



Welcome to St. Francis Church

We are glad you are here.

Newcomers and visitors, please see page 3 for information to help you get to know St. Francis.

It is our parish custom to observe silence in the Church prior to the start of the Eucharist.

Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. The suggested donation is \$40. To arrange, please contact Mary in the Church Office: 310-375-4617 or mary.sanchez@stfrancispalosverdes.org.

PLEASE REMEMBER TO SILENCE YOUR CELL PHONES. THANK YOU.

8:00 A.M. - THE HOLY EUCHARIST: RITE I

Celebrant..... The Rev. Peter Huang

Deacon/Preacher..... The Very Rev. Paula Vukmanic

Prelude: *Herr Jesu Christ, dich zu uns wend* (Lord Jesus Christ, be present now).....J. S. Bach

Liebster Jesu, wir sind hier (Dearest Jesus, we are here)J. S. Bach

Processional Hymn—On Pentecost They Gathered *MUNICH*



On Pen - te - cost they gath - ered quite ear - ly — in the day, a — band of Christ's dis -
The peo - ple all a - round them were star - tled and a - mazed to un - der - stand their
God pours the Ho - ly Spir - it on all who would be - lieve, on wom - en, men, and
7 O — Spir - it, sent from heav - en on that day long a - go, re - kin - dle faith a -



ci - ples, to wor - ship, sing, and pray. A - might - y wind came blow - ing, filled
lan - guage, as Christ the — Lord they praised. What un - i - ver - sal mess - age, what
child - ren who would God's grace re - ceive. That Spir - it knows no lim - it, be -
12 mong us in all life's ebb and flow. O give us ears to lis - ten and



all the swirl - ing air, and tongues of fire a - glow - ing in - spired each per - son there.
great good news was here? That Christ, once dead, is ris - en to van - quish all our fear.
stow - ing life and power. The church, formed, and re - form - ing, re - sponds in ev - ery hour.
tongues a - flame with praise, so folk of ev - ery na - tion glad songs of joy shall raise.

From *A Singing Faith*. Words ©1981 Jane Parker Huber. Used by permission. Tune *MUNICH* from 1693

The Opening Acclamation..... Book of Common Prayer, p.323

(this and all similar page refs. refer to Book of Common Prayer)

The Gloria: S-280—*The Hymnal 1982—Powell*

7 Glo-ry to God in the high - est, and peace — to his peo-ple on earth. Lord God, heaven-ly King, al -
 13 might-y — God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.
 19 Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the
 26 sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther; re - ceive our
 32 prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo - ry of God — the Fa - ther. A - men.

The Collect of the Day p. 175

The First Lesson Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

In the last days it will be, God declares,
 that I will pour out my Spirit upon all flesh,
 and your sons and your daughters shall prophesy,
 and your young men shall see visions,
 and your old men shall dream dreams.
 Even upon my slaves, both men and women,
 in those days I will pour out my Spirit;
 and they shall prophesy.
 And I will show portents in the heaven above
 and signs on the earth below,
 blood, and fire, and smoky mist.
 The sun shall be turned to darkness
 and the moon to blood,
 before the coming of the Lord's great and glorious day.
 Then everyone who calls on the name of the Lord shall be saved.' "

The Response: Psalm 104:25-35, 37, *Benedic, anima mea*..... p. 735

The New Testament Reading 1 Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Gospel Procession: Alleluia Calvin Hampton

From "Repeating Alleluia" by Calvin Hampton

The Holy Gospel John 20:19-23

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

The Sermon The Very Rev. Paula Vukmanic

The Nicene Creed p. 327

The Prayers of the People p. 328

Welcome and Announcements

Offertory Hymn—Breathe On Me, Breath of God..... Hymn #508

Offertory Prayer All things come of thee O Lord, and of thine own have we given thee

The Sanctus

The Great Thanksgiving p. 333

The clergy will carry the Sacrament to anyone in the congregation who is unable to come forward for Holy Communion. Please inform one of the ushers if you would like to be served at your seat.

Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion.

If you require one of these, simply ask at the Altar rail.

The Lord’s Prayer p.336

Celebrant As we heard in our first reading from Acts, “they were amazed because each was hearing them speak in their native languages”. Please listen as our speakers begin the first sentence of The Lord’s Prayer in different languages and we will end by praying it together in English.



The Lord's Prayer in Aramaic Script

Post Communion Prayer p. 339

An invitation to receive and be the light of Christ in the world.

Celebrant Today we once again celebrate the birthday of the church, when the apostles were sent out into the world to proclaim the Gospel of Jesus Christ, through the power of the Holy Spirit. We are the church of 2017, a people called by God to share with others where our love, joy and generosity comes from, growing together as one family in God, transformed by grace. We too share in the power of the Holy Spirit, and as the first disciples, are sent out each Sunday to love and serve the Lord. Today as you leave, receive this light in a new way.

Let yourself be made new. May you inspire others to seek the life of Jesus Christ for themselves.

And as you heard The Lord’s Prayer spoken in various languages, today ask one another about your heritage, your roots and how you first desired to grow in the family of God at St Francis and spread the Word.

Recessional Hymn—Holy Spirit, Ever Living Hymn #511

Postlude: Komm, Gott Schöpfer, Heiliger Geist (Come, God Creator, Holy Ghost)J. S. Bach

WELCOME

If you are new to our parish community, here are a few notes to help you get acquainted.

1. **PLEASE TAKE A “WELCOME” CARD** from the pew rack in front of you, fill it out, and place it in the offering plate or hand it to one of our clergy after the service. We will be happy to contact you in the week ahead and help you however we can.
2. **JOIN US AFTER THE SERVICE FOR COFFEE** and other refreshments so we can welcome you more personally. Coffee hour is on the Chapel Patio (turn right as you exit the Chapel). We promise we won’t leave you standing in the corner, staring at your shoes! When raining or cold, we gather in the Parish Hall (turn left when you exit the Chapel and head for the green doors).
3. **STOP BY THE WELCOME TABLE** at the Chapel doors or the rolling bulletin board near the Main Church entrance, browse the information there, and pick up our most recent “Get Connected” brochure. This brochure contains information about becoming a member, details about our outreach, ministries, classes, groups, and events. It provides a one-stop guide to help you “get connected” – to God, to the inclusive community that is St. Francis, and to many opportunities to make a difference in the world.
4. **IF YOU HAVE COME WITH CHILDREN**, please know that children of any age are always welcome to stay with you during the worship service. We have found that sitting toward the front helps children feel they are more “a part of the action”. Pew bags are available at the Chapel doors with child-friendly worship aids.

PRAYERS THIS WEEK

We pray for all those who serve in the armed and foreign services, and for their families, especially Kelly Hall, TJ Malzahn, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve, that they may be kept from harm’s way.

Those who are ill or recovering from surgery: Andrea, Lynne, Ceri Falk, Dato Family (Kelly Lynch’s sister), Rob and Pam Fitting, Mama Hill, Elizabeth Hodgson, Gail Joerger, Chong-Kyun Kim, Marjorie Morris, Munoz Family, James and Reiko, Jerry Rosenthal, Anne Shepherd, Steve Smith, Chris Snapp, and Hayward and Phyllis Thomas, that they may know your healing power.

We pray for all who have died,
that they may have a place in your eternal kingdom.

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www.stfrancispalosverdes.org