

FIRST SUNDAY IN LENT

March 5th, 2017, 10:00 a.m.

Please take a moment to silence your cellphone. Thank you.

The Word of God

Prelude: O Mensch, bewein dein Sünde groß (O man, bewail thy sins so great), BWV 622

J.S. Bach

Please STAND as able, and join in singing,

The Opening Hymn

Lord, Who Throughout These Forty Days

Hymn #142

The Opening Acclamation

Celebrant Bless the Lord who forgives all our sins;

All His mercy endures for ever.

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.

The second is this: Love your neighbor as yourself.

There is no commandment greater than these." *Mark 12:29-31*

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

Please stand or kneel as able, and join in saying,

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

† Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please STAND as able, and join in singing

The Kyrie

Lord, Have Mercy

HERZLIEBSTER JESU

Lord, have mer-cy. Christ have mer-cy. Lord, have mer-cy.

Tune by Johann Cruger (1598-1662) Setting by Kevin Hackett ©1991 CELEBRATION

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Celebrant: The Rev. Peter Huang
Deacon/Preacher: The Very Rev. Paula Vukmanic

Please be seated for the readings.

The First Lesson Genesis 2:15-17; 3:1-7

1st Reader A Reading from the Book of Genesis.

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

1st Reader The Word of the Lord.

People Thanks be to God.

Anglican chant is a treasured tradition in the Episcopal Church, and we will be using it through the season of Lent.

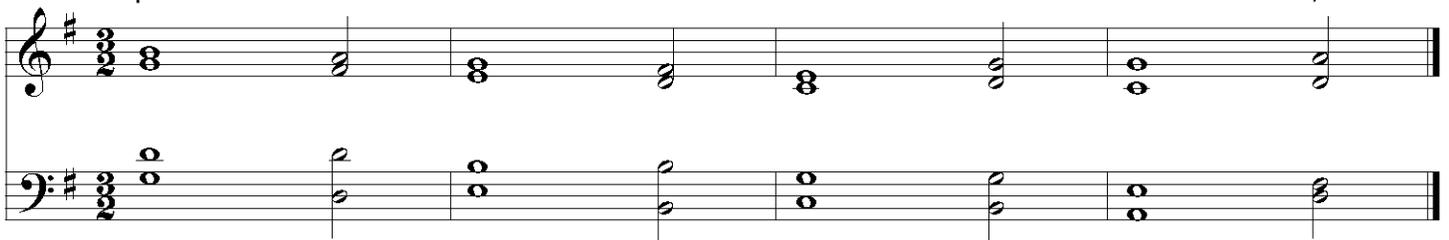
We sing the words of the Psalm on one note until the accent (á), which indicates to move to the next note.

Remaining seated, please sing (or read silently) along.

The Response

Psalm 32

Hal Hopson



Happy are they whose sins are púrged, whose misdeeds all are put awáy!
To whom the Lord imputes no gúilt, and on whose life no guile holds swáy!

I held my tongue, my bones were drý, I groaned all day and could not éat;
Your hand weighed on me day and níght; I gasped as in the summer héat.

Then I acknowledged all my sín, and did not hide my guilt from yóu;
I said, "I will confess my fáults," and you forgave my sin anéw.

Therefore the faithful pray to yóu; they shall be safe, though floods abóund.
You keep me safe, my hiding pláce, with shouts of freedom wall me róund.

You are my hiding place, O Lórd, you save me from adversity;
You keep me safe on every síde with might shouts of victory.

The Second Lesson Romans 5:12-19

2nd Reader A Reading from Paul's letter to the Romans.

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many.

And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

2nd Reader The Word of the Lord.

People Thanks be to God.

Please stand as able, and join in singing,
The Gospel Procession

Earthen Vessels

Joseph Foley, SJ

9

We hold a treas-ure not made of gold, in earth-en ves-sels, wealth un - told. —
One treas-ure on-ly, — the Lord, the Christ, in earth-en ves - sels. —

The image shows a musical score for the hymn 'Earthen Vessels'. It consists of two staves of music in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is written in a simple, accessible style. The lyrics are placed below the notes. A small number '9' is written at the beginning of the second staff.

Words and Music by John Foley, SJ ©NALR 1975. Used by permission OneLicense.netA-709118

The Holy Gospel Matthew 4:1-11

† Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

'One does not live by bread alone,
but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,'
and 'On their hands they will bear you up,
so that you will not dash your foot against a stone.'"

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God,
and serve only him.'"

Then the devil left him, and suddenly angels came and waited on him.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Please join in singing 'Earthen Vessels' as the procession returns.

Please be seated for

† The Sermon

There will be a moment of silence for reflection following the sermon.

The Very Rev. Paula Vukmanic



Please STAND as able, and join in saying,

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please stand for,

The Prayers of the People

Gracious God, in this holy season of Lent, remind us that we are spiritual beings in an earthly journey. Inspire us to make choices that lead us into more authentic relationships with you, with ourselves and with others. Receive our prayers as we journey through this season of reflection, growth and change.

We pray for our church. May religious leaders and all your faithful people embrace your work of reconciliation. Lead us to deeper trust in your healing grace. God of mercy, **make us new.**

We pray for our nation. Help us appreciate the land, liberties and heritage we have received. Protect us from discord, confusion, arrogance, and evil. Anoint with wisdom those to whom we entrust the authority of government. God of mercy, **make us new.**

We pray for the world. May we come to live as one human family with compassion for all, with dignity for every human being and to welcome the stranger and refugee. God of mercy, **make us new.**

We pray for our community. Teach us the truth of love and the power of forgiveness. May we lead lives that are peaceful and just, balanced and joyful. God of mercy, **make us new.**

We pray for those who serve in the armed and foreign services, and their families, especially Kelly Hall, Gavin Larson, TJ Malzahn, Scott Ruston, Michael Strong, Jonathan Zimmerman, and Steve. Strengthen and protect them. God of mercy, **make us new.**

We pray for the afflicted, the helpless and the homeless, the unemployed and the underemployed. Bless and heal all in need, especially Andrea, Lynne, Ceri Falk, Rob and Pam Fitting, Mama Hill, Elizabeth Hodgson, Chong-Kyun Kim, Marjorie Morris, Keith Pano, James and Reiko, Jerry Rosenthal, Anne Shepherd, Margaret and Steve Smith, Chris Snapp, and Hayward and Phyllis Thomas, and all those we name to you now... *{please add your own prayers either silently or aloud}*, and empower us to engage your healing love. God of mercy, **make us new.**

We pray for those we love but see no longer. Give us faith to see in death the gate of eternal life. We remember before you this day all who have died, especially those we name to you now... *{please add your own prayers either silently or aloud}*. God of mercy, **make us new.**

Silence

Celebrant God of our Lenten journey, renew us, transform us and lead us to any who need us. Help us appreciate the earthliness and sacredness of being human, for the sake of Jesus, who came that all might have life, and have it abundantly. Stretch us to receive ever more deeply your unrelenting love among us. We pray through Jesus Christ our Lord. Amen.

Please stand as able for

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

The Holy Communion

Offertory Anthem

In Christ Alone

Keith Getty and Stuart Townend

In Christ alone my hope is found; he is my light, my strength, my song. This cornerstone, this solid ground, firm through the fiercest drought and storm. What heights of love, what depths of peace, when fears are stilled, when strivings cease!

My comforter, my all in all, here in the love of Christ I stand.

In Christ alone, who took on flesh, fullness of God in helpless babe! This gift of love and righteousness, scorned by the ones he came to save. 'Til on that cross, as Jesus died, the plan of God was satisfied.

For every sin on him was laid; here in the death of Christ I stand.

No guilt in life, no fear in death, this is the power of Christ in me. From life's first cry to final breath, Jesus commands my destiny. No power of hell, no scheme of man can ever pluck me from his hand;

'til he returns or calls me home, here in the power of Christ I stand.

Offertory Hymn

What Wondrous Love

WONDRIOUS LOVE

What won-drous love is this, O my soul, O my soul! What won-drous love is this, O my
soul! What won-drous love is this, that caused the Lord of bliss to lay a-side his
crown for my soul, for my soul, to lay a-side his crown for my soul.

American Folk Hymn, Hymn #439 The Hymnal 1982

The Offertory Prayers

Celebrant Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

People Blessed be God forever.

Celebrant Receive, O Lord, all these gifts presented by your holy people for the work of your holy Church.

People Blessed be God forever.

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, **do this for the remembrance of me.**"

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God of our Mothers Leah, Rebekah and Rachel, God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and th Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

Fraction Anthem

The Celebrant breaks the consecrated Bread.

O Lamb of God

ST FLAVIAN

O Lamb of God, who takes a - way the sin of the world, Have
mer - cy up - on us, have mer - cy on us. world,
grant us thy peace, Grant us thy peace.

Tune ST FLAVIAN from Day's Psalter, 1562.

The Communion of the People

*All baptized Christians are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive or are not yet baptized, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. **The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish to be served in your seat. Gluten-free Communion wafers are available. If you require one of these, simply ask at the Altar rail.***

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

Communion Music

Please join in singing,

Bless the Lord, My Soul

Taizé

Bless the Lord my soul and bless God's ho-ly name. Bless the Lord my soul, God leads me in-to life.

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Please kneel or stand as able

The Post Communion Prayer

All God of compassion, through your Son Jesus Christ you have reconciled your people to yourself. As we follow his example of prayer, fasting, and service may we obey you with willing hearts and serve one another in holy love; through Jesus Christ our Lord. Amen.

The Blessing



Celebrant Christ give you grace to grow in holiness this Lent, to deny yourselves, take up your cross, and follow him; and the blessing of God our Creator, of Christ the Son, and of the Holy Spirit, be among you and remain with you always. **Amen.**

Please STAND as able, and join in singing,

The Closing Hymn

O Love, How Deep

Hymn #449 vv 1-3, 6

The Sending Forth

Deacon Let us go in peace to love and serve the Lord.

People Thanks be to God!

Postlude: Wir Danken dir, Herr Jesu Christ, (We Thank Thee, Jesus Christ our Lord) BWV 623

J. S. Bach

