shepherd Lead Us* ..... *W. Bradbury*  
**Processional Hymn – Come, Thou Fount of Every Blessing** ..... **Hymn #686**  
The Opening Acclamation ..... Book of Common Prayer, p.323  
*(this and all similar page refs. refer to Book of Common Prayer)*  
The Collect of the Day ..... p. 178  
The First Lesson ..... Wisdom of Solomon 1:13-15; 2:23-24

God did not make death,  
And he does not delight in the death of the living.  
For he created all things so that they might exist;  
the generative forces of the world are wholesome,  
and there is no destructive poison in them,  
and the dominion of Hades is not on earth.  
For righteousness is immortal.  
God created us for incorruption,  
and made us in the image of his own eternity,  
but through the devil's envy death entered the world,  
and those who belong to his company experience it.

Response: Psalm 30, *Exaltabo te, Domine*, ..... p. 784

The Epistle ..... 2 Corinthians 8:7-15

As you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.  
I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,  
“The one who had much did not have too much,  
and the one who had little did not have too little.”

**Gospel Procession: Speak, O Lord** (*first verse*)..... *Getty*



Speak, O Lord, as we come to you, to re-ceive the food of your Ho-ly Word.  
 Speak, O Lord, and re-new our minds; help us grasp the heights of your plans for us.  
 Take your truth, plant it deep in us; shape and fas-hion us in your like-ness; that the  
 Truths un-changed from the dawn of time, that will ech-o down through e-ter-ni-ty. And by  
 light of Christ might be seen to-day in our acts of love and our deeds of faith.  
 grace we'll stand on your pro-mis-es; and by faith we'll walk as you walk with us.  
 Speak, O Lord, and ful-fill in us all your pur-po-ses for your glo-ry.  
 Speak, O Lord, 'til your church is built and the earth is filled with your glo-ry.

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The Holy Gospel .....Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "*Talitha cum,*" which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

*Please join in singing the second verse of Speak, O Lord.*

The Sermon..... The Very Rev. Paula Vukmanic

The Nicene Creed .....p. 327

The Prayers of the People .....p. 328

Welcome and Announcements

**Offertory Hymn— Let Us Break Bread Together.....Hymn #325**

Offertory Prayer           All things come of thee O Lord, and of thine own have we given thee

The Sanctus

The Great Thanksgiving .....p. 333

*The clergy will carry the Sacrament to anyone in the congregation who is unable to come forward for Holy Communion. Please inform one of the ushers if you would like to be served at your seat.*

*Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion.*

*If you require one of these, simply ask at the Altar rail.*

Post Communion Prayer .....p. 339

Blessing and Sending Forth .....p. 339

**Recessional Hymn— O Beautiful for Spacious Skies .....Hymn #719**

*Postlude: America! America! ..... Samuel A. Ward*

# WELCOME

If you are new to our parish community, here are a few notes to help you get acquainted.

1. **PLEASE TAKE A “WELCOME” CARD** from the pew rack in front of you, fill it out, and place it in the offering plate or hand it to one of our clergy after the service. We will be happy to contact you in the week ahead and help you however we can.
2. **JOIN US AFTER THE SERVICE FOR COFFEE** and other refreshments so we can welcome you more personally. Coffee hour is on the Chapel Patio (turn right as you exit the Chapel). We promise we won't leave you standing in the corner, staring at your shoes! When raining or cold, we gather in the Parish Hall (turn left when you exit the Chapel and head for the green doors).
3. **STOP BY THE WELCOME TABLE** at the Chapel doors or the rolling bulletin board near the Main Church entrance, browse the information there, and pick up our most recent “Get Connected” brochure. This brochure contains information about becoming a member, details about our outreach, ministries, classes, groups, and events. It provides a one-stop guide to help you “get connected” – to God, to the inclusive community that is St. Francis, and to many opportunities to make a difference in the world.
4. **IF YOU HAVE COME WITH CHILDREN**, please know that children of any age are always welcome to stay with you during the worship service. We have found that sitting toward the front helps children feel they are more “a part of the action”. Pew bags are available at the Chapel doors with child-friendly worship aids.



## PRAYERS THIS WEEK

We pray for all those who serve in the armed and foreign services, and for their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve, that they may be kept from harm's way.

Those who are ill or recovering from surgery: Andrea, Susie Allen, Douglas Bedell, Howard Dale, Ceri Falk, James Eakins, Rob Fitting, Amalia Fraker, Hector Gutierrez, Mary Louise Gordon, Mama Hill, Nancy Jacobsmeyer, Marjorie Morris, Munoz Family, Peter Pano, Karen Pearson, James and Reiko, Jerry Rosenthal, Anne Shepherd, Steve Smith and Phyllis Thomas, that they may know your healing power.

We pray for all who have died,  
that they may have a place in your eternal kingdom.