

# The Day of Pentecost

June 4<sup>th</sup>, 2017, 10:00 a.m.



Please take a moment to silence your cellphone. Thank you.

Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. The suggested donation is \$40. To arrange, please contact Mary in the Church Office: 310-375-4617 or [mary.sanchez@stfrancispalosverdes.org](mailto:mary.sanchez@stfrancispalosverdes.org).

## The Word of God

*Prelude: Herr Jesu Christ, dich zu uns wend (Lord Jesus Christ, be present now)*  
*Liebster Jesu, wir sind hier (Dearest Jesus, we are here)*

J.S. Bach  
J. S. Bach

Please STAND as able, and join in singing,  
The Opening Hymn

**On Pentecost They Gathered**

**MUNICH**

On Pen - te - cost they gath - ered quite ear - ly — in the day, a — band of Christ's dis -  
The peo - ple all a - round them were star - tled and a - mazed to un - der - stand their  
God pours the Ho - ly Spir - it on all who would be - lieve, on wom - en, men, and  
7 O — Spir - it, sent from heav - en on that day long a - go, re - kin - dle faith a -  
ci - ples, to wor - ship, sing, and pray. A might - y wind came blow - ing, filled  
lan - guage, as Christ the — Lord they praised. What un - i - ver - sal mess - age, what  
child - ren who would God's grace re - ceive. That Spir - it knows no lim - it, be -  
12 mong us in all life's ebb and flow. O give us ears to lis - ten and  
all the swirl - ing air, and tongues of fire a - glow - ing in - spired each per - son there.  
great good news was here? That Christ, once dead, is ris - en to van - quish all our fear.  
stow - ing life and power. The church, formed, and re - form - ing, re - sponds in ev - ery hour.  
tongues a - flame with praise, so folk of ev - ery na - tion glad songs of joy shall raise.

From A Singing Faith. Words ©1981 Jane Parker Huber. Used by permission. Tune MUNICH from 1693

### The Opening Acclamation

† Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

*A † appears in the margin where you may wish to make the sign of the cross over your body.  
Making the sign of the cross is a choice left to each worshipper.  
It is simply a way to engage your entire body (not just your speech and mind) in worship,  
and physically to signify embracing the blessing of God.*

**Celebrant:** The Rev. Peter Huang  
**Deacon/Preacher:** The Very Rev. Paula Vukmanic

# The Gloria

John Rutter

Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord God, heav'ry King al-  
13 might-y God and Fa-ther, we worship you, we give you thanks, we praise you for your glo-ry.  
25 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the sin  
40 of the world: have mer-cy on us; you are seated at the right hand of the Fa-ther: re-ceive our prayer. For  
56 you a-lone are the Holy One, you a-lone are the Lord, you a-lone are the most high, Je-sus Christ,  
70 with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A men.

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## The Collect of the Day

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Let us pray. Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the readings.*

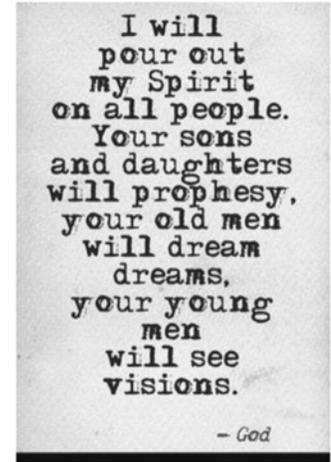
The First Lesson Acts 2:1-21

1<sup>st</sup> Reader A Reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,  
 that I will pour out my Spirit upon all flesh,  
 and your sons and your daughters shall prophesy,  
 and your young men shall see visions,  
 and your old men shall dream dreams.  
 Even upon my slaves, both men and women,  
 in those days I will pour out my Spirit;  
 and they shall prophesy.  
 And I will show portents in the heaven above  
 and signs on the earth below,  
 blood, and fire, and smoky mist.  
 The sun shall be turned to darkness  
 and the moon to blood,  
 before the coming of the Lord's great and glorious day.



Then everyone who calls on the name of the Lord shall be saved.' "

1<sup>st</sup> Reader The Word of the Lord.

People Thanks be to God.

The Response

Psalm 104

David Haas

Music by David Haas ©1983 GIA Publications. Used by permission OneLicense.net A-709118

*O bless the Lord, my soul, O Lord, how great are your ways! How many are your works, O Lord!*

*The earth is full of your glory!*

*You take back your Spirit, they die, returning to the dust.*

*You send forth your spirit, they are created, you renew the face of the earth!*

*May the glory of God be forever, may the Lord rejoice in his works!*

*May my thoughts and my deeds be pleasing to him, I find my joy in the Lord!*

The Second Lesson 1 Corinthians 12:3b-13

2<sup>nd</sup> Reader A Reading from Paul's First letter to the Corinthians.

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

2<sup>nd</sup> Reader The Word of the Lord.

People Thanks be to God.

Please stand as able, and join in singing,  
The Gospel Procession

### Alleluia

Calvin Hampton



From "Repeating Alleluia" by Calvin Hampton

The Holy Gospel John 20:19-23

† Deacon The Holy Gospel of our Lord Jesus Christ according to John.

**People Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Deacon The Gospel of the Lord.

**People Praise to you, Lord Christ.**

Please join in singing the Alleluia as the procession returns.

Please be seated for

† The Sermon

The Very Rev. Paula Vukmanic

There will be a moment of silence for reflection following the sermon.

Please STAND as able, and join in saying,

The Nicene Creed

**All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**



*Please stand for,*

## The Prayers of the People

*The People join in reading the words in **bold**.*

Empowering God, you gave the church the abiding presence of your Holy Spirit. Look upon your church today and hear our petitions.

Scatter our pride and teach our leaders and all others who hold authority in the world to turn to you for wisdom and truth. Let us rejoice, **in the power of your Spirit**.

Pour out your Spirit upon all flesh and let the Comforter bring healing and peace to all who live with illness or suffering, oppression or injustice. Let us rejoice, **in the power of your Spirit**.

Let your deeds of power be with us in this community, that your sons and daughters may prophesy, your young adults see visions, and the older among us continue to dream dreams. Let us rejoice, **in the power of your Spirit**.

Let us be your healing presence in the suffering places of the world, a witness to peace and justice, where there is hatred and fear. Be the strength of those in our armed and foreign services and their families, especially Kelly Hall, TJ Malzahn, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve, and all the thousands whose names we do not know. Let us rejoice, **in the power of your Spirit**.

Comfort broken hearts, mend bodies in distress, renew us in love, that this community may be a place of loving hospitality which nurtures hope and faith, especially for those in need of healing and wholeness; Andrea, Lynne, Ceri Falk, Dato Family (Kelly Lynch's sister), Rob and Pam Fitting, Mama Hill, Elizabeth Hodgson, Gail Joerger, Chong-Kyun Kim, Marjorie Morris, Munoz Family, James and Reiko, Jerry Rosenthal, Anne Shepherd, Steve Smith, Chris Snapp, Hayward and Phyllis Thomas, and all those we name to you now...

*(Please add your prayers either silently or aloud).* Let us rejoice, **in the power of your Spirit**.

We pray in thanksgiving for all the blessings of this life and the grace to face our challenges...

*(Please add your prayers either silently or aloud).* Let us rejoice, **in the power of your Spirit**.

Let your resurrection life raise all who have died into your eternal presence, that they may have life in Christ's name, and for those we name to you now... *(Please add your prayers either silently or aloud).*

Let us rejoice, **in the power of your Spirit**.

*Silence*

Gracious God, grant that, gathered and directed by your Spirit, we may witness in the power of your Spirit, and combine our diverse gifts with a singular passion to continue his mission in this world until we join in your eternal praise, living in the unity of the Son, who with the Father and the Holy Spirit lives and reigns, One God, for ever and ever. **Amen.**

## The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

*Please stand or kneel as able, and join in saying,*

**All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## The Absolution

† Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand as able for*

## The Peace

Celebrant The peace of the Lord be always with you.

**People And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

## Welcome and Announcements

# The Holy Communion

Offertory Anthem

*Veni, Sancte Spiritus*

W A Mozart

*Come Holy Spirit: fill the hearts of your faithful, and kindle your love in them.  
You have gathered the nations together in the unity of faith. Alleluia.*

Offertory Hymn

**Good Christians All, Rejoice and Sing!**

*Vulpius*

Good Chris-tians all, re-joyce and sing! Now is the tri-umph of our King! To all the world glad  
new we bring: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Hymnal 1982 Hymn #205.

The Offertory Prayers

**Celebrant** Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

**People** **Blessed be God forever.**

**Celebrant** Receive, O Lord, all these gifts presented by your holy people for the work of your holy Church.

**People** **Blessed be God forever.**

*Please remain standing for,*

The Great Thanksgiving

**Celebrant** The Lord be with you.

**People** **And also with you.**

**Celebrant** Lift up your hearts.

**People** **We lift them to the Lord.**

**Celebrant** Let us give thanks to the Lord our God.

**People** **It is right to give him thanks and praise.**

*The Celebrant continues. The People read the parts in bold.*

**Celebrant** God of all power, Ruler of the Universe, you are worthy of glory and praise.

**People** **Glory to you for ever and ever.**

**Celebrant** At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**People** **By your will they were created and have their being.**

**Celebrant** From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**People** **Have mercy, Lord, for we are sinners in your sight.**

**Celebrant** Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**People** **By his blood, he reconciled us.  
By his wounds, we are healed.**

**Celebrant** And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, heaven and earth are full of your glo-ry. Ho-san-na in the high-est! Ho-san-na in the high-est! Blest is he who comes in the name of the Lord. Ho-san-na in the high-est! Ho-san-na in the high-est!

©Richard Proulx (1937-2010)

All stand or kneel as the Celebrant continues, in English or Mandarin Chinese. **The People join in reading the text in bold.** And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you.

**Do this for the remembrance of me."**

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, **do this for the remembrance of me."**

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God of our Mothers Sarah, Rebekah and Rachel, God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

**Celebrant** As we heard in our first reading from Acts, "they were amazed because each was hearing them speak in their native languages". Please listen as our speakers begin the first sentence of The Lord's Prayer in different languages and we will end by praying it together in English.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Fraction Anthem

**The Disciples Knew the Lord Jesus**

Jack Burnam

The dis - ei - ples knew the Lord Je - sus in the break - king of the bread.

Music copyright 1986 by Jack Warran Burnam. Wonder Love and Praise #876

*The bread which we break, Alleluia, is the communion of the Body of Christ. (Refrain)*

## The Communion of the People

All baptized Christians are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive or are not yet baptized, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. **The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish to be served in your seat.**

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

Gluten-free Communion wafers are available. If you require one of these, simply ask at the Altar rail.

Please join in singing,  
Communion Music

Come, Thou Holy Spirit

P. Tschesnekoff

*Come, thou Holy Spirit, come descend upon us, we pray.*

*Come, blessed Spirit, thou gift from heaven, fill our hearts with joy. Blessed Spirit, come.*

*Consoling fire descend upon us, we pray. Alleluia.*

Please kneel or stand as able

### The Post Communion Prayer

Celebrant Let us pray.

**All God of compassion, through your Son Jesus Christ you have reconciled your people to yourself. As we follow his example of prayer, fasting, and service may we obey you with willing hearts and serve one another in holy love; through Jesus Christ our Lord. Amen.**

### Sending Forth of the Lay Eucharistic Minister

Celebrant We send you out to share this Holy Communion with our brother/sister \_\_\_\_\_.

**People May you be guided by the Holy Spirit as you share this sacrament of Christ's presence.**

Celebrant May those who share in this Communion be strengthened and encouraged in the community we have together through our Lord Jesus Christ. **Amen.**

Celebrant Today we once again celebrate the birthday of the church, when the apostles were sent out into the world to proclaim the Gospel of Jesus Christ, through the power of the Holy Spirit. We are the church of 2017, a people called by God to share with others where our love, joy and generosity comes from, growing together as one family in God, transformed by grace. We too share in the power of the Holy Spirit, and as the first disciples, are sent out each Sunday to love and serve the Lord. Today as you leave, receive this light in a new way. Let yourself be made new. May you inspire others to seek the life of Jesus Christ for themselves. And as you heard The Lord's Prayer spoken in various languages, today ask one another about your heritage, your roots and how you first desired to grow in the family of God at St Francis, and spread the Word.

### The Blessing

Celebrant May the Holy Spirit, who set the Church on fire upon the Day of Pentecost, bring the world alive with the love of the risen Christ; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**



Please STAND as able, and join in singing,

The Closing Hymn

Holy Spirit, Ever Living

Hymn #511

### The Sending Forth

Deacon Let us go in peace to love and serve the Lord.

**People Thanks be to God!**

Postlude: *Komm, Gott Schöpfer, Heiliger Geist (Come, God Creator, Holy Ghost)*

J. S. Bach