

SIXTH SUNDAY AFTER PENTECOST

July 1, 2018, 10:00 am



Please take a moment to silence your cellphone. Thank you.

Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. The suggested donation is \$50. To arrange, please contact Mary in the Church Office: 310-375-4617 or mary.sanchez@stfrancispalosverdes.org.

Holy Baptism

Prelude: Savior, Like a Shepherd Lead Us

W. Bradbury

Please STAND as able, and join in singing,

Processional Hymn

Come, Thou Fount of Every Blessing

Hymn #686

The Opening Acclamation



Celebrant Blessed be God, Father, Son and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Celebrant There is one Body and one Spirit.

People There is one hope in God's call to us;

Celebrant One Lord, one Faith, one Baptism;

People One God and Father of all

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper.

It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.

The Collect for Purity

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings.

The First Lesson Wisdom of Solomon 1:13-15; 2:23-24

1st Reader A Reading from the Book of the prophet Ezekiel.

God did not make death,
And he does not delight in the death of the living.
For he created all things so that they might exist;
the generative forces of the world are wholesome,
and there is no destructive poison in them,
and the dominion of Hades is not on earth.
For righteousness is immortal.

God created us for incorruption,
and made us in the image of his own eternity,
but through the devil's envy death entered the world,
and those who belong to his company experience it.

1st Reader The Word of the Lord.

People Thanks be to God.

Celebrant/Preacher: The Very Rev. Paula Vukmanic

Please remain seated, and join in singing,

The Response

Psalm 30

Diademata

I will ex - alt you, Lord, for you have lift - ed me and have not let my
You ser - vants of the Lord, come now and let us sing; re - mem - ber - ing his
While I felt safe I said, no one shall trou - ble me; you made me strong - er
Have mer - cy on me, Lord; hear me, save me from strife; you let me dance in -
foes re - joice or gain the vic - to - ry. Lord
ho - li - ness, give thanks to God our King. His
than the hills, Lord, when you fa - vored me. But
stead of mourn and clothed with joy my life. There -
God, I cried to you and you have made me whole; you
wrath is quick - ly past, love's day is nev - er done; though
then you hid your face and I was filled with fear; I
fore my heart will sing un - ceas - ing - ly to you; O
brought me up, O Lord, from death, and you re - stored my soul.
weep - ing may spend all the night, joy ris - es with the sun.
plead - ed with the Lord and cried to you, O Lord, to hear.
Lord my God, all thanks and praise to you is ev - er due.

Paraphrase of Psalm 30 © 1986 by Christopher L. Webber. Used by permission. DIADEMATA George Job Elvey (1816-1893)

The Second Lesson 2 Corinthians 8:7-15

2nd Reader A Reading from Paul's second Letter to the Corinthians.

As you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

2nd Reader The Word of the Lord.

People Thanks be to God.

Please STAND, as able, and join in singing,

The Gospel Procession

Speak, O Lord (first verse)

Getty



Speak, O Lord, as we come to you, to re-ceive the food of your Ho-ly Word.
Speak, O Lord, and re-new our minds; help us grasp the heights of your plans for us.
Take your truth, plant it deep in us; shape and fas-hion us in your like-ness; that the
Truths un-changed from the dawn of time, that will ech-o down through e-ter-ni-ty. And by
light of Christ might be seen to-day in our acts of love and our deeds of faith.
grace we'll stand on your pro-mis-es; and by faith we'll walk as you walk with us.
Speak, O Lord, and ful-fill in us all your pur-po-ses for your glo-ry.
Speak, O Lord, 'til your church is built and the earth is filled with your glo-ry.

Words and Music by Keith Getty and Stuart Townend ©2005 Thank You Music. Used by permission. CCLI #11110659

The Holy Gospel

Mark 5:21-43

† Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "*Talitha cum,*" which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

As the Procession returns please join in singing the second verse of 'Speak O Lord'.

Please remain seated for,
✠ **The Sermon**
There will be a moment of silence for reflection following the sermon.

The Very Rev. Paula Vukmanic



The Liturgy of Holy Baptism

Candidate for Baptism

Maya Rae Gardner

Parents and Sponsor

Parents

Jeffray Duane Gardner

Naomi Lynn Gardner

Sponsor:

Pam Thompson

Please remain seated.

Celebrant The Candidate for baptism will now be presented.

Parents & Sponsors: I present Maya to receive the Sacrament of Baptism.

The Celebrant asks the Parents & Sponsor of Maya

Celebrant Will you be responsible for seeing that Maya is brought up in the Christian faith and life?

Parent & Sponsor I will, with God's help.

Celebrant Will you by your prayers and witness help Maya to grow into the full stature of Christ?

Parent & Sponsor I will, with God's help.

The Celebrant addresses the whole Congregation

Celebrant Faith is the gift of God to his people. In baptism the Lord is adding to our number those whom he is calling. People of God, will you welcome Maya and uphold her in her new life in Christ?

People **With the help of God, we will.**

Celebrant Through the paschal mystery we have died and been buried with him in baptism. To follow Christ means dying to sin and rising to new life with him. Therefore I ask: Do you reject the devil and all rebellion against God?

People **I reject them.**

Celebrant Do you renounce the deceit and corruption of evil?

People **I renounce them.**



Please STAND, as able for,
The Profession of Faith

The Celebrant addresses the congregation, parents and sponsor.

Celebrant Brothers and sisters, I ask you to profess the faith of the Church.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Celebrant Do you believe in the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help

The People join in singing the first verse of the Baptismal Hymn as the ministers, family, candidate and sponsor process to the baptismal font.

The Baptismal Hymn

Baptized in water, sealed by the Spirit
(sung to the tune of 'Morning has broken')

Bunessan

**Baptized in water, sealed by the Spirit,
cleansed by the blood of Christ our King;
heirs of salvation, trusting his promise,
faithfully now God's praise we sing.**

The Prayers for the Candidate

Leader Let us pray for Maya, who will receive the Sacrament of new birth.

Leader Deliver her, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open her heart to your grace and truth.

People Lord, hear our prayer.

Leader Fill her with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep her in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach her to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send her into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring her to the fullness of your peace and glory.

People Lord, hear our prayer.

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

Thanksgiving over the Water

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Family pours the water into the font.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.



We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

The Celebrant makes the sign of the cross in the water, saying

Now sanctify this water, we pray you, by the power of your Holy Spirit, that Maya, who here is cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. **Amen.**

The Baptism

Maya is presented to the Celebrant who then pours water upon her head three times, saying

Celebrant Maya, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

People Amen.

The Chrismation

The Celebrant makes the sign of the cross with Chrism (blessed oil), saying

Celebrant Maya, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever.

People Amen.

The Giving of the Baptismal Candle

Celebrant Maya, receive the light of Christ. Let your life shine with the love of God within you.

People Amen.

Celebrant Let us pray. Gracious God, you have blessed Maya with the new life of grace.

Give her a heart to know and to love you, and the gift of joy and wonder in all your works.

People Amen.

The People join in singing the last two verses of the Baptismal Hymn as the family, friends and ministers process back to the front of the church.

The Baptismal Hymn

Baptized in water, sealed by the Spirit

Bunessan

**Baptized in water, sealed by the Spirit,
dead in the tomb with Christ our King:
one with his rising, freed and forgiven,
thankfully now God's praise we sing.**

**Baptized in water, sealed by the Spirit,
marked with the sign of Christ our King:
born of one Father, we are his children,
joyfully now God's praise we sing.**

The Celebrant facing the people says

Celebrant There is one Lord, one faith, one baptism: by one Spirit we are all baptized into one body.

**People Maya, we welcome you into the fellowship of faith; we are children of the same heavenly Father;
and we welcome you.**

Please remain STANDING, as able for

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements



The Holy Communion

Offertory Anthem

Pilgrim's Hymn

Stephen Paulus

Even before we call on your name to ask you, O God; when we seek for the words to glorify you, you hear our prayer. Unceasing love, O unceasing love, surpassing all we know. Glory to the Father, and to the Son, and to the Holy Spirit.

Even with the darkness sealing us in, we breathe your name, and through all the days that follow so fast, we trust in you. Endless your grace, O endless your grace, beyond all mortal dream. Both now and for ever, and unto ages and ages, Amen.

Please STAND as able, and join in singing,

Offertory Hymn

Doxology

Hymn #380 v. 3

Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low; Praise him a - bove, ye heav'n - ly host; Praise Fath - er, Son, and Ho - ly Ghost. A - men.

Music after Louis Bourgeois (1510?-1561?) Words by Thomas Ken (1637-1711)

Please continue standing, as able, for

The Offertory Prayers

Celebrant Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

People **Blessed be God forever.**

Celebrant Receive, O Lord, these gifts presented by your holy people for the work of your holy Church.

People **Blessed be God forever.**

The Great Thanksgiving

From Enriching Our Worship, supplement to the Book of Common Prayer

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues. The People read the parts in bold.

We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. **But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.**

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

Holy, Holy

LAND OF REST

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are
 full of your glo-ry, Ho-san - na in the high - est. Bless - ed is he who comes, in the name of the
 Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

LAND OF REST American Folk Tune, Arrangement by Annabel Buchanan (1889-1983)Worship, Love , & Praise #859

*All stand or kneel at the Celebrant continues, with the People reading the parts in **Bold**.*

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. **He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.**

Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. **Do this for the remembrance of me.**"

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said:

"Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, **do this for the remembrance of me.**"

Therefore we proclaim the mystery of faith: **Christ has died.**

Christ is risen

Christ will come again.

The Celebrant continues

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is, and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.



Pour out your Spirit upon these gifts that they may be the Body and blood of Christ.

Remember all bishops, clergy, and laity who minister in your church. Inspire and equip us to love and serve as you have served.

Remember all those who serve in the armed and foreign services, and for their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve, that they may be kept from harm's way, and for a healing resolution for the crises at our borders.

Remember those who have no one to care for them here and around the world. Help us to heal those who are broken in body or spirit, and to turn their sorrow into joy. In our own parish family, we pray for those who are ill, recovering from surgery, or simply in need in any form, especially: Andrea, Susie Allen, Douglas Bedell, Howard Dale, Ceri Falk, James Eakins, Rob Fitting, Amalia Fraker, Hector Gutierrez, Mary Louise Gordon, Mama Hill, Nancy Jacobsmeyer, Marjorie Morris, Munoz Family, Peter Pano, Karen Pearson, James and Reiko, Jerry Rosenthal, Anne Shepherd, Steve Smith and Phyllis Thomas.

Remember all who have died in the peace of Christ. Sustain them in eternal joy and light.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Francis and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

We pray our mission statement in the power of the risen Jesus and ask for the grace to be faithful to our calling: We welcome everyone to worship God together, to be transformed by the Holy Spirit and each other, and to share the light of Christ in the world. Amen. (NEW St Francis Mission Statement 2018)

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. Amen.

Celebrant And now, as our Savior Christ has taught us, we are bold to say, Our father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Here, O My Lord

MORECAMBE

Here, O my Lord, I see thee face to face; here would I touch and handle things un-seen; here grasp with firm - er hand e - ter - nal grace, and all my wea - ri - ness up - on thee lean.

Words by Horatius Bonar, 1808-1889 MORECAMBE by Frederick Cook Atkinson, 1870

The Communion of the People

All baptized Christians are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread* in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive or are not yet baptized, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you.

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

*Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.

Communion Hymn

I Come with Joy to Meet My Lord

LAND OF REST

I come with joy to meet my Lord, forgiven, loved, and free, in awe and wonder to recall his life laid down for me.

I come with Christians far and near to find, as all are fed, the new community of love in Christ's communion bread.

As Christ breaks bread and bids us share, each proud division ends.

That love that made us makes us one, and strangers now are friends.

And thus with joy we meet our Lord, his presence, always near, is in such friendship better known: we see and praise him here.

Together met, together bound, we'll go our different ways, and as his people in the world we'll live and speak his praise.

Post Communion Prayer

Celebrant Let us pray.

All **God of all Life, we have seen with our own eyes, and touched with our own hands the Bread of Life, this precious gift of your Son Jesus Christ. Strengthen our faith that we may grow in love for you, in love for one another, and in love for all the world; through Jesus Christ our Lord. Amen.**

Sending Forth of the Lay Eucharistic Minister

Celebrant We send you out to share this Holy Communion with our brother/sister _____.

People **May you be guided by the Holy Spirit as you share this sacrament of Christ's presence.**

Celebrant May those who share in this Communion be strengthened and encouraged in the community we have together through our Lord Jesus Christ. **Amen.**

The Blessing

Celebrant May the peace of Christ which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**



Please STAND, as able, and join in singing.

The Recessional Hymn

O Beautiful for Spacious Skies

Hymn #719

The Sending Forth

Celebrant Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People **Thanks be to God!**

Postlude: America! America!

Samuel A. Ward