

# SEVENTEENTH SUNDAY AFTER PENTECOST

October 1, 2017, 10:00 am



Please take a moment to silence your cellphone. Thank you.

Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love.

The suggested donation is \$40. To arrange, please contact Mary in the Church Office:

310-375-4617 or [mary.sanchez@stfrancispalosverdes.org](mailto:mary.sanchez@stfrancispalosverdes.org).

## The Word of God

*Prelude*

*Prelude, BWV 848*

*J.S. Bach*

*We hope you enjoy our piano-led worship while our beautiful church organ undergoes restoration and repair.*

*Please STAND as able, and join in singing,*

The Processional Hymn

All Hail the Power of Jesus' Name

Hymnal #450 vv 1-3, 6

The Opening Acclamation

† Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever.  
Amen.**

*A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.*

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the readings.*

The First Lesson Ezekiel 18:1-4, 25-32

1st Reader A Reading from the first Book of Ezekiel.

The word of the LORD came to me: What do you mean by repeating this proverb concerning the land of Israel, "The parents have eaten sour grapes, and the children's teeth are set on edge"? As I live, says the Lord God, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

Yet you say, "The way of the Lord is unfair." Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, "The way of the Lord is unfair." O house of Israel, are my ways unfair? Is it not your ways that are unfair?

Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

1st Reader The Word of the Lord.

People **Thanks be to God.**

**Celebrant:** The Very Rev. Paula Vukmanic

**Deacon:** The Rev. Peter Huang

**Preacher:** Judith Lyons, Seminarian

*Please remain seated, and join in singing,*

## The Response

## Psalm 25

*Marty Haugen*



Paraphrase of Psalm 25. Words and Music by Marty Haugen. Used by permission.

*Lord, make me know your ways, teach me your paths, and keep me in the way of your truth, for you are God, my Savior.*

*For the Lord is good and righteous, revealing his way to those who seek him, gently leading the poor and the humble.*

*To the ones who seek the Lord, who look to his Word, who live his love, he will always be near, he will show them his mercy.*

## The Second Lesson Philippians 2:1-13

2nd Reader A reading from the Letter of Paul to the Philippians.

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves.

Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,  
taking the form of a slave,  
being born in human likeness.

And being found in human form,  
he humbled himself  
and became obedient to the point of death—  
even death on a cross.

Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

2nd Reader The Word of the Lord.

**People Thanks be to God.**

Please STAND, as able, and join in singing,  
The Gospel Procession

"Step by Step"

Beaker

O God, you are my God, and I will ev-er praise you.— O God, you are my God, and  
8 I will ev-er praise you.— I will seek you in thorn - ing,— I will learn to walk in your  
13 ways,— and step by step you'll lead me, and I will fol-low you all of my days.

Words and Music by Beaker. Used by permission CCLI #11110659

The Holy Gospel Matthew 21:23-32

† Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

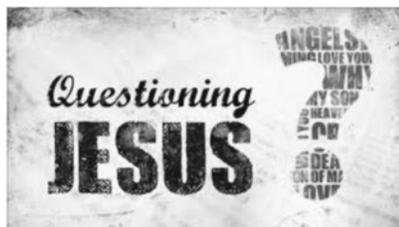
When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please repeat singing "Step by Step", as the Gospel Procession returns.



Please remain seated for

† The Sermon

Judith Lyons, Seminarian

There will be a moment of silence for reflection following the sermon.

*Please STAND as able, and join in saying,*

## The Nicene Creed

**All** We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

*The People join in reading the words in bold.*

We thank you, God, for your abiding guidance and presence. You continually invite us to become our best selves and, in Jesus, model for us the way of love. We offer these prayers in faith and in hope on behalf of ourselves and all with whom we share life in this time and place.

For God's people throughout the world; for our Presiding Bishop Michael; for our Bishops Jon, John and Diane, for all our ministers, and for us gathered as your church family. Let us be available to your Spirit.

**Lord, make us wise and faithful.**

For peace; for goodwill among nations; for the well-being of all people, and for boldness in confronting injustice of any kind. Let us respect the dignity of every human being.

**Lord, make us compassionate and loving.**

For all who serve in our civil services, especially first responders, and in the armed and foreign services, and their families, especially Kelly Hall, Mark Kappelmann, TJ Malzahn, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve. Let us pray for a safe and peaceful world.

**Lord, make us strong to help and serve.**

For the unemployed and underemployed; for the poor, the sick, the hungry, the homeless, the oppressed, those in prison or afraid; for those facing challenges of any kind, especially: Andrea, Lynne, Howard Dale, Ceri Falk, Dato Family (Kelly Lynch's sister), Rob and Pam Fitting, Mama Hill, Hanna Hilden, Elizabeth Hodgson, Chong-Kyun Kim, Marjorie Morris, Munoz Family, James and Reiko, Jerry Rosenthal, Anne Shepherd, Steve Smith, Hayward and Phyllis Thomas, and all those we name to you now... *(please add your own prayers silently or out loud)*. Let us pray for healing of any kind.

**Lord, make us whole and holy.**

For all those killed or injured from terrorism, violence of any kind, from natural disasters and for those who grieve for them. Let us pray for the safety of life.

**Lord, make us instruments of your peace and comfort.**

For those we love but see no longer, for all those who have died, especially all those we name to you now... *(please add your own prayers silently or out loud)*. Let us pray in God's comfort and grace.

**Lord, help us live for you all the days of our lives.**

For all who anticipate birthdays, anniversaries and joyful events *(please add your own prayers silently or out loud)*. Let us pray that we remember moments of blessing.

**Lord, make us grateful for all we have.**

Let us pray together:

**Watch over your children, O God, as our days increase; bless and guide us wherever we may be. Strengthen us when we stand; comfort us when discouraged or sorrowful; raise us up if we fall; and in our hearts may your peace which passes understanding abide in us all the days of our lives. Amen.**

*Collect no. 51 from the Book of Common Prayer.*

### The Confession of Sin

Deacon Let us confess our sins against God and our neighbors.

*Please stand or kneel as able*

**All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**



Celebrant Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand as able for*

### The Peace

Celebrant The peace of the Lord be always with you.

**People And also with you.**

*The Ministers and People greet one another in the name of the Lord.*



### Welcome and Announcements

## The Holy Communion

Offertory Anthem

*Simple Gifts*

*Traditional arr. Aaron Copland*

*'Tis the gift to be simple, 'tis the gift to be free, 'tis the gift to come down where you ought to be, and when we find ourselves in the place just right, 'twill be in the valley of love and delight.*

*When true simplicity is gained, to bow and to bend we shant be ashamed. To turn, turn will be our delight, 'til by turning, turning we come round right.*

*'Tis the gift to be simple...*

# SIMPLE GIFTS

*Please STAND as able, and join in singing,*

Offertory Hymn

**"I Will Praise Your Name"**

*Leon Roberts*

I \_\_\_ will praise your name for - ev - er, my \_\_\_ King and my God.

Music by Leon Roberts

*Please continue standing, as able, for*  
The Offertory Prayers

Celebrant Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

**People Blessed be God forever.**

Celebrant Receive, O Lord, these gifts presented by your holy people for the work of your holy Church.

**People Blessed be God forever.**

The Great Thanksgiving

*From Enriching Our Worship, supplement to the Book of Common Prayer*

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give God thanks and praise.**



*The Celebrant continues. The People read the parts in bold.*

We praise you and we bless you, holy and gracious God, source of life abundant.

**From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.**

You made us in your image, and taught us to walk in your ways. **But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.**

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

LAND OF REST

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are  
6 full of your glo-ry, Ho-san - na in the high - est. Bless - ed is he who comes, in the name of the  
12 Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

LAND OF REST American Folk Tune, Arrangement by Annabel Buchanan (1889-1983)Worship, Love, & Praise #859

*All stand or kneel at the Celebrant continues, with the People reading the parts in Bold.*

Glory and honor and praise to you, holy and living God.

**To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.**

Living among us, Jesus loved us. **He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.**

Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. **Do this for the remembrance of me.**"

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said:

"Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, **do this for the remembrance of me.**"

Therefore we proclaim the mystery of faith: **Christ has died.**

**Christ is risen**

**Christ will come again.**

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is, and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

**In the fullness of time bring us, with St. Francis and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.**

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,  
**Our father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

### Fraction Anthem

### "Whoever Comes to Me"

Carl Haywood

Who - ev - er comes to me shall not hun - ger, and  
5 who - ev - er be - lieves in me shall nev - er thirst.

Setting by Carl Haywood, from Fraction Anthems, Canticles, and Chants, ©1997 Carl Haywood. Worship, Love, and Praise #878

### The Communion of the People

*All baptized Christians are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread\* in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive or are not yet baptized, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish to be served in your seat.*

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

*\*Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.*

### Communion Music

### God Be In My Head

John Rutter

God be in my head, and in my understanding.  
God be in my mine eyes, and in my looking.  
God be in my mouth, and in my speaking.  
God be in mine heart, and in my thinking.  
God be at my end, and in my departing.



Post Communion Prayer

Celebrant Let us pray.

**All God of all Life, we have seen with our own eyes and touched with our own hands the Bread of Life, this precious gift of your Son Jesus Christ. Strengthen our faith that we may grow in love for you, in love for one another, and in love for all the world; through Jesus Christ our Lord. Amen.**

The Blessing

Celebrant May the peace of Christ which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**



*Please STAND as able, and join in singing,*

The Recessional Hymn

At the Name of Jesus

Hymn #435

The Sending Forth

Deacon Let us go in peace to love and serve the Lord.

**People Thanks be to God!**

Postlude

*All Hail the Power of Jesus' Name*

*Arr. Mark Hayes*

