

Trinity Sunday

May 27, 2018, 10:00 am



Please take a moment to silence your cellphone. Thank you.

The flowers on the altar are given by Doug and Mark Frey to the glory of God, and in memory of all those fallen by AIDS.

The Word of God

Prelude: *Allein Gott in der Höh sei Ehr (All glory be to God on high), BWV 664*

J.S. Bach

Please STAND as able, and join in singing,

The Processional Hymn

Holy, Holy, Holy

Hymn #362

The Opening Acclamation

✠ Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever.**
Amen.

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper.

It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.

The Gloria

John Rutter

Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord God, heav'ry King, al-
13 might-y God and Fa-ther, we worship you, we give you thanks, we praise you for your glo-ry.
25 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the sin
40 of the world: have mer-cy on us; you are seated at the right hand of the Fa-ther: re-ceive our prayer. For
56 you a-lone are the Holy One, you a-lone are the Lord, you a-lone are the most high, Je-sus Christ,
70 with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A men.

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Celebrant: The Very Rev. Paula Vukmanic
Deacon/Preacher: The Rev. Peter Huang

The Collect for Purity

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

Please be seated for the readings.

The First Lesson Isaiah 6:1-8

1st Reader A Reading from the Book of the prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

1st Reader The Word of the Lord.

People Thanks be to God.

Please remain seated, and join in singing,

The Gradual

Psalm 29

DIADEMATATA

A - scribe to God, you gods, a - scribe glo - ry and might; a - scribe the glo - ry
God's voice breaks might - y trees, tall ce - dars of great worth; they writhe and leap like
With - in God's tem - ple all cry "Glo - ry!" and a - dore; the Lord sits throned a -

due his Name, wor - ship in ho - ly light. God's voice is on the deep, his
moun - tain sheep, God's voice shakes all the earth. God's voice splits flames of fire, God's
bove the flood as King for ev - er - more. The Lord will give his strength to

thun - der rolls on high; the Lord is on the wat - er - flood, God's voice a might - y cry.
voice shakes des - ert sands; God's voice makes oak trees shake and strips the leaves from for - est stands.
all his own, nor cease to give his peo - ple ev - er - more the bless - ing of his peace.

The Second Lesson Romans 8:12-17

2nd Reader A Reading from Paul's Letter to the Romans.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

2nd Reader The Word of the Lord.

People Thanks be to God.

Please stand as able, and join in singing,

The Gospel Procession

Alleluia

Fishel

Al - le - lu - ia, al - le - lu - ia! Give thanks to the ris - en Lord. Al - le - lu - ia, al - le -
7 lu - ia! Give praise to His Name. Je - sus is Lord of all the earth.
14 He is the King of cre - a - - - - tion. Al - le -

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The Holy Gospel John 3:1-17

† Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Please remain seated for

† The Sermon

There will be a moment of silence for reflection following the sermon.

The Rev. Peter Huang

Please STAND as able, and join in saying,

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The People join in reading the words in bold.

Holy, holy, holy God, you invite us, as your people, to gather the world's needs into our hearts and bring them before you. Holy, holy, holy God: The whole earth is full of your love.

We pray for our hurting world. That the hungry will find food. That refugees will find shelter. That injustice will be answered with all that is right and good.

Holy, holy, holy God: **The whole earth is full of your love.**

We pray for those in all armed and foreign services, and their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve, and all the thousands whose names we do not know.

Holy, holy, holy God: **The whole earth is full of your love.**

We pray for all who struggle. Help us be a loving parish especially for those in need of healing and wholeness: Andrea, Susie Allen, Douglas Bedell, Howard Dale, Ceri Falk, Rob Fitting, Amalia Fraker, Mary Louise Gordon, Mama Hill, Nancy Jacobsmeyer, Marjorie Morris, Munoz Family, Peter Pano, Karen Pearson, James and Reiko, Jerry Rosenthal, Anne Shepherd, Steve Smith and Phyllis Thomas, and all those we name to you now...

(Please add your prayers either silently or aloud.)

Holy, holy, holy God: **The whole earth is full of your love.**

We pray for all who are joyful. We celebrate births, graduations, new jobs, new relationships, and the promise of something wonderful. We remember moments of blessing. *(Please add your prayers either silently or aloud.)*

Holy, holy, holy God: **The whole earth is full of your love.**

Thank you for your eternal Presence, Peace and Love, we pray for all who have died, and all those we remember now. *(Please add your prayers either silently or aloud.)*

Holy, holy, holy God: **The whole earth is full of your love.**

Silence

Celebrant Let us pray.

On this Trinity Sunday, we name you: Three in One, One in Three; and pray our mission statement in the power of the risen Jesus and ask for the grace to be faithful to our calling; We welcome everyone to worship God together, to be transformed by the Holy Spirit and each other, and to share the light of Christ in the world. Amen.

(NEW St Francis Mission Statement 2018)

The Confession of Sin

Deacon Let us confess our sins against God and our neighbors.

Please stand or kneel as able

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

† Celebrant Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able for

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

The Holy Communion

On the fourth Sunday of each month, the children of the parish gather at the altar to experience the mystery and joy of Communion up close, so their Sunday School learning may come alive in their experience.

Offertory Anthem

Almighty King

Marty Parks

Come, Thou Almighty King! Alleluia! Amen.

Help us thy name to sing. Alleluia! Amen.

Father, all glorious, o'er all victorious, come and reign over us.

Alleluia! Amen.

Come, Thou Incarnate Word! Alleluia! Amen.

Gird on thy mighty sword. Alleluia! Amen.

Come, and thy people bless, and give thy word success, spirit of holiness.

Alleluia! Amen.

Come, Holy Comforter, thy sacred witness bear.

Thou, who almighty art, now rule in every heart, and ne'er from us depart.

To Thee, great One-In-Three! Alleluia! Amen.

Eternal praises be! Alleluia! Amen.

Thy sovereign majesty may we in glory see, and to eternity!

Alleluia! Amen.

Please STAND as able, and join in singing,

Offertory Hymn

Good Christians All, Rejoice and Sing!

Vulpus

Good Christians all, re-joice and sing! Now is the tri-umph of our King! To all the world glad
 new we bring: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Hymnal 1982 Hymn #205.

Please continue STANDING, as able, for

The Offertory Prayers

Celebrant God, through your goodness we have this bread and wine to offer.
They will become for us spiritual food.

People **We bless God forever.**

Celebrant God, receive our gifts for the work of your Church.

People **We Bless God forever.**

Celebrant God, you have blessed us with the joy of children and families and members of all ages.
We thank you that they are with us, surrounding your table.

People **We bless God forever.**

Remain standing for

The Great Thanksgiving

Celebrant God is here.

People **We praise God together.**

Celebrant Let us say thank you to God

People **God has done so much for us.**

Celebrant O God, you made all things, and you blessed them.

People **You gave us the earth to feed us, the sky to open our hearts, the water for us to drink. You blessed all those who came before us, and you bless us, also.**

Celebrant When it was time, you sent angels to Mary and Joseph to tell them about having a child, whom they would call Jesus. Jesus would be the Savior of the world. And so we praise you with all the angels as we sing:

Sanctus

God Is Here!

Carey Landry

God is here! Come, let us cel - e-brate! God is here! Let us re-joice!
 God is here! Come, let us cel - e-brate! God is here! Let us re - joice!

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Please STAND or kneel, as you are able, or feel most comfortable. **The People join in reading the text in bold.**

Celebrant God, you made us, and the world and everything in it.

Families All the good we see comes from you.
You have always loved us
but people have not always loved you.
You sent Jesus to show us how to live
and to bring us back to you again.

People Amen. We are alive in Jesus.

Families He died for us on the cross
so that through your Spirit
we can all be your people.
And so with thanks we praise you.

People Amen. We are alive in Jesus.

Celebrant We are here because on the night before he died
Jesus shared a meal with his friends.
There he took some bread
and gave thanks to you, God.
He broke it into pieces, and gave it to them.
"This is my body," he said.

People Do this, and know that I am with you.

Celebrant Later, he took a cup of wine and gave thanks to you.
He shared it with them, and said
"This is my blood, which brings new life.

People Do this, and know that I am with you."

Celebrant We remember what Jesus has done for us:

People Jesus died, then was raised to new life by you, and is alive forever,
We are glad to share that life and live in him.
Amen. We are alive in Jesus.

FOR
God
so
loved
the world
that he gave his only begotten
son so that whosoever believeth
in him
shall
not
perish
but
have
eternal
life
John 3:16

† **Celebrant** Send your Holy Spirit so that this bread and wine can be for us the body and blood of Jesus,
and through this food give us strength to live as your people.

People Amen. We are alive in Jesus.

Celebrant Help us care for your world and for each other in the way that Jesus showed us.

Families Help us to love God, love others, serve the world,
Until he comes again,
with all your people in every time and every land.

Celebrant We worship you and say:

People We praise you.
We thank you.
We bless you.
Amen.

Celebrant And now, as our Savior Christ has taught us, we are bold to say
**Our father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in
heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass
against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

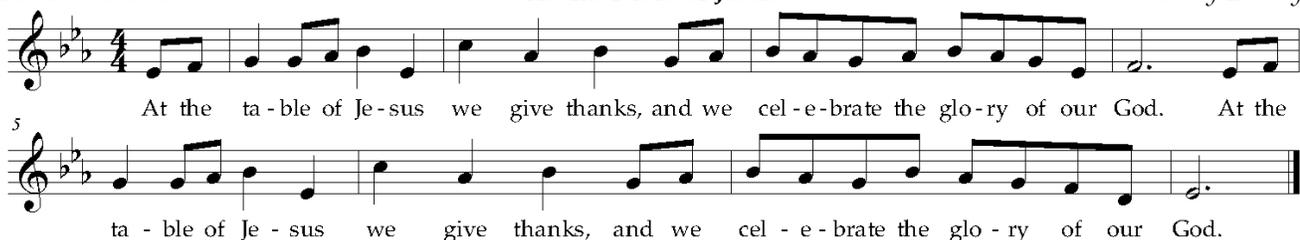
The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

At the Table of Jesus

Carey Landry



At the ta-ble of Je-sus we give thanks, and we cel-e-brate the glo-ry of our God. At the
5 ta-ble of Je-sus we give thanks, and we cel-e-brate the glo-ry of our God.

The Communion of the People

All baptized Christians are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread* in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive or are not yet baptized, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. **The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish to be served in your seat.**

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

*Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.

Communion Music

This Little Light of Mine

Mark Hayes

*This little light of mine, I'm gonna let it shine.
Hide it under a bushel? No! I'm gonna let it shine!
Don't let anybody blow it out! I'm gonna let it shine!
Let it shine around the world! I'm gonna let it shine!*

Post Communion Prayer

Celebrant Let us pray.

All God of all Life, we have seen with our own eyes and touched with our own hands the Bread of Life, this precious gift of your Son Jesus Christ. Strengthen our faith that we may grow in love for you, in love for one another, and in love for all the world; through Jesus Christ our Lord. Amen.

The Blessing

Celebrant May the peace of Christ which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**



Please STAND as able, and join in singing,

The Recessional Hymn

I've Got the Joy, Joy, Joy

Traditional

I've got the joy, joy, joy, joy down in my heart (where?)
I've got the love of Je - sus, love of Je - sus down in my heart (where?)
I've to the peace that pass - es un - der - stand - ing down in my heart (where?)
I've got the joy, joy, joy, joy down in my heart (where?)
Down in my heart (where?) Down in my heart, I've got the joy, joy, joy, joy
Down in my heart (where?) Down in my heart, I've got the love of Je - sus, love of Je - sus
Down in my heart (where?) Down in my heart, I've got the peace that pass - es un - der - stand - ing
Down in my heart (where?) Down in my heart, I've got the joy, joy, joy, joy
down in my heart (where?) Down in my heart to stay!
down in my heart (where?) Down in my heart to stay!
down in my heart (where?) Down in my heart to stay!
down in my heart (where?) Down in my heart to stay!

The Sending Forth

Deacon Let us go in peace to love and serve the Lord.

People Thanks be to God!

Postlude: *To God be the Glory*

W. Doane