



### Welcome to St. Francis Church

We are glad you are here.

Newcomers and visitors, please see page 3 for information to help you get acquainted with St. Francis. It is our parish custom to observe silence in the Church prior to the start of the Eucharist.

Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. The suggested donation is \$40. To arrange, please contact Mary in the Church Office: 310-375-4617 or [mary.sanchez@stfrancispalosverdes.org](mailto:mary.sanchez@stfrancispalosverdes.org).

PLEASE REMEMBER TO SILENCE YOUR CELL PHONES. THANK YOU.

### 8:00 A.M. - THE HOLY EUCHARIST: RITE I

Celebrant/Preacher: ..... The Very Rev. Paula Vukmanic

*Prelude: Récit tendre pour le Nazard, Fugue* ..... G. Corrette

**Processional Hymn—Hail! Thou Once-Despised Jesus**..... **Hymn #495**

The Opening Acclamation..... Book of Common Prayer, p.323  
(this and all similar page refs. refer to Book of Common Prayer)

**The Gloria:** ..... Powell

7 Glo-ry to God in the high - est, and peace— to his peo-ple on earth. Lord God, heaven-ly King, al -  
13 might-y— God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.  
19 Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the  
26 sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther; re-ceive our  
32 prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most  
High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo - ry of God— the Fa - ther. A - men.

The Collect of the Day ..... p. 173

The First Lesson ..... Acts 2:42-47

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles.

All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

The Response: Psalm 23 *Dominus regit me* ..... p. 612

The New Testament Reading..... 1 Peter 2:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin,  
and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed.

For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

**Gospel Procession: Alleluia**..... *Calvin Hampton*

From "Repeating Alleluia" by Calvin Hampton

The Holy Gospel..... John 10:1-10

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

The Sermon ..... The Very Rev. Paula Vukmanic

The Nicene Creed ..... p. 327

The Prayers of the People ..... p. 328

Welcome and Announcements

**Offertory Hymn— Shepherd of Souls**..... **Hymn #343**

Offertory Prayer            All things come of thee O Lord, and of thine own have we given thee

The Sanctus

The Great Thanksgiving ..... p. 333

*The clergy will carry the Sacrament to anyone in the congregation who is unable to come forward for Holy Communion. Please inform one of the ushers if you would like to be served at your seat. Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.*

Post Communion Prayer ..... p. 339

Blessing and Dismissal ..... p. 339

**Recessional Hymn— Savior, Like a Shepherd Lead Us** ..... **Hymn #708**

*Postlude: Grand Plein Jeu* ..... G. Corrette

*We are in the season of Eastertide, a period of fifty days from Easter Sunday to Pentecost Sunday.*

*Eastertide season is celebrated as a single joyful feast, indeed as the "great Lord's Day".*

*Each Sunday of the season is treated as a Sunday of Easter, and, after the Sunday of the Resurrection, they are named Second Sunday of Easter, Third Sunday of Easter, etc. up to the Seventh Sunday of Easter, while the whole fifty-day period concludes with Pentecost Sunday. The season is marked with white vestments, extra candles, the presence of the paschal candle near the altar, and at the 10am service, sung parts for the Great Thanksgiving. We include more alleluias, and The Confession of Sin is absent.*

## WELCOME

If you are new to our parish community, here are a few notes to help you get acquainted.

1. **PLEASE TAKE A "WELCOME" CARD** from the pew rack in front of you, fill it out, and place it in the offering plate or hand it to one of our clergy after the service. We will be happy to contact you in the week ahead and help you however we can.
2. **JOIN US AFTER THE SERVICE FOR COFFEE** and other refreshments so we can welcome you more personally. Coffee hour is on the Chapel Patio (turn right as you exit the Chapel). We promise we won't leave you standing in the corner, staring at your shoes! When raining or cold, we gather in the Parish Hall (turn left when you exit the Chapel and head for the green doors).
3. **STOP BY THE WELCOME TABLE** at the Chapel doors or the rolling bulletin board near the Main Church entrance, browse the information there, and pick up our most recent "Get Connected" brochure. This brochure contains information about becoming a member, details about our outreach, ministries, classes, groups, and events. It provides a one-stop guide to help you "get connected" – to God, to the inclusive community that is St. Francis, and to many opportunities to make a difference in the world.
1. **IF YOU HAVE COME WITH CHILDREN**, please know that children of any age are always welcome to stay with you during the worship service. We have found that sitting toward the front helps children feel they are more "a part of the action". Pew bags are available at the Chapel doors with child-friendly worship aids.

## PRAYERS THIS WEEK

We pray for all those who serve in the armed and foreign services, and for their families, especially Kelly Hall, Gavin Larson, TJ Malzahn, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve, that they may be kept from harm's way.

Those who are ill or recovering from surgery: Andrea, Lynne, Ceri Falk, Dato Family (Kelly Lynch's sister), Rob and Pam Fitting, Mama Hill, Elizabeth Hodgson, Gail Joerger, Chong-Kyun Kim, Marjorie Morris, Munoz Family, James and Reiko, Jerry Rosenthal, Anne Shepherd, Steve Smith, Chris Snapp, and Hayward and Phyllis Thomas, that they may know your healing power.

We pray for all who have died,  
that they may have a place in your eternal kingdom.

