

# FIFTH SUNDAY IN LENT

March 18, 2018, 10:00 am



Please take a moment to silence your cellphone. Thank you.

## The Word of God

*Prelude: I. Andante from Trio Sonate III, BWV 527*

J.S. Bach

*Please STAND as able, and join in singing,*  
The Opening Hymn

**What Wondrous Love Is This?**

**Hymn #439**

### The Opening Acclamation

Celebrant Bless the Lord who forgives all our sins;

**All His mercy endures for ever.**

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

*A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.*

### The Collect for Purity

Celebrant Let us pray.

**All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

*Please stand or kneel as able, and join in saying,*

**All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### The Absolution

† Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please STAND as able, and join in singing three times.*

### Trisagion

S #102

Alexander Archangelsky

Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, have mer - cy up - on us.

Trisagion by Alexander Archangelsky (1846-1924) Hymnal 1982 S-102

### The Collect of the Day

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Let us pray. Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**Celebrant:** The Rev. Peter Huang

**Deacon:** The Very Rev. Paula Vukmanic

**Preacher:** Mr Peter Marshall, *Licensed Lay Preacher*

*Please be seated for the readings.*

The First Lesson     Jeremiah 31:31-34

1<sup>st</sup> Reader   A Reading from the Book of the prophet Jeremiah.

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

1<sup>st</sup> Reader   The Word of the Lord.

**People     Thanks be to God.**

*Anglican chant is a treasured tradition in the Episcopal Church, and we will be using it through the season of Lent.*

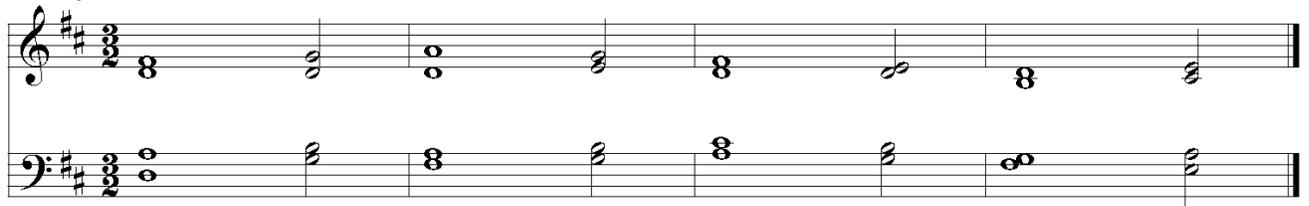
*We sing the words of the Psalm on one note until the accent (á), changing notes on the syllable indicated in the text.*

*Remaining seated, please sing (or read silently) along.*

The Response

Psalm 51

Hopson



Have mercy in your goodness, Lórd, and in your grace forgive my sín;  
Wash me from evil through and thróugh, cleanse me, O Lord, without, withín.

All my transgressions, Lord, I knów; I see my sin both day and níght;  
Against you only have I sinned, done what is evil in your síght.

So when you speak, Lord, it is júst; your judgments all reveal the trúth;  
I have been wicked from my bírth, a sinner even from my yóuth.

For deep within you look for trúth; in secret make me understand;  
Purge out my sin and I shall bé pure as your holy law demánds.

Tell me of joy and gladness, Lórd, and give my broken body éase;  
Lord, hide your face from all my sín; blot out all my iniquities.

Create in me a clean heart, Lórd, renew a spirit that is ríght;  
Take not your Spirit from my lífe, nor cast me out, Lord, from your síght.

Let me, O God, know once agáin the joy your saving help can gíve;  
With all the bounty of your gráce sustain my heart that I may líve.

The Second Lesson   Hebrews 5:5-10

2<sup>nd</sup> Reader   A Reading from the Letter to the Hebrews.

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

2<sup>nd</sup> Reader   The Word of the Lord.

**People     Thanks be to God.**

*Please stand as able, and join in singing,*

## The Gospel Procession

## Step by Step

Beaker



O God, you are my God, and I will ev-er praise you.— O God, you are my God, and I will ev-er praise you.— I will seek you in thorn - ing,— I will learn to walk in your ways,— and step by step you'll lead me, and I will fol-low you all of my days.

Words and Music by Beaker. Used by permission CCLI #11110659

## The Holy Gospel John 12:20-33

† Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

"Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

*Please join in singing 'Step by Step' as the procession returns.*

*Please be seated for*

## † The Sermon

Mr. Peter Marshall

*There will be a moment of silence for reflection following the sermon.*

*Please STAND as able, and join in saying,*

## The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please stand for,*  
The Prayers of the People

Gracious God, in this holy season of Lent, remind us that there is a pathway before us that leads into your promises and graces. Receive our prayers as we journey into this season of reflection, growth and change.

We pray for our church. May religious leaders and all your faithful people embrace your work of reconciliation. Guide us along pathways of reconciling hope. God of mercy, **make us new.**

We pray for our nation. Help us appreciate the land, liberties and heritage we have received. Protect us from discord, confusion, arrogance, and evil. Anoint with wisdom those to whom we entrust the authority of government. Guide us along pathways of eternal truths. God of mercy, **make us new.**

We pray for the world. May we come to live as one human family with compassion for all, with dignity for every human being, welcoming the stranger and refugee. Guide us along pathways of unity and hope. God of mercy, **make us new.**

We pray for our community. Teach us the truth of love and the power of forgiveness. May we lead lives that are peaceful and just, balanced and joyful. Guide us along pathways of healing love. God of mercy, **make us new.**

We pray for those who serve in the armed and foreign services, and their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve. Strengthen and protect them. Guide them along pathways of protection. God of mercy, **make us new.**

We pray for the afflicted, the helpless and the homeless, the unemployed and the underemployed. Bless and heal all in need, especially Andrea, Susie Allen, Howard Dale, Ceri Falk, Rob Fitting, Mary Louise Gordon, Mama Hill, Marjorie Morris, Munoz Family, Peter Pano, James and Reiko, Jerry Rosenthal, Anne Shepherd, Steve Smith, Phyllis Thomas, and all those we name to you now...  
*{please add your own prayers either silently or aloud}*, and empower us to engage your healing presence. Guide us along pathways of health and wholeness. God of mercy, **make us new.**

We pray for those killed or injured from acts of terrorism, gun violence, abuse of any kind, from the consequences of hurricanes, earthquakes, fires, floods and other natural disasters and for those who grieve for them. Guide us along pathways of safety. God of mercy, **make us new.**

We pray for those we love but see no longer. Give us faith to see in death the gate of eternal life. We remember before you this day all who have died, especially Hayward Thomas, and those we name to you now... *{please add your own prayers either silently or aloud}*. Guide us along pathways of eternal comfort and strength. God of mercy, **make us new.**

Celebrant Let us pray together

**All** God of our Lenten journey, renew us, transform us and lead us to any who need us.  
Help us appreciate the earthliness and sacredness of being human, for the sake of Jesus, who came that all might have life, and have it abundantly. Stretch us to receive ever more deeply your unrelenting love among us. We pray through Jesus Christ our Lord. Amen.

*Please stand as able for*

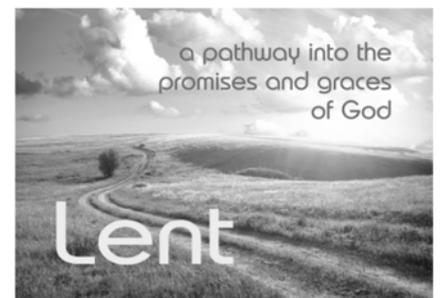
The Peace

Celebrant The peace of the Lord be always with you.

**People** And also with you.

*The Ministers and People greet one another in the name of the Lord.*

Welcome and Announcements



# The Holy Communion

## Offertory Anthem

*Jesus, At Your Name*

Mark Hayes

*Over all of heaven's bliss Jesus chose a birth like this; laid aside his royal crown, the Son of mercy traveled down. No feather bed on which to lie, instead, this Christ was born to die.*

*Jesus, at your name every knee shall bow,*

*Jesus, at your name every tongue confess,*

*Jesus, at your name every voice proclaim that you are Lord of all!*

*O Jesus, at your name.*

*Pilate set Barabbas free, but you they hung for all to see. A cross, a spear, a thorny crown became your emblems of renown.*

*Faithful to your final breath, obedient even unto death.*

*Jesus, at your name...*

*Let this mind be now in you that, 'though Christ owned the earth, he laid aside his very life to embrace this humble birth.*

*Jesus, at your name...*

*All hail the power of Jesus' name!*

## Offertory Hymn

**If Thou But Trust In God to Guide Thee**

Georg Neumark

If thou but trust in God to guide thee, and hope in him through all thy ways,  
he'll give thee strength what - e'er be - tide thee, and bear thee through the e - vil days.  
Who trusts in God's un - chang - ing love builds on a rock that nought can move.

Words and Music by Georg Neumark (1621-1681) Hymn #635 in Hymnal 1982

## The Offertory Prayers

**Celebrant** Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

**People** **Blessed be God forever.**

**Celebrant** Receive, O Lord, all these gifts presented by your holy people for the work of your holy Church.

**People** **Blessed be God forever.**

*Please remain standing for,*

## The Great Thanksgiving

**Celebrant** The Lord be with you.

**People** **And also with you.**

**Celebrant** Lift up your hearts.

**People** **We lift them to the Lord.**

**Celebrant** Let us give thanks to the Lord our God.

**People** **It is right to give him thanks and praise.**

*The Celebrant continues. The People read the parts in bold.*

**Celebrant** God of all power, Ruler of the Universe, you are worthy of glory and praise.

**People** **Glory to you for ever and ever.**

**Celebrant** At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**People** **By your will they were created and have their being.**

**Celebrant** From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**People** **Have mercy, Lord, for we are sinners in your sight.**

**Celebrant** Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**People** **By his blood, he reconciled us.  
By his wounds, we are healed.**

**Celebrant** And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

S #130

Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might. Heaven and earth are full, full of your glo - ry, Ho -  
san - na in the high - est, ho - san - na in the high - est. Blessed is he who comes  
in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

Setting from Deutsche Mass by Franz Peter Schubert (1797-1828)

*All stand or kneel as the Celebrant continues. The People join in reading the text in bold.*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you.

**Do this for the remembrance of me."**

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, **do this for the remembrance of me.**"

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God of our Mothers Leah, Rebekah and Rachel, God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.

† Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and th Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

**Our father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Fraction Anthem

S #164

Franz Schubert

Je - sus, Lamb of God, have mer - cy on us. Je - sus, bear - er  
of our sins, have mer - cy on us. Je - sus, re - deem - er, re -  
deem - er of the world, give us your peace, give us your peace.

Fraction Anthem by Franz Schubert (1797-1828) Hymnal 1982 S-164.

## The Communion of the People

All baptized Christians are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive or are not yet baptized, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. **The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish to be served in your seat. Gluten-free Communion wafers are available. If you require one of these, simply ask at the Altar rail.**

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

## Communion Music

Chants are intended to be sung over and over as a help in meditation and prayer. Please join in as you are led.

### Bless the Lord, My Soul

Taizé

Bless the Lord my soul and bless God's ho-ly name. Bless the Lord my soul, God leads me in-to life.

The image shows a musical score for 'Bless the Lord, My Soul' in G major, common time. It consists of a vocal line and a piano accompaniment. The lyrics are: 'Bless the Lord my soul and bless God's ho-ly name. Bless the Lord my soul, God leads me in-to life.'

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### Take, O Take Me As I Am

Iona

Take, O take me as I am; sum-mon out what I shall be; set your seal up-on my heart and live in me.

The image shows a musical score for 'Take, O Take Me As I Am' in D minor, 4/4 time. It consists of a vocal line and a piano accompaniment. The lyrics are: 'Take, O take me as I am; sum-mon out what I shall be; set your seal up-on my heart and live in me.'

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Please kneel or stand as able

### The Post Communion Prayer

**All** God of compassion, through your Son Jesus Christ you have reconciled your people to yourself. As we follow his example of prayer, fasting, and service may we obey you with willing hearts and serve one another in holy love; through Jesus Christ our Lord. Amen.

### Sending Forth of the Lay Eucharistic Minister

Celebrant We send you out to share this Holy Communion with our brother/sister \_\_\_\_\_.

**People** May you be guided by the Holy Spirit as you share this sacrament of Christ's presence.

Celebrant May those who share in this Communion be strengthened and encouraged in the community we have together through our Lord Jesus Christ. Amen.

### The Blessing

Celebrant May Christ give you power to grow in holiness this Lent. May you open your hearts and minds into the pathways of God's promises and graces. And the blessing of Almighty God, the Father, Son and Holy Spirit, be among you and remain with you always. Amen.



Please STAND as able, and join in singing,

### The Closing Hymn

When I Survey the Wondrous Cross

Hymn #474 vv 1-4

### The Sending Forth

Deacon Let us go in peace to love and serve the Lord.

**People** Thanks be to God!

Postlude: Wir Danken Dir, Herr Jesu Christ, BWV 623

J.S. Bach