

The Sunday After the Ascension
May 28, 2017, 10:00 a.m.



Please take a moment to silence your cellphone. Thank you.

The flowers on the altar are given by Marylen Ruston, to the Glory of God, and in memory of those men and women of the armed forces who gave their lives defending the freedom we hold so dear, and in thanksgiving for those who continue to serve.

We are in the season of Eastertide, a period of fifty days from Easter Sunday to Pentecost Sunday. Eastertide season is celebrated as a single joyful feast, indeed as the "great Lord's Day". Each Sunday of the season is treated as a Sunday of Easter, and, after the Sunday of the Resurrection, they are named Second Sunday of Easter, Third Sunday of Easter, etc. up to the Seventh Sunday of Easter, while the whole fifty-day period concludes with Pentecost Sunday. The season is marked with white vestments, extra candles, the presence of the paschal candle near the altar, and at the 10am service, sung parts for the Great Thanksgiving. We include more alleluias, and The Confession of Sin is absent.

The Word of God

Prelude

My Faith Looks up to Thee

Lowell Mason

Processional Hymn

All Hail the Power of Jesus' Name

Hymn #450 vv 1-3, 6

The Opening Acclamation

† Celebrant Alleluia. Christ is risen!
People **The Lord is risen indeed! Alleluia!**

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship and physically to signify embracing the blessing of God.

The Gloria

Glory to God

Ronald Arnatt

13 Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord God, heav'ry King, al-
25 might-y God and Fa-ther, we worship you, we give you thanks, we praise you for your glo-ry.
40 Lord Je-sus Christ, on-ly Son of the Father, Lord God, Lamb of God, you take a-way the sin
56 of the world: have mer-cy on us; you are seated at the right hand of the Father: re-ceive our prayer. For
70 you a-lone are the Holy One, you a-lone are the Lord, you a-lone are the most high, Je-sus Christ
with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A men.

Music by Ronald Arnatt. Copyright 1975 GIA Publications. Used by permission OneLicense.net A-709118

Celebrant/Deacon: The Rev. Paula Vukmanic
Preacher: Canon Hank Gatlin, *Licensed Lay Preacher*

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

Please be seated for the readings.

The First Lesson Acts 1:1-11

1st Reader A Reading from the Acts of the Apostles.

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

1st Reader The Word of the Lord.

People Thanks be to God.

The Response

Psalm 47

Marty Haugen



Paraphrase of Psalm 47 by Marty Haugen. Used by permission OneLicense.net A-709118.

All you peoples, clap your hands, shout to God in gladness, the Lord we must fear, king of all the earth.

God goes up to shouts of joy, sound the trumpet blast. Sing praise to our God, praise unto our king!

God is king of all the earth, sing with all your skill to the king of all nations, praise him on his throne!

The Second Lesson Ephesians 1:15-23

2nd Reader A Reading from the Letter of Paul to the Ephesians.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

2nd Reader The Word of the Lord.

People Thanks be to God.

Please STAND as able, and join in singing
The Gospel Procession

Alleluia

Calvin Hampton



From "Repeating Alleluia" by Calvin Hampton

The Holy Gospel Luke 24:44-53

† Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high."

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

As the Procession returns please join in singing the Alleluia



Please be seated for

† The Sermon

Canon Hank Gatlin

There will be a moment of silence for reflection following the sermon.

Please STAND as able, and join in saying,

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

*The People join in reading the words in **bold**.*

Gracious God, after his resurrection, your Son was present with his disciples for many weeks, and blessed them with peace, teaching them to love all people. As his disciples in this age, let us follow in the way of the risen Jesus with the resilient power of your love.

Bring newness and change to your church, O God, that we might serve you with courage and grace.
Awake, O Church, with new hope and life, **And Christ will raise you up!**

Bring newness and change to your world, O God, that all might know the goodness of your love.
Awake, O World, with new hope and life, **And Christ will raise you up!**

Bring newness and change to your nation, O God, that each person might honor the other.
Awake, O People, with new hope and life, **And Christ will raise you up!**

Bring newness and change to those in our armed, foreign and civil services, police, firefighters, first responders and their families, especially Kelly Hall, TJ Malzahn, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve, and all the thousands whose names we do not know.
Awake, O Those who Serve, with new hope and life, **And Christ will raise you up!**

Bring newness and change for the suffering, O God, especially for Andrea, Lynne, Ceri Falk, Dato Family (Kelly Lynch's sister), Rob and Pam Fitting, Mama Hill, Elizabeth Hodgson, Gail Joerger, Chong-Kyun Kim, Marjorie Morris, Munoz Family, James and Reiko, Jerry Rosenthal, Anne Shepherd, Steve Smith, Chris Snapp and Hayward and Phyllis Thomas, and all those we name to you now...*(Please add your prayers either silently or aloud)*.
Awake, O Suffering Ones, with new hope and life, **And Christ will raise you up!**

Bring newness and change to our hearts, O God, as we pray in thanksgiving for all the blessings of this life and the grace to face our challenges. *(Please add your prayers either silently or aloud)*.
Awake, O Family of St Francis Parish, with newness and hope, **And Christ will raise you up!**

Bring eternal life to those we love but see no longer, O God, especially those we name to you now.
(Please add your prayers either silently or aloud).
Awake, O Saints, in eternal Love, **For Christ has raised you up!**

Silence

Celebrant Receive these prayers, O God, for Christ has burst forth from the tomb, making all things new.
Nothing can separate us from your love. Let us rise up and live!
We give you thanks, God of boundless life. **Amen.**

The Confession of Sin is omitted during the 50 days of the Easter season.

Please STAND, as able, for
The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements



The Holy Communion

On the fourth Sunday of each month, the children of the parish gather at the altar to experience the mystery and joy of Communion up close, so their Sunday School learning may come alive in their experience.

Offertory Anthem

O Clap Your Hands

Ralph Vaughn Williams

O clap your hands, all ye peoples! Shout unto God with a voice of triumph. For the Lord most high is terrible. He is a great king over all the earth. God is gone up with a shout, the Lord with the sound of a trumpet. Sing praises to God! Sing praises unto our King! For God is the King of all the earth. Sing ye praises, everyone that hath understanding. God reigneth over the heathen. God sitteth upon the throne of his holiness. Sing praises unto our King!

Offertory Hymn

Good Christians All, Rejoice and Sing!

Vulpius

Good Chris-tians all, re-joice and sing! Now is the tri-umph of our King! To all the world glad
new we bring: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Hymnal 1982 Hymn #205.

Please stand as able for

The Offertory Prayers

Celebrant Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

People **Blessed be God forever.**

Celebrant Receive, O Lord, these gifts presented by your holy people for the work of your holy Church.

People **Blessed be God forever.**

Blessing for Children

Celebrant Blessed are you, Lord God of all creation. You have blessed us with the joy and care of children.

May the knowledge of you dawn on them, may the love of you grow in them, and may the grace of your Spirit draw them to you.

People **Blessed be God forever.**

Remain standing for

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

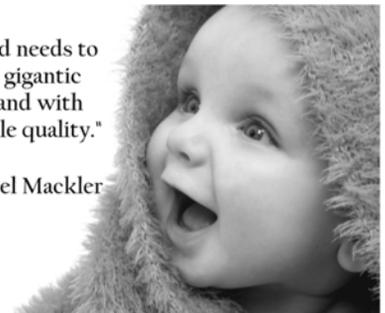
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

"Every child needs to be loved in gigantic quantities and with unbelievable quality."

— Daniel Mackler



O God, you made all things, and you blessed them.

You gave us the earth to feed us, the sky to open our hearts, the water for us to drink. You blessed all those who came before us, and you bless us, also.

When it was time, you sent angels to Mary and Joseph to tell them about having a child, whom they would call Jesus. Jesus would be the Savior of the world. And so we praise you with all the angels as we sing:

Sanctus

S-125

Richard Proulx

8 Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, heaven and earth are full of your
14 glo-ry. Ho-san-na in the high-est! Ho-san-na in the high-est! Blest is he who
comes in the name of the Lord. Ho-san-na in the high-est! Ho-san-na in the high-est!

©Richard Proulx (1937-2010)

All stand or kneel as the Celebrant continues,

Jesus was born in a manger in Bethlehem. He was surrounded by those who loved him, and those who believed that God would send a Savior.

When he grew up he gathered others around him and told them stories, healed those who were sick, and brought all kinds of people the Good News that God loves them.

On the night before he was arrested and willingly went to his death, Jesus sat at a table with his friends and shared a meal. Christ took bread and said,

“This is my body, **eat it in my remembrance.**”

And he took a cup of wine and said,

“This is my blood, **drink it in my remembrance.**”

So as we do this, we remember Jesus who lives among us even now.

God, we offer you these gifts as we remember Christ’s loving, healing power. We remember Christ’s death, Christ’s resurrection and Christ’s coming to your right hand.

This is what Christ has done for us.

All Christ has died! Christ is risen! Christ will come again!

The Celebrant continues

We offer you these gifts, because we are thankful, O God. Bless them by your Holy Spirit that they may be the body and blood of Christ for us. Bless us also that we might always be your people doing your work in the world.



And so we offer all of this and ourselves to you, through Christ, with Christ, and in Christ.

All Amen.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

The Disciples Knew the Lord Jesus

Jack Burnam



The dis - ei - ples knew the Lord Je - sus in the break - king of the bread.

Music copyright 1986 by Jack Warran Burnam. Wonder Love and Praise #876

The bread which we break, Alleluia, is the communion of the Body of Christ. (Refrain)

The Communion of the People

All baptized Christians are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread* in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive or are not yet baptized, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. **The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish to be served in your seat.**

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

*Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.

Communion Music

Repeating Alleluia

Calvin Hampton



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.

Last time

From "Repeating Alleluia" by Calvin Hampton



Post Communion Prayer

Celebrant Let us pray.

All God of all Life, we have seen with our own eyes and touched with our own hands the Bread of Life, this precious gift of your Son Jesus Christ. Strengthen our faith that we may grow in love for you, in love for one another, and in love for all the world; through Jesus Christ our Lord. Amen.

An Easter Blessing

✠ Celebrant May Christ, who brings new hope and a new future through his resurrection from the dead, fill you with his new life; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen, alleluia!**

Please STAND, as able, for

The Closing Hymn

Alleluia! Sing to Jesus

Hymn #460 vv 1-3

The Sending Forth

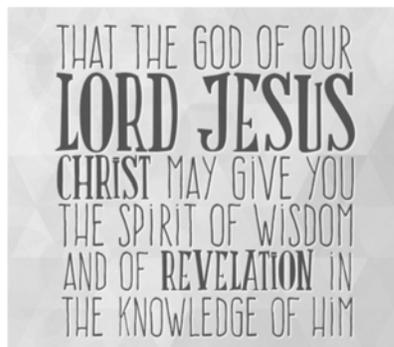
Deacon Let us go in peace to love and serve the Lord. Alleluia, alleluia!

People Thanks be to God! Alleluia, alleluia!

Postlude

Postlude on Lyons

F. Ritter



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