

NINETEENTH SUNDAY AFTER PENTECOST

October 15, 2017, 10:00 am



Please take a moment to silence your cellphone. Thank you.

Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. The suggested donation is \$40. To arrange, please contact Mary in the Church Office: 310-375-4617 or mary.sanchez@stfrancispalosverdes.org.

The Word of God

Prelude

My Shepherd Will Supply My Need

Arr. Mark Hayes

Jesus bleibet meine Freude, BWV 147

J.S. Bach

We hope you enjoy our piano-led worship while our beautiful church organ undergoes restoration and repair.

Please STAND as able, and join in singing,

The Processional Hymn

Rejoice, Ye Pure In Heart

Hymnal #556 vv 1-4

The Opening Acclamation

† Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the readings.

The First Lesson Isaiah 25:1-9

1st Reader A Reading from the Book of the prophet Isaiah

O LORD, you are my God;
I will exalt you, I will praise your name;
for you have done wonderful things,
plans formed of old, faithful and sure.
For you have made the city a heap,
the fortified city a ruin;
the palace of aliens is a city no more,
it will never be rebuilt.
Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.
For you have been a refuge to the poor,
a refuge to the needy in their distress,
a shelter from the rainstorm and a shade from the heat.
When the blast of the ruthless was like a winter rain-
storm,
the noise of aliens like heat in a dry place,
you subdued the heat with the shade of clouds;
the song of the ruthless was stilled.

On this mountain the LORD of hosts will make for all
peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines
strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord God will wipe away the tears from all
faces,
and the disgrace of his people he will take away from
all the earth,
for the LORD has spoken.

will be said on that day, Lo, this is our God; we have
waited for him, so that he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

1st Reader The Word of the Lord.

People **Thanks be to God.**

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.

Celebrant: The Very Rev. Paula Vukmanic
Deacon/Preacher: The Rev. Peter Huang

Please remain seated, and join in singing,
The Response

Psalm 123

Marty Haugen

Refrain

“Shepherd me, O God, beyond my wants, beyond my needs, from death into life.”

God is my shepherd, so nothing shall I want, I rest in the meadows of faithfulness and love, I walk by the quiet waters of peace.
(Refrain)

Gently you raise me and heal my weary soul, you lead me by pathways of righteousness and truth,
my spirit shall sing the music of your name. (Refrain)

Though I should wander the valley of death, I fear no evil, for you are at my side,
your rod and your staff my comfort and my hope. (Refrain)

You have set me a banquet of love in the face of hatred, crowning me with love beyond my power to hold. (Refrain)

Surely your kindness and mercy follow me all the days of my life. I will dwell in the house of my God forevermore. (Refrain)

The Second Lesson Philippians 4:1-9

1st Reader A Reading from the Paul’s letter to the Philippians.

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

2nd Reader The Word of the Lord.

People Thanks be to God.

Please STAND, as able, and join in singing,

The Gospel Procession

"Step by Step"

Beaker

O God, you are my God, and I will ev-er praise you. — O God, you are my God, and
 I will ev-er praise you. — I will seek you in the thorn - ing, — I will learn to walk in your
 ways, — and step by step you'll lead — me, and I will fol-low you all of my days.

Words and Music by Beaker. Used by permission CCLI #11110659

The Holy Gospel Matthew 22:1-14

† Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Please repeat singing "Step by Step", as the Gospel Procession returns.

Please remain seated for

† The Sermon

The Rev. Peter Huang

There will be a moment of silence for reflection following the sermon.

Please STAND as able, and join in saying,

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The People join in reading the words in bold.

We thank you, God, for your abiding guidance and presence. You continually invite us to become our best selves and, in Jesus, model for us the way of love. We offer these prayers in faith and in hope on behalf of ourselves and all with whom we share life in this time and place.

For God's people throughout the world; for our Presiding Bishop Michael; for our Bishops Jon, John and Diane, for all our ministers, and for us gathered as your church family. Let us be available to your Spirit.

Lord, make us wise and faithful.

For peace; for goodwill among nations; for the well-being of all people, and for boldness in confronting injustice of any kind. Let us respect the dignity of every human being.

Lord, make us compassionate and loving.

For all who serve in our civil services, especially first responders, and in the armed and foreign services, and their families, especially Kelly Hall, Mark Kappelmann, TJ Malzahn, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve. Let us pray for a safe and peaceful world.

Lord, make us strong to help and serve.

For the unemployed and underemployed; for the poor, the sick, the hungry, the homeless, the oppressed, those in prison or afraid; for those facing challenges of any kind, especially: Andrea, Howard Dale, Ceri Falk, Dato Family (Kelly Lynch's sister), Rob and Pam Fitting, Mama Hill, Elizabeth Hodgson, Chong-Kyun Kim, Marjorie Morris, Munoz Family, James and Reiko, Jerry Rosenthal, Anne Shepherd, Steve Smith, Hayward and Phyllis Thomas, and all those we name to you now... *(please add your own prayers silently or out loud).*

Let us pray for healing of any kind.

Lord, make us whole and holy.

For all those killed or injured from acts of terrorism, gun violence, abuse of any kind, from the consequences of hurricanes, earthquakes, fires, floods and other natural disasters and for those who grieve for them. Let us pray for the safety of life. **Lord, make us instruments of your peace and comfort.**

For those we love but see no longer, for all those who have died, especially those killed and suffering as a result of the wildfires in California, and for all those we name to you now... *(please add your own prayers silently or out loud).* Let us pray in God's comfort and grace. **Lord, help us live for you all the days of our lives.**

For all who anticipate birthdays, anniversaries and joyful events *(please add your own prayers silently or out loud).*

Let us pray that we remember moments of blessing.

Lord, make us grateful for all we have.

Let us pray together:

Watch over your children, O God, as our days increase; bless and guide us wherever we may be. Strengthen us when we stand; comfort us when discouraged or sorrowful; raise us up if we fall; and in our hearts may your peace which passes understanding abide in us all the days of our lives. Amen.

Collect no. 51 from the Book of Common Prayer.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbors.

Please stand or kneel as able

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

† Celebrant Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able for

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

The Holy Communion

Offertory Anthem

My Shepherd Will Supply My Need

*American Folk Tune,
setting by John Carter*

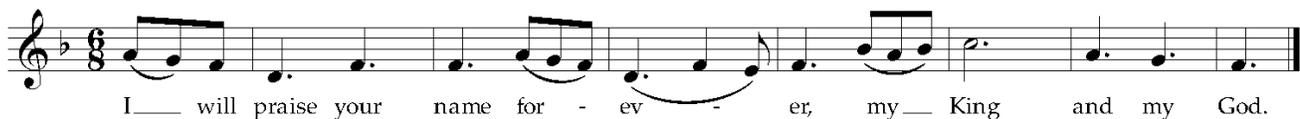
*My Shepherd will supply my need, Jehovah is his name; in pastures fresh he makes me feed beside the living stream.
He brings my wandering spirit back when I forsake his ways, and leads me for his mercies' sake, in paths of truth and grace.
When I walk through the shades of death, thy presence is my stay; one word of thy supporting breath drives all my fears away.
Thy hand, in sight of all my foes, doth still my table spread; my cup with blessings overflows, thy oil anoints my head.
The sure provisions of my God attend me all my days; O, may thy house be my abode and all my work be praise.
There would I find a settled rest, while others go and come; no more a stranger or a guest, but like a child at home.*



Please STAND as able, and join in singing,
Offertory Hymn

"I Will Praise Your Name"

Leon Roberts



Music by Leon Roberts

Please continue standing, as able, for
The Offertory Prayers

Celebrant Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

People **Blessed be God forever.**

Celebrant Receive, O Lord, these gifts presented by your holy people for the work of your holy Church.

People **Blessed be God forever.**

The Great Thanksgiving

From Enriching Our Worship, supplement to the Book of Common Prayer

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues. The People read the parts in bold.

We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. **But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.**

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

LAND OF REST

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are
 6 full of your glo-ry, Ho-san - na in the high - est. Bless - ed is he who comes, in the name of the
 12 Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

LAND OF REST American Folk Tune, Arrangement by Annabel Buchanan (1889-1983)Worship, Love , & Praise #859

All stand or kneel at the Celebrant continues, with the People reading the parts in **Bold**.

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. **He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.**

Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. **Do this for the remembrance of me.**"

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said:

"Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, **do this for the remembrance of me.**"

Therefore we proclaim the mystery of faith: **Christ has died.**

Christ is risen

Christ will come again.

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is, and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

✠ Pour out your Spirit upon these gifts that they may be the Body and blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Francis and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.



The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

"Whoever Comes to Me"

Carl Haywood

Who - ev - er comes to me shall not hun - ger, and
5
who - ev - er be - lieves in me shall nev - er thirst.

Setting by Carl Haywood, from Fraction Anthems, Canticles, and Chants, ©1997 Carl Haywood. Worship, Love, and Praise #878

The Communion of the People

All baptized Christians are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive or are not yet baptized, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. **The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish to be served in your seat.***

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

*Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.

Communion Music

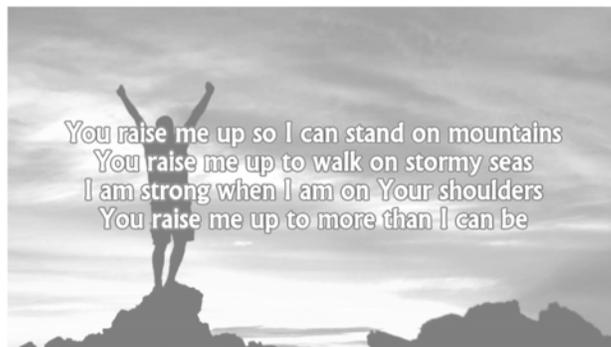
You Raise Me Up

Brendan Graham and Rolf Lovland

Paco Joyce, solo

*When I am down and oh, my soul's so weary; when troubles come and my heart burdened be;
then I am still and wait here in the silence until you come and sit a while with me.*

*You raise me up so I can climb on mountains, you raise me up to walk on stormy seas.
I am strong when I am on your shoulders; you raise me up to more than I can be.*



Post Communion Prayer

Celebrant Let us pray.

All **God of all Life, we have seen with our own eyes and touched with our own hands the Bread of Life, this precious gift of your Son Jesus Christ. Strengthen our faith that we may grow in love for you, in love for one another, and in love for all the world; through Jesus Christ our Lord. Amen.**

Sending Forth of the Lay Eucharistic Minister

Celebrant We send you out to share this Holy Communion with our brother/sister _____.

People **May you be guided by the Holy Spirit as you share this sacrament of Christ's presence.**

Celebrant May those who share in this Communion be strengthened and encouraged in the community we have together through our Lord Jesus Christ. **Amen.**

The Blessing

Celebrant May the peace of Christ which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**



Please STAND as able, and join in singing,

The Recessional Hymn

Go to the World

SINE NOMINE

Go to the world! Go in - to all the earth. Go preach the cross where
 Go to the world! Go in - to ev - 'ry place. Go live the word of
 Go to the world! Go as the ones I send, for I am with you

7
 Christ re - news life's worth, bap - tiz - ing as the sign of our new
 God's re - deem - ing grace. Go seek God's pres - ence in each time and
 12 'til the age shall end, when all the hosts of glo - ry cry "A -

birth. Al - le - lu - ia, Al - le - lu - ia!
 space. Al - le - lu - ia. Al - le - lu - ia!
 men!" Al - le - lu - ia. Al - le - lu - ia!

Words by Sylvia G Dunstan ©1991 GIA Publications. Used by permission OneLicense.net A-709118 (Sine nomine) Ralph Vaughan Williams

The Sending Forth

Deacon Let us go in peace to love and serve the Lord.

People **Thanks be to God!**

Postlude

Rejoice, Give Thanks, and Sing

Arr. Lloyd Larson