



Welcome to St. Francis Church

We are glad you are here.

Newcomers and visitors, please see page 3 for information to help you get to know St. Francis.

It is our parish custom to observe silence in the Church prior to the start of the Eucharist.

Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. The suggested donation is \$40. To arrange, please contact Mary in the Church Office: 310-375-4617 or mary.sanchez@stfrancispalosverdes.org.

PLEASE REMEMBER TO SILENCE YOUR CELL PHONES. THANK YOU.

8:00 A.M. - THE HOLY EUCHARIST: RITE I

Celebrant:..... The Rev. Peter Huang

Deacon/Preacher:..... The Very Rev. Paula Vukmanic

Prelude: Jesus, the Very Thought of Thee..... John B. Dyke

Processional Hymn—As Those of Old Their First Fruits Brought **Hymnal #705**

The Opening AcclamationBook of Common Prayer, p. 323
(*this and all similar page refs. refer to Book of Common Prayer*)

The Collect of the Day p. 183

The First Lesson Isaiah 45:1-7

Thus says the LORD to his anointed, to Cyrus,
whose right hand I have grasped
to subdue nations before him
and strip kings of their robes,
to open doors before him—
and the gates shall not be closed:
I will go before you and level the mountains,
I will break in pieces the doors of bronze
and cut through the bars of iron,
I will give you the treasures of darkness
and riches hidden in secret places,
so that you may know that it is I, the LORD,
the God of Israel, who call you by your
name.

For the sake of my servant Jacob,
and Israel my chosen,

I call you by your name, I surname you,
though you do not know me.
I am the LORD, and there is no other;
besides me there is no god.
I arm you, though you do not know me,
so that they may know, from the rising of the
sun
and from the west, that there is no one
besides me;
I am the LORD, and there is no other.
I form light and create darkness,
I make weal and create woe;
I the LORD do all these things.

The Response: Psalm 96:1-9, *Cantate Domino*..... p. 725

The Epistle 1 Thessalonians 1:1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

Gospel Procession: Alleluia "Oseh Shalom" *Traditional*

The musical score consists of two systems of music. The first system has a vocal line in treble clef and a piano accompaniment in bass clef. The vocal line begins with the lyrics "Al - le - lu - ia, al - le -". The piano accompaniment features a steady eighth-note bass line and chords in the right hand. The second system continues the vocal line with "lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." and ends with a double bar line. The piano accompaniment also concludes with a double bar line.

Spanish-Portuguese melody, arr. Ray Urwin, 2009.

The Holy Gospel Matthew 22:15-22

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

The Sermon..... The Very Rev. Paula Vukmanic

The Nicene Creed p. 327

The Prayers of the People p. 328

Welcome and Announcements

Offertory Hymn—We Give Thee But Thine Own..... SCHUMANN

We give thee but thine own, what-e'er the gift may be. All
 5 You grac-ious-ly be-stow on all; each one is blessed. You
 that we have is thine a-lone, a trust, O Lord, from thee.
 give your love, your mer-cy, Lord, in this world and the next.

Words William How, c 1858 and Cobb. Music SCHUMANN from Mason and Webb's Cantica Laudis, 1850

Offertory Prayer All things come of thee O Lord, and of thine own have we given thee

The Sanctus

The Great Thanksgiving p. 333
The clergy will carry the Sacrament to anyone in the congregation who is unable to come forward for Holy Communion. Please inform one of the ushers if you would like to be served at your seat. Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.

Post Communion Prayer p. 339

Blessing and Sending Forth p. 339

Recessional Hymn: O Jesus, I Have Promised Hymnal #655

Postlude: To God Be the Glory W. H. Doane

WELCOME

If you are new to our parish community, here are a few notes to help you get acquainted.

1. **PLEASE TAKE A "WELCOME" CARD** from the pew rack in front of you, fill it out, and place it in the offering plate or hand it to one of our clergy after the service. We will be happy to contact you in the week ahead and help you however we can.
2. **JOIN US AFTER THE SERVICE FOR COFFEE** and other refreshments so we can welcome you more personally. Coffee hour is on the Chapel Patio (turn right as you exit the Chapel). We promise we won't leave you standing in the corner, staring at your shoes! When raining or cold, we gather in the Parish Hall (turn left when you exit the Chapel and head for the green doors).
3. **STOP BY THE WELCOME TABLE** at the Chapel doors or the rolling bulletin board near the Main Church entrance, browse the information there, and pick up our most recent "Get Connected" brochure. This brochure contains information about becoming a member, details about our outreach, ministries, classes, groups, and events. It provides a one-stop guide to help you "get connected" – to God, to the inclusive community that is St. Francis, and to many opportunities to make a difference in the world.
4. **IF YOU HAVE COME WITH CHILDREN**, please know that children of any age are always welcome to stay with you during the worship service. We have found that sitting toward the front helps children feel they are more "a part of the action". Pew bags are available at the Chapel doors with child-friendly worship aids.

PRAYERS THIS WEEK

We pray for all those who serve in the armed and foreign services, and for their families, especially Kelly Hall, Mark Kappelmann, TJ Malzahn, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve, that they may be kept from harm's way.

Those who are ill or recovering from surgery: Andrea, Howard Dale, Ceri Falk, Dato Family (Kelly Lynch's sister), Rob and Pam Fitting, Mama Hill, Hanna Hilden, Elizabeth Hodgson, Chong-Kyun Kim, Marjorie Morris, Munoz Family, James and Reiko, Jerry Rosenthal, Anne Shepherd, Steve Smith, and Hayward and Phyllis Thomas, that they may know your healing power.

We pray for all who have died, that they may have a place in your eternal kingdom.



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