

TWENTY-FIRST SUNDAY AFTER PENTECOST

October 29, 2017, 10:00 am



Please take a moment to silence your cellphone. Thank you.

Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. The suggested donation is \$40. To arrange, please contact Mary in the Church Office: 310-375-4617 or mary.sanchez@stfrancispalosverdes.org.

The Word of God

Prelude

Les Barricades Mystérieuses from *Pièces de Clavecin*

François Couperin

We hope you enjoy our piano-led worship while our beautiful church organ undergoes restoration and repair.

Please STAND as able, and join in singing,

The Processional Hymn

God Is Love, Let Heaven Adore Him

Hymnal #379

The Opening Acclamation

† Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings.

The First Lesson Leviticus 19:1-2,15-18

1st Reader A Reading from the Book of Leviticus

The LORD spoke to Moses, saying:

Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the LORD your God am holy.

You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the LORD.

You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the LORD.

1st Reader The Word of the Lord.

People **Thanks be to God.**

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper.

It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.



Celebrant: The Very Rev. Paula Vukmanic
Deacon: The Rev. Peter Huang
Preacher: Mr. Peter Marshall, Licensed Lay Preacher

Please remain seated, and join in singing,

The Response

Psalm 1

Gardiner

Hap - py are they who have not walked with the un - god - ly of the land, nor
 Hap - py are they who love the law and find in it their chief de - light; they
 Like fruit - ful trees by flow - ing streams, with leaves that nev - er fade or fall, are
 The wick - ed are not so, they seem like chaff the wind will blow a - way; they
 Then praise our God who knows so well the way in which the right - eous go; the

9
 ling - ered in the sin - ner's way, nor sat with those who mock God's hand.
 med - i - tate con - ti - nual - ly up - on his law both day and night.
 those who serve God day and night; they find pro - sper - i - ty in all.
 have no place with the e - lect nor can they stand on Judg - ment Day.
 path which the un - god - ly walk shall per - ish; this God's peo - ple know.

9

Psalm paraphrase by Christopher Webber ©1986 GARDINER Music from Sacred Melodies, 1815

The Second Lesson

1 Thessalonians 2:1-8

1st Reader A Reading from the Paul's First letter to the Thessalonians.

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

2nd Reader The Word of the Lord.

People Thanks be to God.

Please STAND, as able, and join in singing,

The Gospel Procession

"Step by Step"

Beaker

O God, you are my God, and I will ev - er praise you. — O God, you are my God, and
 8
 I will ev - er praise you. — I will seek you in thorn - ing, — I will learn to walk in your
 13
 ways, — and step by step you'll lead — me, and I will fol - low you all of my days.

Words and Music by Beaker. Used by permission CCLI #11110659

The Holy Gospel Matthew 22:34-46

† Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

'The Lord said to my Lord,

"Sit at my right hand,

until I put your enemies under your feet"?"

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Please repeat singing "Step by Step", as the Gospel Procession returns.

Please remain seated for

† The Sermon

Mr. Peter Marshall

There will be a moment of silence for reflection following the sermon.

Please STAND as able, and join in saying,

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The People join in reading the words in bold.

We thank you, God, for your abiding guidance and presence. You continually invite us to become our best selves and, in Jesus, model for us the way of love. We offer these prayers in faith and in hope on behalf of ourselves and all with whom we share life in this time and place.

For God's people throughout the world; for our Presiding Bishop Michael; for our Bishops Jon, John and Diane, for all our ministers, and for us gathered as your church family. Let us be available to your Spirit.

Lord, make us wise and faithful.

For peace; for goodwill among nations; for the well-being of all people, and for boldness in confronting injustice of any kind. Let us respect the dignity of every human being.

Lord, make us compassionate and loving.

For all who serve in our civil services, especially first responders, and in the armed and foreign services, and their families, especially Kelly Hall, Mark Kappelmann, TJ Malzahn, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve. Let us pray for a safe and peaceful world.

Lord, make us strong to help and serve.

For the unemployed and underemployed; for the poor, the sick, the hungry, the homeless, the oppressed, those in prison or afraid; for those facing challenges of any kind, especially: Andrea, Howard Dale, Ceri Falk, Dato Family (Kelly Lynch's sister), Rob and Pam Fitting, Hector Gutierrez, Mama Hill, Elizabeth Hodgson, Chong-Kyun Kim, Marjorie Morris, Munoz Family, James and Reiko, Jerry Rosenthal, Anne Shepherd, Steve Smith, Hayward and Phyllis Thomas, and all those we name to you now... *(please add your own prayers silently or out loud).*

Let us pray for healing of any kind.

Lord, make us whole and holy.

For all those killed or injured from acts of terrorism, gun violence, abuse of any kind, from the consequences of hurricanes, earthquakes, fires, floods and other natural disasters and for those who grieve for them. Let us pray for the safety of life. **Lord, make us instruments of your peace and comfort.**

For those we love but see no longer, for all those who have died, and for all those we name to you now... *(please add your own prayers silently or out loud).* Let us pray in God's comfort and grace. **Lord, help us live for you all the days of our lives.**

For all who anticipate birthdays, anniversaries and joyful events *(please add your own prayers silently or out loud).*

Let us pray that we remember moments of blessing.

Lord, make us grateful for all we have.

Let us pray together:

Watch over your children, O God, as our days increase; bless and guide us wherever we may be. Strengthen us when we stand; comfort us when discouraged or sorrowful; raise us up if we fall; and in our hearts may your peace which passes understanding abide in us all the days of our lives. Amen.

Collect no. 51 from the Book of Common Prayer.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbors.

Please stand or kneel as able

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

† Celebrant Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able for

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

The Holy Communion

Offertory Anthem

To Know the Love of God

Allan Petker

To know the love of God that was mine before all time is to see the awesome glory of God.

Be still and know that I am God.

To know the love of God that can open another's eyes will reflect the shining glory of God.

I came not to judge the world, but to save it.

To see the love of God that the joy of truth reveals is to magnify the glory of God.

What does the Lord require but to do justice, love kindness, walk humbly with your God.

Please STAND as able, and join in singing,

Offertory Hymn

We Give Thee but Thine Own

SCHUMANN

We give thee but thine own, what - e'er the gift may be. All
5 You grac - ious - ly be - stow on all; each one is blessed. You
that we have is thine a - lone, a trust, O Lord, from thee.
give your love, your mer - cy, Lord, in this world and the next.

Words William How, c 1858 and Cobb. Music SCHUMANN from Mason and Webb's Cantica Laudis, 1850

Please continue standing, as able, for

The Offertory Prayers

Celebrant Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

People **Blessed be God forever.**

Celebrant Receive, O Lord, these gifts presented by your holy people for the work of your holy Church.

People **Blessed be God forever.**

The Great Thanksgiving

From Enriching Our Worship, supplement to the Book of Common Prayer

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues. The People read the parts in bold.

We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. **But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.**

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

LAND OF REST

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are
 6 full of your glo-ry, Ho-san - na in the high - est. Bless - ed is he who comes, in the name of the
 12 Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

LAND OF REST American Folk Tune, Arrangement by Annabel Buchanan (1889-1983)Worship, Love , & Praise #859

All stand or kneel at the Celebrant continues, with the People reading the parts in **Bold**.

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. **He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.**

Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. **Do this for the remembrance of me.**"

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, **do this for the remembrance of me.**"

Therefore we proclaim the mystery of faith: **Christ has died.**

Christ is risen

Christ will come again.

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is, and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

✠ Pour out your Spirit upon these gifts that they may be the Body and blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Francis and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.



The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

"Whoever Comes to Me"

Carl Haywood

Who - ev - er comes to me shall not hun - ger, and
5
who - ev - er be - lieves in me shall nev - er thirst.

Setting by Carl Haywood, from Fraction Anthems, Canticles, and Chants, ©1997 Carl Haywood. Worship, Love, and Praise #878

The Communion of the People

All baptized Christians are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive or are not yet baptized, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. **The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish to be served in your seat.***

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

*Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.

Communion Music

You Are Mine

David Haas

*I will come to you in the silence, I will lift you from all your fear.
You will hear my voice, I claim you as my choice, be still and know I am here.*

*I am hope for all who are hopeless, I am eyes for all who long to see.
In the shadows of the night I will be your light, come and rest in me.*

*Do not be afraid, I am with you. I have called you each by name.
Come and follow me, I will bring you home; I love you and you are mine.*

*I am strength for all the despairing, I am healing for the ones who dwell in shame.
All the blind will see, the lame will all run free, and all will know my name.*

Do not be afraid, I am with you...

*I am the Word that leads all to freedom, I am the peace the world cannot give.
I will call your name embracing all your pain. Stand up, now walk, and live!*

Do not be afraid, I am with you...

Post Communion Prayer

Celebrant Let us pray.

All God of all Life, we have seen with our own eyes and touched with our own hands the Bread of Life, this precious gift of your Son Jesus Christ. Strengthen our faith that we may grow in love for you, in love for one another, and in love for all the world; through Jesus Christ our Lord. Amen.

The Blessing

Celebrant May the peace of Christ which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**



Please STAND as able, and join in singing,

The Recessional Hymn

Here I Am, Lord

Daniel Schutte

I, the Lord of sea and sky, I have heard my peo - ple cry. All who dwell in
I, the Lord of snow and rain, I have borne my peo - ple's pain. I have wept for
6 I, the Lord of wind and flame, I will tend the poor and lame. I will set a
deep-est sin my hand will save. I who made the stars of night, I will make their
love of them, they turn a - way. I will break their hearts of stone, Give them hearts for
12 feast for them, my hands will save. Fin - est bread I will pro - vide 'til their hearts be
dark-ness bright. Who will bear my light to them? Whom shall I send? ___ Here I
love a - lone. I will speak my word to them. Whom shall I send? ___
18 sat - is - fied. I will give my life to them. Whom shall I send? ___
am, Lord. ___ Is it I, Lord? ___ I have heard you call-ing in the night ___ I will
26 go, Lord, ___ if you lead me. ___ I will hold your peo - ple in my heart. ___

Words and Music by Daniel L. Schutte, 1981 Worship, Love, and Praise #812

The Sending Forth

Deacon Let us go in peace to love and serve the Lord.

People Thanks be to God!

Postlude

Sonata in A major K24

Domenico Scarlatti