



Welcome to St. Francis Church

We are glad you are here.

Newcomers and visitors, please see page 4 for information to help you get acquainted with St. Francis. It is our parish custom to observe silence in the Church prior to the start of the Eucharist.

The flowers on the altar are given by Dick & Sara Briggs, to the glory of God, and in loving memory of Dick's mother, Eleanor C. Briggs.

PLEASE REMEMBER TO SILENCE YOUR CELL PHONES. THANK YOU.

8:00 A.M. - THE HOLY EUCHARIST: RITE I

Celebrant:..... The Very Rev. Paula Vukmanic

Deacon:..... The Rev. Peter Huang

Preacher:..... Ms. Tina van der Velden, *Mission and Visioning Cttee.*

Prelude: Movement 1 from Organ Concerto, BWV 596 JS Bach

Processional Hymn – Gather Us In Marty Haugen

Here in this place new light is stream-ing. Now is the dark - ness
We are the young, our lives are a myst - ry, we are the old who
Not in the dark of build - ings con - fin - ing, not in some heav - en,
van - ished a - way. See in this space our fears and our dream-ings
yearn for your face. We have been sung through out all of hist' - ry.
light years a - way. Here in this place a new light is shin - ing.
brought here to you in the light of this day.
Called to be light to the whole hu - man race. Now is the day!
Now is the King - dom! Now is the day!
Gath - er us in, the lost and for - sak - en. Gath - er us in, the
Gath - er us in, the rich and the haugh - ty. Gath - er us in, the
Gath - er us in, and hold us for - ev - er. Gath - er us in and
blind and the lame. Call to us now and we shall a - wa - ken.
proud and the strong. Give us a heart and so meek and so low - ly,
make us your own. Gath - er us in, all peo - ples to - geth - er.
We shall a - rise at the sound of your name.
give us the cour - age to en - ter the song.
Fire of love in our flesh and our bone.

The Opening Acclamation..... Book of Common Prayer, p. 323
(this and all similar page refs. refer to Book of Common Prayer)

The Gloria: John Rutter

Glo-ry to God in the high - est, — and peace to his peo-ple on earth. — Lord God, heav'ly King, al-
13 might-y God and Fa - ther, — we worship you, we give you thanks, we praise you for — your glo - ry.
25 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin
40 of the world: have mer - cy on us; — you are seated at the right hand of the Fa - ther: — re - ceive our prayer. For
56 you a - lone are the Holy One, you a - lone are the Lord, you a - lone are the most high, Je - sus Christ,
70 with the Ho - ly Spi - rit, — in the glo - ry of God the Fa - ther. A — men. —

Music by John Rutter. Copyright Oxford University Press. Wonder, Love, and Praise #900

The Collect of the Day p. 173

The First Lesson Acts 8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The Response: Psalm 22:24-30 *Deus, Deus meus* p. 610
 The New Testament Reading 1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us.

Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Gospel Procession: Alleluia, Alleluia! Give Thanks *Donald Fishel*

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The Holy Gospel John 15:1-8

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

The Sermon Ms. Tina van der Velden

The Nicene Creed p. 327

The Prayers of the People p. 328

Welcome and Announcements

Offertory Hymn—Let Us Break Bread Together..... **Hymn #325**

Offertory Prayer All things come of thee O Lord, and of thine own have we given thee

The Sanctus

The Great Thanksgiving p. 333
The clergy will carry the Sacrament to anyone in the congregation who is unable to come forward for Holy Communion. Please inform one of the ushers if you would like to be served at your seat. Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.

Post Communion Prayer p. 339

Blessing and Dismissal p. 339

Recessional Hymn— Be Thou My Vision Hymn #488

Postlude: Movement 3 from Organ Concerto, BWV 596..... JS Bach



WELCOME

If you are new to our parish community, here are a few notes to help you get acquainted.

1. **PLEASE TAKE A “WELCOME” CARD** from the pew rack in front of you, fill it out, and place it in the offering plate or hand it to one of our clergy after the service. We will be happy to contact you in the week ahead and help you however we can.
2. **JOIN US AFTER THE SERVICE FOR COFFEE** and other refreshments so we can welcome you more personally. Coffee hour is on the Chapel Patio (turn right as you exit the Chapel). We promise we won’t leave you standing in the corner, staring at your shoes! When raining or cold, we gather in the Parish Hall (turn left when you exit the Chapel and head for the green doors).
3. **STOP BY THE WELCOME TABLE** at the Chapel doors or the rolling bulletin board near the Main Church entrance, browse the information there, and pick up our most recent “Get Connected” brochure. This brochure contains information about becoming a member, details about our outreach, ministries, classes, groups, and events. It provides a one-stop guide to help you “get connected” – to God, to the inclusive community that is St. Francis, and to many opportunities to make a difference in the world.
1. **IF YOU HAVE COME WITH CHILDREN**, please know that children of any age are always welcome to stay with you during the worship service. We have found that sitting toward the front helps children feel they are more “a part of the action”. Pew bags are available at the Chapel doors with child-friendly worship aids.

PRAYERS THIS WEEK

We pray for all those who serve in the armed and foreign services, and for their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve, that they may be kept from harm’s way.

Those who are ill or recovering from surgery: Andrea, Susie Allen, Howard Dale, Ceri Falk, Rob Fitting, Mary Louise Gordon, Mama Hill, Nancy Jacobsmeyer, Marjorie Morris, Munoz Family, Peter Pano, Karen Pearson, James and Reiko, Jerry Rosenthal, Anne Shepherd, Steve Smith and Phyllis Thomas, that they may know your healing power.

We pray for all who have died, that they may have a place in your eternal kingdom.