



Welcome to St. Francis Church

We are glad you are here.

Newcomers and visitors, please see page 3 for information to help you get acquainted with St. Francis. It is our parish custom to observe silence in the Church prior to the start of the Eucharist.

The flowers on the altar are given by Dick & Sara Briggs and family, to the glory of God, and in loving memory of Dick's mother Eleanor Coon Briggs.

PLEASE REMEMBER TO SILENCE YOUR CELL PHONES. THANK YOU.

8:00 A.M. - THE HOLY EUCHARIST: RITE I

Celebrant:..... The Rev. Peter Huang

Deacon: The Very Rev. Paula Vukmanic

Preacher:..... Miss. Emma Sams

Prelude: Joyful, Joyful We Adore Thee *L. V. Beethoven (Arr. F. Swann)*

Processional Hymn—Joyful, Joyful We Adore Thee **Hymn #376**

The Opening Acclamation..... Book of Common Prayer, p.323

(this and all similar page refs. refer to Book of Common Prayer)

The Gloria: *Powell*

7 Glo-ry to God in the high - est, and peace — to his peo-ple on earth. Lord God, heaven-ly King, al -

13 might-y — God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.

19 Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the

26 sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther; re-ceive our

32 prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most

High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo - ry of God — the Fa - ther. A - men.

The Collect of the Day p. 173

The First Lesson Acts 7:55-60

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

The Response: Psalm 31:1-5, 15-16 *In te, Domine, speravi* p.622

The New Testament Reading..... 1 Peter 2:2-10

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

“See, I am laying in Zion a stone,
a cornerstone chosen and precious;
and whoever believes in him will not be put to shame.”

To you then who believe, he is precious; but for those who do not believe,

“The stone that the builders rejected
has become the very head of the corner”,

and

“A stone that makes them stumble,
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people,
but now you are God’s people;

once you had not received mercy,
but now you have received mercy.

Gospel Procession: Alleluia..... Calvin Hampton

Al-le - lu - ia, al - le - lu - ia, al-le - lu - ia, al-le-lu - ia. Al-le ia.

From "Repeating Alleluia" by Calvin Hampton

The Holy Gospel John 14:1-14

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

The Sermon Miss. Emma Sams
 The Nicene Creed p. 327
 The Prayers of the People p. 328
 Welcome and Announcements
Offertory Hymn – Be Thou My Vision..... **Hymn #488**
 Offertory Prayer All things come of thee O Lord, and of thine own have we given thee
 The Sanctus
 The Great Thanksgiving p. 333
The clergy will carry the Sacrament to anyone in the congregation who is unable to come forward for Holy Communion. Please inform one of the ushers if you would like to be served at your seat. Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.
 Post Communion Prayer p. 339
 Blessing and Dismissal p. 339
Recessional Hymn – Go Make a Difference *Angrisano/Tomaszek*

9 Go make a dif - frence. We can make a dif - frence. Go make a dif - frence in the world. _____

16 Go make a dif - frence. We can make a dif - frence. Go make a dif - frence in the world.

24 We are the salt of the earth, called to let the peo - ple see the love of God for you and me.
 We are the hands of Christ reaching out to those in need, the face of God for all to see.
 So let your love shine on, let it shine for all to see. Go make a dif - frence in the world.

 We are the light of the world not to be hid - den but be seen. Go make a dif - frence in the world.
 We are the spir - it of hope, we are the voice of peace.
 And the spir - it of Christ will be with us as we go.

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Postlude: *Erhalt uns, Herr, bei deinem Wort (Sustain us, Lord with your word)* Johannes Matthias Michel

We are in the season of Eastertide, a period of fifty days from Easter Sunday to Pentecost Sunday.

Eastertide season is celebrated as a single joyful feast, indeed as the "great Lord's Day".

Each Sunday of the season is treated as a Sunday of Easter, and, after the Sunday of the Resurrection, they are named Second Sunday of Easter, Third Sunday of Easter, etc. up to the Seventh Sunday of Easter, while the whole fifty-day period concludes with Pentecost Sunday. The season is marked with white vestments, extra candles, the presence of the paschal candle near the altar, and at the 10am service, sung parts for the Great Thanksgiving. We include more alleluias, and The Confession of Sin is absent.

WELCOME

If you are new to our parish community, here are a few notes to help you get acquainted.

1. **PLEASE TAKE A "WELCOME" CARD** from the pew rack in front of you, fill it out, and place it in the offering plate or hand it to one of our clergy after the service. We will be happy to contact you in the week ahead and help you however we can.
2. **JOIN US AFTER THE SERVICE FOR COFFEE** and other refreshments so we can welcome you more personally. Coffee hour is on the Chapel Patio (turn right as you exit the Chapel). We promise we won't leave you standing in the corner, staring at your shoes! When raining or cold, we gather in the Parish Hall (turn left when you exit the Chapel and head for the green doors).
3. **STOP BY THE WELCOME TABLE** at the Chapel doors or the rolling bulletin board near the Main Church entrance, browse the information there, and pick up our most recent "Get Connected" brochure. This brochure contains information about becoming a member, details about our outreach, ministries, classes, groups, and events. It provides a one-stop guide to help you "get connected" – to God, to the inclusive community that is St. Francis, and to many opportunities to make a difference in the world.
1. **IF YOU HAVE COME WITH CHILDREN**, please know that children of any age are always welcome to stay with you during the worship service. We have found that sitting toward the front helps children feel they are more "a part of the action". Pew bags are available at the Chapel doors with child-friendly worship aids.



PRAYERS THIS WEEK

We pray for all those who serve in the armed and foreign services, and for their families, especially Kelly Hall, Gavin Larson, TJ Malzahn, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve, that they may be kept from harm's way.

Those who are ill or recovering from surgery: Andrea, Lynne, Ceri Falk, Dato Family (Kelly Lynch's sister), Rob and Pam Fitting, Mama Hill, Elizabeth Hodgson, Gail Joerger, Chong-Kyun Kim, Marjorie Morris, Munoz Family, James and Reiko, Jerry Rosenthal, Anne Shepherd, Steve Smith, Chris Snapp, and Hayward and Phyllis Thomas, that they may know your healing power.

We pray for all who have died,
that they may have a place in your eternal kingdom.

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