

## SECOND SUNDAY AFTER PENTECOST

June 18, 2017, 10:00 a.m.

Please take a moment to silence your cellphone. Thank you.



Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. The suggested donation is \$40. To arrange, please contact Mary in the Church Office: 310-375-4617 or [mary.sanchez@stfrancispalosverdes.org](mailto:mary.sanchez@stfrancispalosverdes.org).

## The Word of God

*Prelude: Prelude in G major, BWV 541*

*J.S. Bach*

*Please STAND as able, and join in singing,*

The Processional Hymn

**Ye Servants of God, Your Master Proclaim**

**Hymn #535**

### The Opening Acclamation

† Celebrant Blessed be God: Father, Son, and Holy Spirit.  
People **And blessed be his kingdom, now and for ever.  
Amen.**

*A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.*

### The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the readings.*

The First Lesson Exodus 19:2-8a

1st Reader A Reading from the Book of Exodus.

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: "Everything that the Lord has spoken we will do."

1st Reader The Word of the Lord.

People **Thanks be to God.**

**Celebrant:** The Rev. Peter Huang

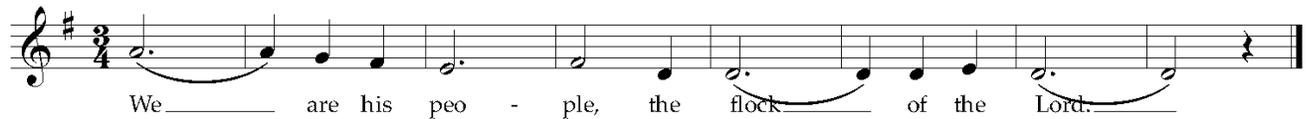
**Deacon:** The Very Rev. Paula Vukmanic

**Preacher:** Mr. Brian Bezner and Mr. Steve Doan

Please remain seated, and join in singing,  
The Gradual

Psalm 100

David Hass



Paraphrase of Psalm 10 by David Haas. Used by permission.

*Cry out with joy to the Lord, all you lands. Serve the Lord now with gladness, come before him singing for joy!*

*Know that the Lord is God! He made us, we are his, his people, the sheep of his flock!*

*Go, now, within his gates giving thanks. Enter his courts singing praise, give him thanks and bless his name!*

*Indeed, how good is the Lord. His mercy endures forever, for the Lord, he is faithful from age to age.*



The Second Lesson Romans 5:1-8

2nd Reader A Reading from Paul's Letter to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

2nd Reader The Word of the Lord.

People Thanks be to God.

Please stand as able, and join in singing,

The Gospel Procession

Alleluia "Oseh Shalom"

Spanish-Portuguese  
melody arr. Ray Urwin



Spanish-Portugese melody, arr. Ray Urwin, 2009.

The Holy Gospel Matthew 9:35-10:8

† Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Deacon The Gospel of the Lord.

**People Praise to you, Lord Christ.**

*Please remain seated for*

† The Sermon

Mr. Brian Bezner and Mr. Steve Doan

*There will be a moment of silence for reflection following the sermon.*

*Please STAND as able, and join in saying,*

The Nicene Creed

**All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

*The People join in reading the words in bold.*

Sustaining God, create in us hearts open to the transforming energy of your love. Pour out your strength and courage upon us that we may authentically witness the Good News of Jesus, our Redeemer. Receive the petitions of your people that all may know your compassionate Presence.

For the people of God throughout the world; for our Bishops Jon and Diane and Bishop-elect John Taylor, for all our ministers, and for us gathered as your church family.

Let us fulfil the dream of God entrusted to us. **Lord, grant us visions and wisdom.**

For peace; for goodwill among nations; for the well-being of all people, and for boldness in confronting issues of inequality, hatred, greed, violence, prejudices and the failure to respect the dignity of every human being.

Let us pray for justice and peace. **Lord, make us compassionate and loving.**

For all who serve in our civil services, especially first responders, and in the armed and foreign services, and their families, especially Kelly Hall, TJ Malzahn, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve.

Let us pray for a safe and peaceful world. **Lord, make us strong to help and serve.**

For the poor, the sick, the hungry, the oppressed, those in prison or afraid. Let us pray for all facing challenges, especially: Andrea, Lynne, Ceri Falk, Dato Family (Kelly Lynch's sister), Rob and Pam Fitting, Mama Hill, Elizabeth Hodgson, Gail Joerger, Chong-Kyun Kim, Marjorie Morris, Munoz Family, James and Reiko, Jerry Rosenthal, Anne Shepherd, Steve Smith, Chris Snapp, Hayward and Phyllis Thomas, and all those we name to you now... *(please add your own prayers silently or out loud).*

Let us pray for healing of any kind. **Lord, make us whole and holy.**

For all those killed or injured in violence in our country or around the world and for those who grieve for them.

Let us pray for an end to terrorism of any kind. **Lord, make us instruments of your peace.**

For those we love but see no longer, for all those who have died, especially those we name to you now... *(please add your own prayers silently or out loud).*

Let us pray in God's comfort and grace. **Lord, help us live for you all the days of our lives.**

For all who anticipate birthdays, anniversaries, joyful events... *(please add your own prayers silently or out loud).*

Let us pray that we remember moments of blessing. **Lord, make us grateful for all we have.**

Let us pray together:

**Watch over your children, O God, as our days increase; bless and guide us wherever we may be. Strengthen us when we stand; comfort us when discouraged or sorrowful; raise us up if we fall; and in our hearts may your peace which passes understanding abide in us all the days of our lives. Amen.**

*Collect no. 51 from the Book of Common Prayer.*

### Prayer for Fathers' Day—*the People read the words in Bold.*

God, who made our earth and all it contains, today we thank you for the gift of fathers and for all men who have been used by God in a fatherly way as mentors and guides. We thank you for the good gifts you provide through fathers, and through men who influence others by support and nurturance.

**Guide them to be good and loving role models.**

Gracious God, we thank you for men who teach justice and uphold your truth,

**Strengthen them to handle difficult situations in a loving way.**

Protecting and kind God,

We thank you for those who father alone,

**Support and guide them, help them to be a father like you.**

Comforting and merciful God, we thank you for good memories of fathers we have lost,

**Continue to bless us with their love.**

Eternal God,

We thank you for preparing an eternal home,

Where all peoples will find a place of belonging and abundance.

**Strengthen us all with your fathering love,**

**Enable us all to become the loving, caring persons we are meant to be.**

**Amen.**

## The Confession of Sin

Deacon Let us confess our sins against God and our neighbors.

*Please stand or kneel as able*

**All** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

† Celebrant Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand as able for*

## The Peace

Celebrant The peace of the Lord be always with you.

**People** And also with you.

*The Ministers and People greet one another in the name of the Lord.*

## Welcome and Announcements

# The Holy Communion

## Offertory Anthem

*Forth In the Peace of Christ*

*Thomas Keesecker*

*Forth in the peace of Christ we go. Christ to the world with joy we bring;  
Christ in our minds, Christ on our lips, Christ in our hearts, the world's true king.*

*King of our hearts, Christ makes us kings; kingship with him his servants gain;  
with Christ the Servant-Lord of all, Christ's world we serve to share Christ's reign.*

*Priests of the world, Christ sends us forth this world of time to consecrate,  
this world of sin by grace to heal, Christ's world in Christ to re-create.*

*Christ's are our lips, his word we speak; prophets are we whose deeds proclaim Christ's truth in love  
that we may be Christ in the world, to spread Christ's name.*

*Forth in the peace of Christ we go.*

*Please STAND as able, and join in singing,*

## Offertory Hymn

**Thank You, Lord**

*Traditional*

The image shows a musical score for the hymn 'Thank You, Lord'. It is written in 4/4 time with a key signature of one sharp (F#). The score consists of two staves: a treble clef staff for the melody and a bass clef staff for the accompaniment. The lyrics are: 'Thank you, Lord, Thank you, Lord, Thank you, Lord, I just want to thank you, Lord.' The melody is simple and repetitive, with a final phrase that is more melodic.

Traditional Spiritual, arr. Hezekiah Brinson, Jr

## The Offertory Prayers

Celebrant Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

**People** Blessed be God forever.

Celebrant Receive, O Lord, these gifts presented by your holy people for the work of your holy Church.

**People** Blessed be God forever.

Please remain standing for,  
The Great Thanksgiving

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give him thanks and praise.**



*The Celebrant continues. The People read the parts in bold.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing,

Sanctus

David Poole

Musical score for the Sanctus. It consists of three staves of music in 12/8 time, with a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff starts with a treble clef and a 12/8 time signature. The second staff starts with a treble clef and a 7-measure rest. The third staff starts with a treble clef and a 12-measure rest. The lyrics are: Ho-ly, ho-ly, ho-ly, ho-ly, God of pow-er, God of might, heav-en and earth are full of your glo-ry. Ho - san-na in the high est! Blest is the One, blest is the One, blest is the One who comes in the name of the Lord. Ho - san-na! Ho - san-na! Ho - san-na in the high - est!

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*All stand or kneel as the Celebrant continues. The People join in reading the text in bold.*

Blessed are you, gracious God, creator of the universe and giver of life.

**You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.**

But we failed to honor your image in one another and in ourselves.

**We would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.**

Through Abraham and Sarah you called us into covenant with you.

**You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.**

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

"Take, eat: This is my Body which is given for you."

**"Do this for the remembrance of me."**

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

"Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it,

**"Do this for the remembrance of me."**

Therefore we proclaim the mystery of faith: **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

Remembering his death and resurrection, we now present to you from your Creation this bread and this wine.  
By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

**Bring all of us into the everlasting heritage of your daughters and sons, that with Blessed Francis and all your saints, past, present, and yet to come, we may praise your Name for ever.**

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say  
**Our father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Fraction Anthem

*Lamb Of God*

*Marjorie Landsmark-DeLewis*

### The Communion of the People

*All baptized Christians are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread\* in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive or are not yet baptized, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish to be served in your seat.*

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

*\*Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.*

### Communion Music

*This Is the Body of Christ*

*Iona*

The musical score is written for piano and voice. It consists of two systems of music. The first system has a treble and bass clef with a 3/8 time signature. The lyrics are: "This is the bo-dy of Christ, bro-ken that we may be whole; this cup, as prom-ised by". The second system also has a treble and bass clef with a 3/8 time signature. The lyrics are: "God, true to his word, cra-dles our Lord: food for the good of the soul." The music features a steady accompaniment in the bass and a melodic line in the treble.

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## Post Communion Prayer

Celebrant Let us pray.

**All** God of all Life, we have seen with our own eyes and touched with our own hands the Bread of Life, this precious gift of your Son Jesus Christ. Strengthen our faith that we may grow in love for you, in love for one another, and in love for all the world; through Jesus Christ our Lord. Amen.

## Sending Forth of the Lay Eucharistic Minister

Celebrant We send you out to share this Holy Communion with our brother/sister \_\_\_\_\_.

**People** May you be guided by the Holy Spirit as you share this sacrament of Christ's presence.

Celebrant May those who share in this Communion be strengthened and encouraged in the community we have together through our Lord Jesus Christ. Amen.

## The Blessing

† Celebrant May the peace of Christ which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. Amen.

Please STAND as able, and join in singing,

## The Recessional Hymn

## Go to the World

SINE NOMINE

Go to the world! Go in - to all the earth. Go preach the cross where  
Go to the world! Go in - to ev - 'ry place. Go live the word of  
Go to the world! Go as the ones I send, for I am with you  
Christ re - news life's worth, bap - tiz - ing as the sign of our new  
God's re - deem - ing grace. Go seek God's pres - ence in each time and  
12 'til the age shall end, when all the hosts of glo - ry cry "A -  
birth. Al - le - lu - ia, Al - le - lu - ia!  
space. Al - le - lu - ia. Al - le - lu - ia!  
men!" Al - le - lu - ia. Al - le - lu - ia!

Words by Sylvia G Dunstan ©1991 GIA Publications. Used by permission OneLicense.net A-709118 (Sine nomine) Ralph Vaughan Williams

## The Sending Forth

Deacon Let us go in peace to love and serve the Lord.

**People** Thanks be to God!

Postlude: Fugue in G major, BWV 541

J.S. Bach

