

# The Liturgy of Maundy Thursday

March 29, 2018, 6:30pm



Please take a moment to silence your cellphone. Thank you.

*Prelude Music*

## The Gathering

*Please be seated.*

**Celebrant** Welcome! Tonight we gather...

**Leader** The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you.

**People** **And also with you.**

*Please join in singing,*

**Hymn**

### An Upper Room

*English Folk Melody*

An up - per room did our Lord pre - pare for those he loved un - til the end: and his dis -  
A last - ing gift Je - sus gave his own: to share his bread, his lov - ing cup. What - ev - er\_  
And af - ter sup - per he washed their feet, for ser - vice, too, is sac - ra - ment. In Christ our  
5  
ci - ples still gath - er\_ there to cel - e - brate their ris - en\_ friend.  
bur - dens may bow us\_ down, he by his cross shall lift us\_ up.  
joy shall be made com - plete: sent out to serve, as he was sent.

Words by Fred Pratt Green, 1973. Copyright 1974 Hope Publishing. Used by permission CCLI 11110659. Traditional English melody.

## The Collect of the Day

**Celebrant** Let us pray that we may love one another as Christ has loved us. God our Father, you have invited us to share in the supper which your Son gave to his Church to proclaim his death until he comes: may he nourish us by his presence, and unite us in his love; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and forever.

**People** **Amen.**

## Blessing of the food on the table.

*Please hold your food up.*

**Celebrant** Blessed are you, Lord, God of the universe, you bring forth bread from the earth.

**People** **Blessed be God for ever.**

**Celebrant** Blessed are you, Lord, God of the universe, you create the fruit of the vine.

**People** **Blessed be God for ever.**

**Celebrant** God our Father, you have invited us to share in the supper which your Son gave to his Church to proclaim his death until he comes: may he nourish us by his presence, and unite us in his love; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and forever.

**People** **Amen.**

*Please enjoy the food set before you!*

# The Liturgy of the Word

*Please be seated.*

A Reading from the Gospel of John—13:1-17, 31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord \_ and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

## The Washing of Feet

*You are invited to go to one of the foot washing stations to participate in this ritual.*

*If you'd like to have your feet washed, please either leave your shoes at your seat, or remove them at the chair near the washing stations. Another option is to have your hands washed.*

*When you get to the station, extend one foot and then the other (or your hands) over the basin. The person serving you will pour water over your feet (or hands), then pat them dry with a towel. You may then kneel in front of the basin and wash the feet (or hands) of the next person. You then return to your seat.*

## A Reading from Paul's First Letter to the Corinthians—11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Celebrant And we, too, gather around the table of our Lord, remembering his words, his love, and his sacrifice for us.

## The Holy Communion

*The celebrant prepares the bread and wine for Holy Communion, while in place of the Eucharistic prayer, all join in singing...*

*"O Christe, Domine Jesu"*

Taizé

The musical score is for the hymn "O Christe, Domine Jesu" by Taizé. It is written in 3/4 time with a key signature of one sharp (F#). The melody is on a treble clef staff, and the bass line is on a bass clef staff. The lyrics are: "O Christ - e Do-mi - ne Je - su, O Christ - e Do-mi - ne Je - su, O". There are triplets of eighth notes in the melody for "Do-mi - ne" and "Do-mi - ne".

Chant from the community of Taizé ©1991 Ateliers dt Presses de Taizé, France. Published in the US by GIA Publications. Used by permission LicenSing A-709118

Celebrant And now, as our Savior Christ has taught us, we are bold to say,  
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Celebrant We break this bread,

People **and share our communion in Christ's body once broken.**

Celebrant Let your Church be the wheat which bears its fruit in dying.

People **If we have died with him, we shall live with him; and if we hold firm to him, we shall reign with him.**

## The Communion of the People

*Please come forward to receive communion then return to your tables and be seated. All baptized Christians are welcome to receive Holy Communion. Each person receives the Bread in the palm of the right hand and then guides the cup for a sip of the Wine. If you are not baptized or would prefer to receive a blessing rather than Communion, we encourage you to simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward.*

## The Post Communion Prayer

Celebrant Let us pray

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### A reading from the Gospel of Matthew—27:1-10

When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor.

When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said, 'I have sinned by betraying innocent blood.' But they said, 'What is that to us? See to it yourself.' Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said, 'It is not lawful to put them into the treasury, since they are blood money.' After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, 'And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me.'

30 pieces of silver are thrown across the floor.  
Go in peace.

Thank you for your presence this evening.

*Postlude music*

## Good Friday – March 30

### Stations of the Cross, 12:00pm

The stations of the cross, stained glass panels made by our parishioners, portray last moments in the life of Jesus. Through readings and prayers we reflect on what Jesus suffered, and how he sustains those who suffer today.

### Service of Light and Darkness, 7pm

*On Ash Wednesday we received ashes as we began our Lenten journey as a symbol of "repentance". On this Good Friday, in the midst of a service that will include scripture readings of Jesus' death and burial, candles and music, we will offer an anointing with holy oil as a symbol of our baptismal covenant, followers of Jesus, hearing the words,*

*"Remember you are buried with Christ  
to rise with Christ."*