

Seventh Sunday of Easter

Youth-Led Service in Honor of Mother's Day

May 13, 2018, 10:00 am



Please take a moment to silence your cellphone. Thank you.



The flowers on the altar are given by Dick & Liz Cantine, to the glory of God, and in honor of Dick and Liz's most beloved and most incredible mothers: Sigrid Cantine and Amelia Abraham.

We are in the season of Eastertide, a period of fifty days from Easter Sunday to Pentecost Sunday. Eastertide season is celebrated as a single joyful feast, indeed as the "great Lord's Day". Each Sunday of the season is treated as a Sunday of Easter, and, after the Sunday of the Resurrection, they are named Second Sunday of Easter, Third Sunday of Easter, etc. up to the Seventh Sunday of Easter, while the whole fifty-day period concludes with Pentecost Sunday. The season is marked with white vestments, extra candles, the presence of the paschal candle near the altar, and at the 10am service, sung parts for the Great Thanksgiving. We include more alleluias, and The Confession of Sin is absent.

The Word of God

Prelude

Prelude on Rhosymedre

Ralph Vaughan Williams

Processional Hymn

Joyful, Joyful We Adore Thee

Hymn #376

The Opening Acclamation

✠ Celebrant Alleluia. Christ is risen!
 People The Lord is risen indeed! Alleluia!

The Gloria

Gloria

John Rutter

13 Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord God, heav'ry King, al-

25 might-y God and Fa-ther, we worship you, we give you thanks, we praise you for your glo-ry.

40 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a - way the sin

56 of the world: have mer-cy on us; you are seated at the right hand of the Fa-ther: re-ceive our prayer. For

70 you a-lone are the Holy One, you a-lone are the Lord, you a-lone are the most high, Je-sus Christ

with the Ho - ly Spi - rit, in the glo-ry of God the Fa - ther. A men.

Music by John Rutter. Copyright Oxford University Press. Wonder, Love, and Praise #900

Celebrant: The Very Rev. Paula Vukmanic
Preachers: Mr. Jake Buchen and Mr. Tavio Pelá

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.

Please be seated for the readings.

The First Lesson Acts 1:15-17, 21-26

1st Reader A Reading from the Acts of the Apostles.

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

1st Reader The Word of the Lord.

People Thanks be to God.

The Response

Psalm 1

O WALY WALY

Hap - py are they who have not walked with the un - god - ly of the
Hap - py are they who love the law and find in it their chief de -
Like fruit - ful trees by flow - ing streams, with leaves that nev - er fade or—
Then praise our God who knows so well the way in which the right - eous
land, nor ling - ered— in the sin - ner's way, not sat with those who mock God's hand.
light; they med - i - tate con - ti - nual - ly up - on his law both day and— night.
fall, are those who— serve God day and night; they find pro - sper - i - ty in— all.
go; the path which the un - god - ly— walk shall per - ish; this God's peo - ple— know.

Psalm paraphrase by Christopher L Webber, Copyright 1986. Used by permission. Traditional English melody.

The Second Lesson 1 John 5:9-13

2nd Reader A Reading from the first Letter of John.

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

2nd Reader The Word of the Lord.

People Thanks be to God.

Please STAND as able, and join in singing

The Gospel Procession

Alleluia

Fishel

Al - le - lu - ia, al - le - lu - ia! Give thanks to the ris - en Lord. Al - le - lu - ia, al - le -
 7 lu - ia! Give praise to His Name. Je - sus is Lord of all the earth.
 14 He is the King of cre - a - - - - tion. Al - le -

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The Holy Gospel John 17:6-19

† Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

As the Procession returns please join in singing the Alleluia

Please be seated for

† The Sermon

Mr. Jake Buchen and Mr. Tavio Pelá

There will be a moment of silence for reflection following the sermon.

Dramatic Reading

God Is Love

Jason & Michelle Strikland

CRASH! and eMERGE Youth Groups



Please STAND as able, and join in saying,
The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Confession of Sin is omitted during the 50 days of the Easter season.

Please STAND, as able, for
The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements



“Madonna and Child” by Chu Kar-Kui.

The Holy Communion

Offertory Anthems

Jeannie Cobb, Joe Miyashita, Sofia Pelá, guitars

In the Secret

Andy Park

In the secret, in the quiet place; in the stillness you are there.

In the secret, in the quiet hours I wait only for you, 'cause I want to know you more.

REFRAIN *I want to know you, I want to hear your voice, I want to know you more.*

I want to touch you, I want to see your face, I want to know you more.

I am reaching for the highest goal, that I might receive the prize.

Pressing onward, pushing every hindrance aside, our of my way, 'cause I want to know you more. (Refrain)

Cry of My Heart

Terry Butler

REFRAIN *It is the cry of my heart to follow you. It is the cry of my heart to be close to you.*

It is the cry of my heart to follow all of the days of my life.

Teach me your holy ways, O Lord, so I can walk in your truth.

Teach me your holy ways, O Lord, and make me wholly devoted to you. (Refrain)

Open my eyes so I can see the wonderful things that you do.

Open my eyes up more and more, and make me wholly devoted to you. (Refrain)

Offertory Hymn

Good Christians All, Rejoice and Sing!

Vulpius

Good Christ-ians all, re-joyce and sing! Now is the tri - umph of our King! To all the
 5 world glad news we bring. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Words Cyril Alington (1872-1955) GELOBT SEI GOTT Melchoir Vulpius (1560?-1616)

The Offertory Prayers

Celebrant Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

People **Blessed be God forever.**

Celebrant Receive, O Lord, all these gifts presented by your holy people for the work of your holy Church.

People **Blessed be God forever.**

Please remain STANDING, as able, for,

The Great Thanksgiving

Adapted from St. Gregory of Nyssa Episcopal Church, San Francisco

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

Haugen

9 Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 17 Heav'n and earth are full of your glo-ry. Ho - san - na in the high -
 25 est. Bless - ed is he who comes in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

Music by Marty Haugen ©1987.2010 by GIA Publication. Used by permission OneLicense.net A-709118

The People remain standing, or kneel, as the Celebrant continues, with the People reading the words in Bold.

Holy are you, and blessed is your Son Jesus Christ. You make all things and call them good. You love us into being; you form us in your image; and breathe into us the breath of life. When we turn away, and our love fails, your love remains steadfast. You deliver us from captivity, and bring us to a land flowing with milk and honey. In Christ you have set before us the way of life. By his baptism of suffering and death you give your church birth into a living hope.

Raising Jesus from the dead, you make a new covenant with us, by water and the Spirit, and deliver us into freedom. We who were no people are now your people, declaring your wonderful deeds in Christ, who calls us out of darkness into his marvelous light.

On the night when he gave himself up for us, he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said, "Take, eat: this is my Body which is given for you.

Do this for the remembrance of me."

When the supper was over he took the cup, gave thanks to you, gave it to his disciples, and said, "Drink this, all of you; this is my blood of the new Covenant, which is shed for you and for all for the forgiveness of sins.

Whenever you drink it, **do this for the remembrance of me."**

On the third day you raised him from the dead and revealed him to the women who came to the tomb to care for his body. On that day he was recognized by his disciples in the breaking of bread. And so, remembering these your mighty acts in Jesus Christ, we offer ourselves as a holy and living sacrifice, and we praise you and we bless you.

All We praise you, we bless you, we give thanks to you, and we pray to you Lord our God.

Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ that we may be for the world the body of Christ, redeemed by his blood.

By your spirit make us one with Christ, one with each other, and one in loving service to all the world, until all feast at your heavenly banquet.

Remember all bishops, clergy, and laity who minister in your church. Inspire and equip us to love and serve as you have served.

Remember all those who serve in the armed and foreign services, and for their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve , that they may be kept from harm's way.

Remember those who have no one to care for them here and around the world. Help us to heal those who are broken in body or spirit, and to turn their sorrow into joy. In our own parish family, we pray for those who are ill, recovering from surgery, or simply in need in any form, especially: Andrea, Susie Allen, Howard Dale, Ceri Falk, Rob Fitting, Mary Louise Gordon, Mama Hill, Nancy Jacobsmeyer, Marjorie Morris, Munoz Family, Peter Pano, Karen Pearson, James and Reiko, Jerry Rosenthal, Anne Shepherd, Steve Smith and Phyllis Thomas.

Remember all who have died in the peace of Christ. Sustain them in eternal joy and light.

† Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Francis and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

We pray our mission statement in the power of the risen Jesus and ask for the grace to be faithful to our calling: We welcome everyone to worship God together, to be transformed by the Holy Spirit and each other, and to share the light of Christ in the world. Amen. (NEW St Francis Mission Statement 2018)

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Haugen

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The Communion of the People

All baptized Christians are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive or are not yet baptized, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish to be served in your seat.*

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

**Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.*

Communion Music

Come As You Are

Brent Helming

Come as you are. Come and drink from the living water that flowed from his hands, flowed from his side. Come as you are. Come and bathe in the healing water, cleansing from sin, releasing new life. Draw near to him, and he'll draw near to you. He's been waiting for you to call on his name, so come. Come as you are.

Post Communion Prayer

Celebrant Let us pray.

All God of all Life, we have seen with our own eyes and touched with our own hands the Bread of Life, this precious gift of your Son Jesus Christ. Strengthen our faith that we may grow in love for you, in love for one another, and in love for all the world; through Jesus Christ our Lord. Amen.

Mother's Day Prayer

God says: "As a mother comforts her child, so I will comfort you."

Today we pray in thanksgiving for God's mothering love.

We give thanks for our mothers and for all women who have nurtured us with God's love.

We pray in thanksgiving for all those women who taught us to follow Christ in faith hope and love.

We pray in thanksgiving for every woman who is working to raise, guide, coach, and nurture children.

We pray for the women we have known and for our mothers who have passed on to new life, and whom we miss dearly on earth.

We pray in thanksgiving for the women who have taken in children through adoption and foster care.

We pray for the comfort of women who have lost children to death, and yet must carry on.

We pray for the strength of women who wanted to give birth but were unable, yet gave of their motherly love to those around them.

We pray in thanksgiving for all the women who have worked for justice and peace so that children will not be lost to poverty or war.

We pray in thanksgiving for all the women who have influenced our lives in so many ways.

We pray that we will honor them in everything we do through Jesus Christ. **Amen.**



An Easter Blessing

Celebrant May Christ, who brings new hope and a new future through his resurrection from the dead, fill you with his new life; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen, alleluia!**

Please STAND, as able, for

The Closing Hymn

Hear the Call of the Kingdom

Keith & Kristyn Getty
and Stuart Townend

5

7

9

12

17

Hear the call of the King-dom, lift your eyes to the King. Let his
 Hear the call of the King-dom to be chil - dren of light, with the
 Hear the call of the King-dom to reach out to the lost; with the
 song rise with - in you as a fra - grant of - fer - ing of how
 mer - cy of heav - en, the hu - mil - i - ty of Christ; walk - ing
 Fa - ther's com - pas - sion, in the won - der of the cross. Bring - ing
 God, rich in mer - cy, came in Christ to re - deem all who
 just - ly be - fore him, lov - ing all that is right, that the
 peace and for - give - ness and a hope yet to come, let the
 trust in his un - fail - ing grace. 1. Hear the
 light of Christ may shine through us. 2)Hear the
 na - tions put their trust in Him.
 us. King of heav-en, we will an-swer the call; we will fol-low, bring-ing hope to the world, filled with
 him.
 pas-sion, filled with pow-er to pro-claim sal - va - tion in Je-sus' name. 1. D.S. al Fine 2. Fine
 3.Hear the name.

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The Sending Forth

Celebrant Let us go forth into the world rejoicing in the power of the Spirit. Alleluia, Alleluia!!

People Thanks be to God! Alleluia, alleluia!

Postlude

Joyful, Joyful We Adore Thee

Arr. F. Swann

