

THIRD SUNDAY IN LENT

March 4, 2018, 10:00 am



Please take a moment to silence your cellphone. Thank you.

The Word of God

Prelude: Andante, BWV 593

J.S. Bach

Please STAND as able, and join in singing,
The Opening Hymn

Praise to the Living God

Hymn #372

The Opening Acclamation

Celebrant Bless the Lord who forgives all our sins;

All His mercy endures for ever.

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.

The Collect for Purity

Celebrant Let us pray.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

Please stand or kneel as able, and join in saying,

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

† Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please STAND as able, and join in singing three times.

Trisagion

S #102

Alexander Archangelsky

Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, have mer - cy up - on us.

Trisagion by Alexander Archangelsky (1846-1924) Hymnal 1982 S-102

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Celebrant: The Very Rev. Paula Vukmanic
Deacon/Preacher: The Rev. Peter Huang

Please be seated for the readings.

The First Lesson Exodus 20:1-17

1st Reader A Reading from the Book of Exodus.

Then God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

1st Reader The Word of the Lord.

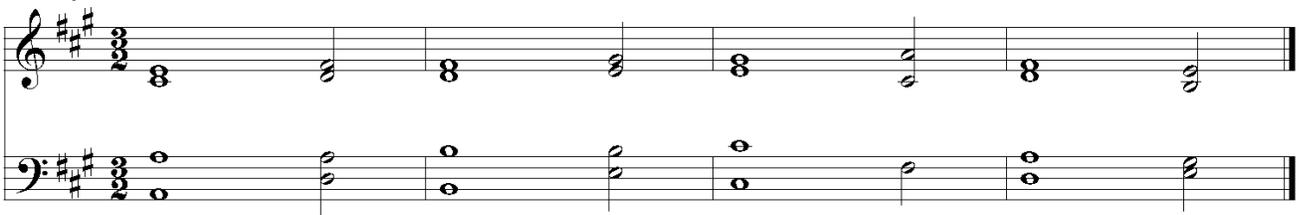
People Thanks be to God.

Anglican chant is a treasured tradition in the Episcopal Church, and we will be using it through the season of Lent. We sing the words of the Psalm on one note until the accent (á), changing notes on the syllable indicated in the text. Remaining seated, please sing (or read silently) along.

The Response

Psalm 22:22-30

Hopson



Text copyright 1986 by Christopher L Webber. Used by permission. Music by Hal Hopson ©1988 by Hope Publishing Co. Used by permission CCLI #11110659

The heavens above declare God's práise, the work his hands have máde;
Day after day his power is shówn, and night by night displáyed.

There is no utterance or spéech, no voice is ever héard,
Yet to all nations comes the sóund, to every place their wórd.

God's law is perfect and gives lífe, revives the weary sóul;
His testimonies all are súde, wisdom for all to hóld.

The statutes of the Lord are júst and give the heart delíght;
His precepts are direct and púre and give the eyes clear síght.

The fear of God is always cléan, enduring as the sún;
The judgments of the Lord are trúe and righteous, every óne.

And even more to be desíred than gold, the finest góld,
And sweeter than the honeycómb, the words he spoke of óld.

The Second Lesson 1 Corinthians 1:18-25

2nd Reader A Reading from the first Letter of Paul to the Corinthians.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

2nd Reader The Word of the Lord.

People Thanks be to God.

Please stand as able, and join in singing,

The Gospel Procession

Step by Step

Beaker

O God, you are my God, and I will ev-er praise you. O God, you are my God, and
I will ev-er praise you. I will seek you in thorn - ing, I will learn to walk in your
ways, and step by step you'll lead me, and I will fol-low you all of my days.

Words and Music by Beaker. Used by permission CCLI #11110659

The Holy Gospel John 2:13-22

† Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, “Take these things out of here! Stop making my Father’s house a marketplace!” His disciples remembered that it was written, “Zeal for your house will consume me.” The Jews then said to him, “What sign can you show us for doing this?” Jesus answered them, “Destroy this temple, and in three days I will raise it up.” The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?” But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Please join in singing ‘Step by Step’ as the procession returns.

Please be seated for

† The Sermon

The Rev. Peter Huang

There will be a moment of silence for reflection following the sermon.

Please STAND as able, and join in saying,

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please stand for,

The Prayers of the People

Gracious God, in this holy season of Lent, remind us that there is a pathway before us that leads into your promises and graces. Receive our prayers as we journey into this season of reflection, growth and change.

We pray for our church. May religious leaders and all your faithful people embrace your work of reconciliation. Guide us along pathways of reconciling hope. God of mercy, **make us new.**

We pray for our nation. Help us appreciate the land, liberties and heritage we have received. Protect us from discord, confusion, arrogance, and evil. Anoint with wisdom those to whom we entrust the authority of government. Guide us along pathways of eternal truths. God of mercy, **make us new.**

We pray for the world. May we come to live as one human family with compassion for all, with dignity for every human being, welcoming the stranger and refugee. Guide us along pathways of unity and hope. God of mercy, **make us new.**

We pray for our community. Teach us the truth of love and the power of forgiveness. May we lead lives that are peaceful and just, balanced and joyful. Guide us along pathways of healing love. God of mercy, **make us new.**

We pray for those who serve in the armed and foreign services, and their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve. Strengthen and protect them. Guide them along pathways of protection. God of mercy, **make us new.**

We pray for the afflicted, the helpless and the homeless, the unemployed and the underemployed. Bless and heal all in need, especially Andrea, Susie Allen, Howard Dale, John Dingee, Ceri Falk, Rob Fitting, Mary Louise Gordon, Mama Hill, Marjorie Morris, Munoz Family, Peter Pano, James and Reiko, Jerry Rosenthal, Anne Shepherd, Steve Smith, Hayward and Phyllis Thomas and all those we name to you now...

{please add your own prayers either silently or aloud}, and empower us to engage your healing presence.

Guide us along pathways of health and wholeness. God of mercy, **make us new.**

We pray for those killed or injured from acts of terrorism, gun violence, abuse of any kind, from the consequences of hurricanes, earthquakes, fires, floods and other natural disasters and for those who grieve for them. Guide us along pathways of safety. God of mercy, **make us new.**

We pray for those we love but see no longer. Give us faith to see in death the gate of eternal life. We remember before you this day all who have died, especially those we name to you now... *{please add your own prayers either silently or aloud}*. Guide us along pathways of eternal comfort and strength.

God of mercy, **make us new.**

Celebrant Let us pray together

All God of our Lenten journey, renew us, transform us and lead us to any who need us.

Help us appreciate the earthliness and sacredness of being human, for the sake of Jesus, who came that all might have life, and have it abundantly. Stretch us to receive ever more deeply your unrelenting love among us. We pray through Jesus Christ our Lord. Amen.

Please stand as able for

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements



The Holy Communion

Offertory Anthem

O Divine Redeemer

Charles Gounod

Ah! Turn me not away, receive me, 'though unworthy. Hear thou my cry! Behold, Lord, my distress.

Answer me from thy throne. Haste thee, Lord, to mine aid. Thy pity show in my deep anguish. Let not the sword of vengeance smite me, 'though righteous thine anger, O Lord. Shield me in danger! O regard me. On thee, Lord, alone, will I call!

O Divine Redeemer, I pray thee grant me pardon, and remember not, O Lord, my sins.

Night gathers 'round my soul! Fearful I cry to thee! Come to mine aid, O Lord! Haste thee, Lord, haste to help me!

Hear my cry! Save me, Lord, in thy mercy. Come and save me, O Lord.

O Divine Redeemer...

Save in the day of retribution; from death shield thou me, O my God! O Divine Redeemer, have mercy! Help me, my Savior.

Offertory Hymn

If Thou But Trust In God to Guide Thee

Georg Neumark

If thou but trust in God to guide thee, and hope in him through all thy ways,
he'll give thee strength what - e'er be - tide thee, and bear thee through the e - vil days.
Who trusts in God's un - chang - ing love builds on a rock that nought can move.

Words and Music by Georg Neumark (1621-1681) Hymn #635 in Hymnal 1982

The Offertory Prayers

Celebrant Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

People **Blessed be God forever.**

Celebrant Receive, O Lord, all these gifts presented by your holy people for the work of your holy Church.

People **Blessed be God forever.**

Please remain standing for,
The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues. The People read the parts in bold.

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People Glory to you for ever and ever.

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People By your will they were created and have their being.

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People Have mercy, Lord, for we are sinners in your sight.

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**People By his blood, he reconciled us.
By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

S #130

Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and might, — Ho - ly, ho - ly, ho - ly Lord,

God of power and might. — Heaven and earth are full, full — of your glo - ry, Ho -

san-na in the high - est, ho-san-na in the high - est. Blessed is he who comes

in the name of the Lord. — Ho - san-na in the high - est, ho-san-na in the high - est.

All stand or kneel as the Celebrant continues. **The People join in reading the text in bold.**



And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you.

Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, **do this for the remembrance of me."**

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God of our Mothers Leah, Rebekah and Rachel, God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and th Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem

S #164

Franz Schubert

Je - sus, Lamb of God, have mer - cy on us. Je - sus, bear - er of our sins, have mer - cy on us. Je - sus, re - deem - er, re - deem - er of the world, give us your peace, give us your peace.

Fraction Anthem by Franz Schubert (1797-1828) Hymnal 1982 S-164.

The Communion of the People

All baptized Christians are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive or are not yet baptized, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. **The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish to be served in your seat. Gluten-free Communion wafers are available. If you require one of these, simply ask at the Altar rail.**

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

Communion Music

Chants are intended to be sung over and over as a help in meditation and prayer. Please join in as you are led.

Come, My Heart Says

Linda Larkin

9 Come, come, come, my heart says, Seek the face of God. —

17 Come, come, come, my heart says, seek the face — of God.

Seek the face — of God. — Seek the face of God.

Words and Music by Linda Larkin

Let Me Serve Love

Awakening Ensemble

7 Let me serve love with my strength this day. — Let me serve love with

heart, mind and bod - y, — let me serve — love. —

Please kneel or stand as able

The Post Communion Prayer

All God of compassion, through your Son Jesus Christ you have reconciled your people to yourself. As we follow his example of prayer, fasting, and service may we obey you with willing hearts and serve one another in holy love; through Jesus Christ our Lord. Amen.

Sending Forth of the Lay Eucharistic Minister

Celebrant We send you out to share this Holy Communion with our brother/sister _____.

People May you be guided by the Holy Spirit as you share this sacrament of Christ's presence.

Celebrant May those who share in this Communion be strengthened and encouraged in the community we have together through our Lord Jesus Christ. **Amen.**

The Blessing

Celebrant May Christ give you power to grow in holiness this Lent. May you open your hearts and minds into the pathways of God's promises and graces. And the blessing of Almighty God, the Father, Son and Holy Spirit, be among you and remain with you always. **Amen.**



Please STAND as able, and join in singing,

The Closing Hymn

O for a Closer Walk with God

Hymn #684

The Sending Forth

Deacon Let us go in peace to love and serve the Lord.

People Thanks be to God!

Postlude: Herr, ich habe mißgehandelt (Lord, to Thee I Make Confession)

C.H. Rinck