

# THIRD SUNDAY AFTER PENTECOST

June 25, 2017, 10:00 a.m.

Please take a moment to silence your cellphone. Thank you.

Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love.

The suggested donation is \$40. To arrange, please contact Mary in the Church Office:

310-375-4617 or [mary.sanchez@stfrancispalosverdes.org](mailto:mary.sanchez@stfrancispalosverdes.org).



## The Word of God

*Prelude: Dorian Toccata, BWV 538*

J.S. Bach

*Please STAND as able, and join in singing,*

The Processional Hymn

**Christ for the World We Sing**

**Hymn #537**

The Opening Acclamation

† Celebrant Blessed be God: Father, Son, and Holy Spirit.

**People And blessed be his kingdom, now and for ever.  
Amen.**

*A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper.*

*It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.*

The Collect of the Day

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Let us pray. O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the readings.*

The First Lesson Jeremiah 20:7-13

1st Reader A Reading from the Book of the prophet Jeremiah.

O LORD, you have enticed me,  
and I was enticed;  
you have overpowered me,  
and you have prevailed.  
I have become a laughingstock all day long;  
everyone mocks me.  
For whenever I speak, I must cry out,  
I must shout, "Violence and destruction!"  
For the word of the LORD has become for me  
a reproach and derision all day long.  
If I say, "I will not mention him,  
or speak any more in his name,"  
then within me there is something like a burning fire  
shut up in my bones;  
I am weary with holding it in,  
and I cannot.  
For I hear many whispering:  
"Terror is all around!  
Denounce him! Let us denounce him!"  
All my close friends  
are watching for me to stumble.

1st Reader The Word of the Lord.

**People Thanks be to God.**

"Perhaps he can be enticed,  
and we can prevail against him,  
and take our revenge on him."  
But the LORD is with me like a dread warrior;  
therefore my persecutors will stumble,  
and they will not prevail.  
They will be greatly shamed,  
for they will not succeed.  
Their eternal dishonor  
will never be forgotten.  
O LORD of hosts, you test the righteous,  
you see the heart and the mind;  
let me see your retribution upon them,  
for to you I have committed my cause.  
Sing to the LORD;  
praise the LORD!  
For he has delivered the life of the needy  
from the hands of evildoers.

**Celebrant:** The Rev. Peter Huang

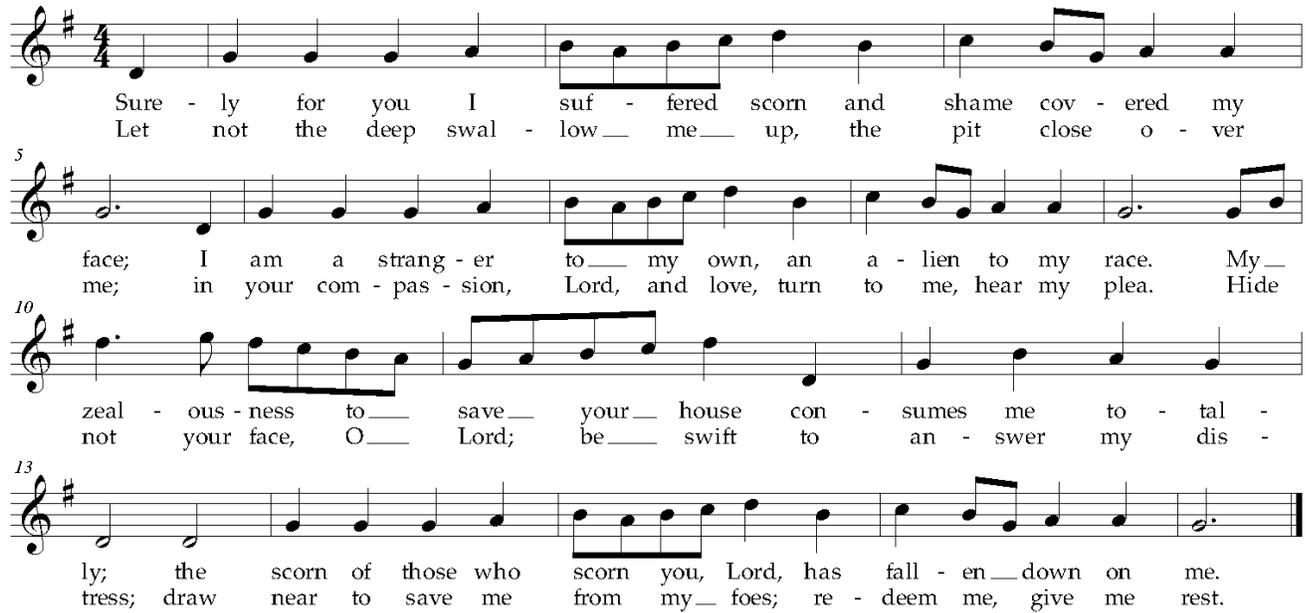
**Deacon/Preacher:** The Very Rev. Paula Vukmanic

*Please remain seated, and join in singing,*

The Response

Psalm 69

FOREST GREEN



Sure - ly for you I suf - fered scorn and shame cov - ered my  
Let not the deep swal - low me up, the pit close o - ver  
5 face; I am a strang - er to my own, an a - lien to my race. My  
me; in your com - pas - sion, Lord, and love, turn to me, hear my plea. Hide  
10 zeal - ous - ness to save your house con - sumes me to - tal -  
not your face, O Lord; be swift to an - swer my dis -  
13 ly; the scorn of those who scorn you, Lord, has fall - en down on me.  
tress; draw near to save me from my foes; re - deem me, give me rest.

Paraphrase of Psalm 69 by Christopher L. Webber, copyright 1986. Used by permission. FOREST GREEN English folk tune.

The Second Lesson Romans 6:1b-11

2nd Reader A Reading from Paul's Letter to the Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

2nd Reader The Word of the Lord.

People **Thanks be to God.**

*Please stand as able, and join in singing,*

The Gospel Procession

I Will Praise Your Name

Leon Roberts

The Holy Gospel Matthew 10:24-39

† Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People Glory to you, Lord Christ.**

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;  
and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

Deacon The Gospel of the Lord.

**People Praise to you, Lord Christ.**

*Please remain seated for*

† The Sermon

The Very Rev. Paula Vukmanic

*There will be a moment of silence for reflection following the sermon.*

*Please STAND as able, and join in saying,*

The Nicene Creed

**All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

*The People join in reading the words in bold.*

Sustaining God, create in us hearts open to the transforming energy of your love. Pour out your strength and courage upon us that we may authentically witness the Good News of Jesus, our Redeemer. Receive the petitions of your people that all may know your compassionate Presence.

For the people of God throughout the world; for our Bishops Jon and Diane and Bishop-elect John Taylor, for all our ministers, and for us gathered as your church family.

Let us fulfil the dream of God entrusted to us. **Lord, grant us visions and wisdom.**

For peace; for goodwill among nations; for the well-being of all people, and for boldness in confronting issues of inequality, hatred, greed, violence, prejudices and the failure to respect the dignity of every human being.

Let us pray for justice and peace. **Lord, make us compassionate and loving.**

For all who serve in our civil services, especially first responders, and in the armed and foreign services, and their families, especially Kelly Hall, TJ Malzahn, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve.

Let us pray for a safe and peaceful world. **Lord, make us strong to help and serve.**

For the poor, the sick, the hungry, the oppressed, those in prison or afraid. Let us pray for all facing challenges, especially: Andrea, Lynne, Ceri Falk, Dato Family (Kelly Lynch's sister), Rob and Pam Fitting, Mama Hill, Elizabeth Hodgson, Gail Joerger, Chong-Kyun Kim, Marjorie Morris, Munoz Family, James and Reiko, Jerry Rosenthal, Anne Shepherd, Steve Smith, Chris Snapp, Hayward and Phyllis Thomas, and all those we name to you now... *(please add your own prayers silently or out loud).*

Let us pray for healing of any kind. **Lord, make us whole and holy.**

For all those killed or injured in violence in our country or around the world and for those who grieve for them.

Let us pray for an end to terrorism of any kind. **Lord, make us instruments of your peace.**

For those we love but see no longer, for all those who have died, especially those we name to you now... *(please add your own prayers silently or out loud).*

Let us pray in God's comfort and grace. **Lord, help us live for you all the days of our lives.**

For all who anticipate birthdays, anniversaries, joyful events... *(please add your own prayers silently or out loud).*

Let us pray that we remember moments of blessing. **Lord, make us grateful for all we have.**

Let us pray together:

**Watch over your children, O God, as our days increase; bless and guide us wherever we may be. Strengthen us when we stand; comfort us when discouraged or sorrowful; raise us up if we fall; and in our hearts may your peace which passes understanding abide in us all the days of our lives. Amen.**

*Collect no. 51 from the Book of Common Prayer.*

## The Confession of Sin

Deacon Let us confess our sins against God and our neighbors.

*Please stand or kneel as able*

**All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

† Celebrant Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand as able for*

## The Peace

Celebrant The peace of the Lord be always with you.

**People And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

## Welcome and Announcements

# The Holy Communion

*On the fourth Sunday of each month, the children of the parish gather at the altar to experience the mystery and joy of Communion up close, so their Sunday School learning may come alive in their experience.*

Offertory Anthem

*Give Me Jesus*

*Traditional, arr. Larry Shackley*

*In the morning when I rise, give me Jesus. And when I am along, give me Jesus.*

*Give me Jesus. You can have all this world, but give me Jesus.*

*And when I come to die, and when the trumpet sounds, give me Jesus.*

*Please STAND as able, and join in singing,*

Offertory Hymn

**Thank You, Lord**

*Traditional*

The musical score is written for voice and piano in 4/4 time with a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics: "Thank you, Lord, Thank you, Lord, Thank you, Lord, I just want to thank you, Lord." The piano accompaniment consists of chords and simple rhythmic patterns.

Traditional Spiritual, arr. Hezekiah Brinson, Jr

*Please stand as able for*

The Offertory Prayers

**Celebrant** Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

**People** **Blessed be God forever.**

**Celebrant** Receive, O Lord, these gifts presented by your holy people for the work of your holy Church.

**People** **Blessed be God forever.**

Blessing for Children

**Celebrant** Blessed are you, Lord God of all creation. You have blessed us with the joy and care of children. May the knowledge of you dawn on them, may the love of you grow in them, and may the grace of your Spirit draw them to you.

**People** **Blessed be God forever.**

*Remain standing for*

The Great Thanksgiving

**Celebrant** The Lord be with you.

**People** **And also with you.**

**Celebrant** Lift up your hearts.

**People** **We lift them to the Lord.**

**Celebrant** Let us give thanks to the Lord our God.

**People** **It is right to give God thanks and praise.**

O God, you made all things, and you blessed them.

**You gave us the earth to feed us, the sky to open our hearts, the water for us to drink. You blessed all those who came before us, and you bless us, also.**

When it was time, you sent angels to Mary and Joseph to tell them about having a child, whom they would call Jesus. Jesus would be the Savior of the world. And so we praise you with all the angels as we sing:

Sanctus

David Poole

Ho-ly, ho-ly, ho-ly, ho-ly, God of pow-er, God of might, heav-en and earth are full of your glo-ry. Ho - san-na in the high est! Blest is the One, blest is the One, blest is the One who comes in the name of the Lord. Ho - san-na! Ho - san-na! Ho - san-na in the high - est!

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*All stand or kneel as the Celebrant continues,*

Jesus was born in a manger in Bethlehem. He was surrounded by those who loved him, and those who believed that God would send a Savior.

**When he grew up he gathered others around him and told them stories, healed those who were sick, and brought all kinds of people the Good News that God loves them.**

On the night before he was arrested and willingly went to his death, Jesus sat at a table with his friends and shared a meal. Christ took bread and said,

“This is my body, **eat it in my remembrance.**”

And he took a cup of wine and said,

“This is my blood, **drink it in my remembrance.**”

So as we do this, we remember Jesus who lives among us even now.

God, we offer you these gifts as we remember Christ’s loving, healing power. We remember Christ’s death, Christ’s resurrection and Christ’s coming to your right hand.

This is what Christ has done for us.

**All Christ has died! Christ is risen! Christ will come again!**

*The Celebrant continues*

We offer you these gifts, because we are thankful, O God. Bless them by your Holy Spirit that they may be the body and blood of Christ for us. Bless us also that we might always be your people doing your work in the world.

And so we offer all of this and ourselves to you, through Christ, with Christ, and in Christ.

Celebrant And now, as our Savior Christ has taught us, we are bold to say

**Our father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**



## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

### Fraction Anthem

Lamb Of God

Marjorie Landsmark-DeLewis

Lamb of God, you take a - way the sins of the world: have mer - cy on us. —

— Lamb of God, you take a - way the sins of the world, have mer - cy on us. —

— Lamb of God, you take a - way the sins of the world: grant us — peace.

Music Marjorie Landsmark-DeLewis.

## The Communion of the People

*All baptized Christians are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread\* in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive or are not yet baptized, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. **The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish to be served in your seat.***

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

*\*Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.*

## Communion Music

You Are Mine

David Haas

*I will come to you in the silence, I will lift you from all your fear.  
You will hear my voice, I claim you as my choice, be still and know I am here.*

*I am hope for all who are hopeless, I am eyes for all who long to see.  
In the shadows of the night I will be your light, come and rest in me.*

*Do not be afraid, I am with you. I have called you each by name.  
Come and follow me, I will bring you home; I love you, and you are mine.*

*I am strength for all the despairing, healing for the ones who dwell in shame.  
All the blind will see, the lame will all run free, and all will know my name.*

*Do not be afraid...*

*I am the Word that leads all to freedom, I am the peace the world cannot give.  
I will call your name, embracing all your pain. Stand up, now walk, and live!*

*Do not be afraid...*

## Post Communion Prayer

Celebrant Let us pray.

**All** God of all Life, we have seen with our own eyes and touched with our own hands the Bread of Life, this precious gift of your Son Jesus Christ. Strengthen our faith that we may grow in love for you, in love for one another, and in love for all the world; through Jesus Christ our Lord. Amen.

## The Blessing



Celebrant May the peace of Christ which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. Amen.

*Please STAND as able, and join in singing,*

The Recessional Hymn **I Want to Walk as a Child of the Light**

**Hymn #490**

## The Sending Forth

Deacon Let us go in peace to love and serve the Lord.

**People Thanks be to God!**

*Postlude: Toccata in G Major*

*Théodore Dubois*

