

5th Sunday of Easter May 14, 2017, 10:00 am Youth-Led Service in Honor of Mother's Day



Please take a moment to silence your cellphone. Thank you.

The flowers on the altar are given by Dick & Sara Briggs and family, to the glory of God, and in loving memory of Dick's mother Eleanor Coon Briggs.

We are in the season of Eastertide, a period of fifty days from Easter Sunday to Pentecost Sunday. Eastertide season is celebrated as a single joyful feast, indeed as the "great Lord's Day". Each Sunday of the season is treated as a Sunday of Easter, and, after the Sunday of the Resurrection, they are named Second Sunday of Easter, Third Sunday of Easter, etc. up to the Seventh Sunday of Easter, while the whole fifty-day period concludes with Pentecost Sunday. The season is marked with white vestments, extra candles, the presence of the paschal candle near the altar, and at the 10am service, sung parts for the Great Thanksgiving. We include more alleluias, and The Confession of Sin is absent.

The Word of God

Prelude

Joyful, Joyful We Adore Thee

L. V. Beethoven (Arr. F. Swann)

Processional Hymn

Joyful, Joyful We Adore Thee

Hymn #376

The Opening Acclamation

† Celebrant Alleluia. Christ is risen!
People **The Lord is risen indeed! Alleluia!**

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship and physically to signify embracing the blessing of God.

The Gloria

Glory to God

Ronald Arnatt

13 Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord God, heav'ry King, al-
25 might-y God and Fa-ther, we worship you, we give you thanks, we praise you for your glo-ry.
40 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the sin
56 of the world: have mer-cy on us; you are seated at the right hand of the Fa-ther: re-ceive our prayer. For
70 you a-lone are the Holy One, you a-lone are the Lord, you a-lone are the most high, Je-sus Christ
with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A men.

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Celebrant: The Rev. Peter Huang
Deacon: The Very Rev. Paula Vukmanic
Preacher: Miss Emma Sams

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings.

The First Lesson Acts 7:55-60

1st Reader A Reading from the Acts of the Apostles.

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

1st Reader The Word of the Lord.

People Thanks be to God.

The Response

Psalm 31

Hopson



Martin Luther, arr. Hal Hopson

*I find refuge, Lord, in you, in justice set me free; save me from shame,
Lord, hear my prayer, make haste, deliver me.*

*Be my strong rock, my castle, crag, to keep my life from harm;
for your Name's sake lead me, O Lord, guide me with your strong arm.*

*Lord, rescue me from secret snares, you are my strength, my tower;
I place my spirit in your hands, you save me by your power.*

The Second Lesson 1 Peter 2:2-10

2nd Reader A Reading from the first Letter of Peter.

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

"See, I am laying in Zion a stone,
a cornerstone chosen and precious;
and whoever believes in him will not be put to shame."

To you then who believe, he is precious; but for those who do not believe,

"The stone that the builders rejected
has become the very head of the corner",

and

"A stone that makes them stumble,
and a rock that makes them fall."



They stumble because they disobey the word, as they were destined to do.
But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people,
but now you are God's people;
once you had not received mercy,
but now you have received mercy.

2nd Reader The Word of the Lord.

People Thanks be to God.

Please STAND as able, and join in singing

The Gospel Procession

Alleluia

Calvin Hampton

Last time



From "Repeating Alleluia" by Calvin Hampton

The Holy Gospel John 14:1-14

† Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

As the Procession returns please join in singing the Alleluia

Please be seated for

† The Sermon

There will be a moment of silence for reflection following the sermon.



Miss. Emma Sams

Please STAND as able, and join in saying.

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The People join in reading the words in bold.

Gracious God, after his resurrection, your Son was present with his disciples for many weeks, and blessed them with peace, teaching them to love all people. As his disciples in this age, let us follow in the way of the risen Jesus with the resilient power of your love.

Bring newness and change to your church, O God, that we might serve you with courage and grace.

Awake, O Church, with new hope and life, **And Christ will raise you up!**

Bring newness and change to your world, O God, that all might know the goodness of your love.

Awake, O World, with new hope and life, **And Christ will raise you up!**

Bring newness and change to your nation, O God, that each person might honor the other.

Awake, O People, with new hope and life, **And Christ will raise you up!**

Bring newness and change to those in the police, firefighters, first responders, and to those in our armed and foreign services, and their families, especially Kelly Hall, TJ Malzahn, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve, and all the thousands whose names we do not know.

Awake, O Those who Serve, with new hope and life, **And Christ will raise you up!**

Bring newness and change for the suffering, O God, especially for Andrea, Lynne, Ceri Falk, Dato Family (Kelly Lynch's sister), Rob and Pam Fitting, Mama Hill, Elizabeth Hodgson, Gail Joerger, Chong-Kyun Kim, Marjorie Morris, Munoz Family, James and Reiko, Jerry Rosenthal, Anne Shepherd, Steve Smith, Chris Snapp, Hayward and Phyllis Thomas, and all those we name to you now...*(Please add your prayers either silently or aloud).*

Awake, O Suffering Ones, with new hope and life, **And Christ will raise you up!**

Bring newness and change to our youth confirmands, O God: Aidan, Chloe, Cole, Grace, Hannah, Joe, Lauren, Maxwell, Sidney, Sofia and Trace; and for adults who will be confirmed, received or reaffirmed in their baptismal vows: Liz and Dick, Donna and Richard, Mark and Doug, Michele, Beth, and Billy.

Awake, O Seekers, with new hope and life, **And Christ will raise you up!**

Bring newness and change to our hearts, O God, as we pray in thanksgiving for all the blessings of this life and the grace to face our challenges. *(Please add your prayers either silently or aloud).*

Awake, O Family of St Francis Parish, with newness and hope, **And Christ will raise you up!**

Bring eternal life to those we love but see no longer, O God, especially those we name to you now.

(Please add your prayers either silently or aloud).

Awake, O Saints, in eternal Love, **For Christ has raised you up!**

Silence

Celebrant Receive these prayers, O God, for Christ has burst forth from the tomb, making all things new.
Nothing can separate us from your love. Let us rise up and live!
We give you thanks, God of boundless life. **Amen.**

The Confession of Sin is omitted during the 50 days of the Easter season.

Please STAND, as able, for
The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements



The Holy Communion

Offertory Anthem

The Journey Is Our Home
Youth from CRASH! and eMERGE

Allen Pote

Awake! Arise! The journey's begun. We travel on together as one.
We know not where the road may lead, but we move in faith, making love our creed as we follow; the journey is our home.

Good travelers walk with company, sharing bread with those in need.
Giving help along the way to those who fall, who wander astray, as we follow; the journey is our home.

Join with us in jubilee! Celebrate God's family.
Sing together joyfully: Alleluia! Praise forevermore!

God moves with us as we go. He hears our cry, our pain he knows.
Yet far beyond the setting sun there shines a light of a victory won; the journey is our home.

Join with us in jubilee!...

Offertory Hymn

Good Christians All, Rejoice and Sing!

Vulpius



Good Chris-tians all, re-joice and sing! Now is the tri-umph of our King! To all the world glad
new we bring: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Hymnal 1982 Hymn #205.

The Offertory Prayers

Celebrant Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer,
which the earth has given and human hands have made. It will become for us the Bread of Heaven and
the Cup of Salvation.

People Blessed be God forever.

Celebrant Receive, O Lord, all these gifts presented by your holy people for the work of your holy Church.

People Blessed be God forever.

Please remain standing for,
The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.



The Celebrant continues

O God, you made all things, and you blessed them. You gave us the earth to feed us, the sky to open our hearts, the water for us to drink. You blessed all those who came before us, and you bless us, also. When it was time, you sent angels to Mary and Joseph to tell them about having a child, whom they would call Jesus. Jesus would be the Savior of the world. And so we praise you with all the angels as we sing:

Sanctus

S-125

Richard Proulx

8 Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, heaven and earth are full of your
14 glo-ry. Ho-san-na in the high-est! Ho-san-na in the high-est! Blest is he who
comes in the name of the Lord. Ho-san-na in the high-est! Ho-san-na in the high-est!

©Richard Proulx (1937-2010)

All stand or kneel as the Celebrant continues

Jesus was born in a manger in Bethlehem. He was surrounded by those who loved him, and those who believed that God would send a Savior.

When he grew up he gathered others around him and told them stories, healed those who were sick, and brought all kinds of people the Good News that God loves them.

On the night before he was arrested and willingly went to his death, Jesus sat at a table with his friends and shared a meal. Christ took bread and said, "This is my body, eat it in my remembrance." And he took a cup of wine and said, "This is my blood, drink it in my remembrance." So as we do this, we remember Jesus who lives among us even now.

God, we offer you these gifts as we remember Christ's loving, healing power. We remember Christ's death, Christ's resurrection and Christ's coming to your right hand.

This is what Christ has done for us.

All Christ has died! Christ is risen! Christ will come again!

Celebrant

We offer you these gifts, because we are thankful, O God. Bless them by your Holy Spirit that they may be the body and blood of Christ for us. Bless us also that we might always be your people doing your work in the world.

And so we offer all of this and ourselves to you, through Christ, with Christ, and in Christ.

All Amen.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

The Disciples Knew the Lord Jesus

Jack Burnam



Music copyright 1986 by Jack Warran Burnam. Wonder Love and Praise #876

The bread which we break, Alleluia, is the communion of the Body of Christ. (Refrain)

The Communion of the People

All baptized Christians are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive or are not yet baptized, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish to be served in your seat.*

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

**Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.*

Communion Music

Come As You Are

Brent Helming

Come as you are, come and drink from the living water that flowed from his hands, flowed from his side.

Come as you are, come and bathe in the living water, cleansing from sin, releasing new life.

Draw near to him and he'll draw near to you. He's been waiting for you to call on his name, so come. Come as you are.

Post Communion Prayer

Celebrant Let us pray.

All God of all Life, we have seen with our own eyes and touched with our own hands the Bread of Life, this precious gift of your Son Jesus Christ. Strengthen our faith that we may grow in love for you, in love for one another, and in love for all the world; through Jesus Christ our Lord. Amen.

Mother's Day Prayer

God says: "As a mother comforts her child, so I will comfort you."

Today we pray in thanksgiving for God's mothering love.

We give thanks for our mothers and for all women who have nurtured us with God's love.

We pray in thanksgiving for all those women who taught us to follow Christ in faith hope and love.

We pray in thanksgiving for every woman who is working to raise, guide, coach, and nurture children.

We pray for the women we have known and for our mothers who have passed on to new life, and whom we miss dearly on earth.

We pray in thanksgiving for the women who have taken in children through adoption and foster care.

We pray for the comfort of women who have lost children to death, and yet must carry on.

We pray for the strength of women who wanted to give birth but were unable, yet gave of their motherly love to those around them.

We pray in thanksgiving for all the women who have worked for justice and peace so that children will not be lost to poverty or war.

We pray in thanksgiving for all the women who have influenced our lives in so many ways. We pray that we will honor them in everything we do through Jesus Christ. **Amen.**

Sending Forth of the Lay Eucharistic Minister

Celebrant We send you out to share this Holy Communion with our brother/sister _____.

People May you be guided by the Holy Spirit as you share this sacrament of Christ's presence.

Celebrant May those who share in this Communion be strengthened and encouraged in the community we have together through our Lord Jesus Christ. **Amen.**

An Easter Blessing

Celebrant May Christ, who brings new hope and a new future through his resurrection from the dead, fill you with his new life; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen, alleluia!**



Please **STAND**, as able, for

The Closing Hymn

Go Make a Difference

Angrisano/Tomaszek

9 Go make a dif - frence. We can make a dif - frence. Go make a dif - frence in the world. _____

16 Go make a dif - frence. We can make a dif - frence. Go make a dif - frence in the world.

24 We are the salt of the earth, called to let the peo - ple see the love of God for you and me.
We are the hands of Christ reaching out to those in need, the face of God for all to see.
So let your love shine on, let it shine for all to see. Go make a dif - frence in the world.

We are the light of the world not to be hid - den but be seen. Go make a dif - frence in the world.
We are the spir - it of hope, we are the voice of peace.
And the spir - it of Christ will be with us as we go.

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The Sending Forth

Deacon Let us go in peace to love and serve the Lord. Alleluia!, Alleluia!

People Thanks be to God! Alleluia!, Alleluia!

Postlude

Erhalt uns, Herr, bei deinem Wort (Sustain us, Lord with your word) Johannes Matthias Michel



Detail—*Madonna of the Rocks*
Leonardo da Vinci