

Trinity Sunday

June 11, 2017, 10:00 a.m.



Please take a moment to silence your cellphone. Thank you.

The flowers on the altar are given by Jennifer and Alex Sams to the glory of God, and in thanksgiving for all the graduates and their families, and especially our own graduating trifacta, Emma, Lauren, and William. We love you and are so proud of you.

The Word of God

Prelude: I. Duo II. Dialogue sur les Grand Jeux, Messe pour orgue

Nicolas de Grigny

Please STAND as able, and join in singing,
The Processional Hymn

Holy, Holy, Holy

Hymn #362

The Opening Acclamation

† **Celebrant** Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever.**
Amen.

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.

The Gloria

John Rutter

Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord God, heav'ly King al-
13 might-y God and Fa-ther, we worship you, we give you thanks, we praise you for your glo-ry.
25 Lord Je-sus Christ, on-ly Son of the Father, Lord God, Lamb of God, you take a-way the sin
40 of the world: have mer-cy on us; you are seated at the right hand of the Father: re-ceive our prayer. For
56 you a-lone are the Holy One, you a-lone are the Lord, you a-lone are the most high, Je-sus Christ,
70 with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A men.

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Celebrant: The Very Rev. Paula Vukmanic
Deacon/Preacher: The Rev. Peter Huang

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

Please be seated for the readings.

The First Lesson Genesis 1:1-2:4a

1st Reader A Reading from the Book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters."

So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear."

And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good.

And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

1st Reader The Word of the Lord.

People Thanks be to God.

The environment is
GOD'S gift to everyone,
AND IN OUR USE OF IT
WE have A RESPONSIBILITY
towards THE POOR,
towards FUTURE generations
AND towards HUMANITY
AS A WHOLE.

#CultivatingCreation

Pope Benedict XVI, Caritas in Veritate

Please remain seated, and join in singing,

The Gradual

Psalm 8

Hal Hopson



Arranged by Hal Hopson. Copyright 1990 Hope Publishing Co. Used by permission CCLI #11116589

*Your praise reaches to the heavens, it is sung by the mouths of babes and children.
Your power rebukes your mighty enemy, and stills the hostile foe.*

(Refrain)

*When I look to the heavens you created, the moon and the stars you made,
who are we that you should spare a thought for us, even more that you should care for us.*

(Refrain)

*In your image we were created, you have crowned us with glory and splendor.
You gave us power to rule your vast creation, you placed us over all your works.*

(Refrain)

The sheep and oxen of the field, the beasts in the wildest habitation, the birds of the air, the fish, all creatures in the sea.

(Refrain)

The Second Lesson 2 Corinthians 13:11-13

2nd Reader A Reading from Paul's second Letter to the Corinthians.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

2nd Reader The Word of the Lord.

People Thanks be to God.

Please stand as able, and join in singing,

The Gospel Procession

Alleluia

Calvin Hampton



From "Repeating Alleluia" by Calvin Hampton

The Holy Gospel Matthew 28:16-20

† Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Please remain seated for

† The Sermon

The Rev. Peter Huang

There will be a moment of silence for reflection following the sermon.

Please STAND as able, and join in saying,

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The People join in reading the words in bold.

Holy, holy, holy God, you invite us, as your people, to gather the world's needs into our hearts and bring them before you. Holy, holy, holy God: The whole earth is full of your love.

We pray for our hurting world. That the hungry will find food. That refugees will find shelter. That injustice will be answered with all that is right and good.

Holy, holy, holy God: **The whole earth is full of your love.**

We pray for all who suffer. For those we love dearly. Send your Spirit to comfort and protect all who need you.

Holy, holy, holy God: **The whole earth is full of your love.**

We pray for those in all armed and foreign services, and their families, especially Kelly Kelly Hall, TJ Malzahn, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve, and all the thousands whose names we do not know.
Holy, holy, holy God: **The whole earth is full of your love.**

We pray for all who struggle. Help us be a loving parish especially for those in need of healing and wholeness: Andrea, Lynne, Ceri Falk, Dato Family (Kelly Lynch's sister), Rob and Pam Fitting, Mama Hill, Elizabeth Hodgson, Gail Joerger, Chong-Kyun Kim, Marjorie Morris, Munoz Family, James and Reiko, Jerry Rosenthal, Anne Shepherd, Steve Smith, Chris Snapp, Hayward and Phyllis Thomas, and all those we name to you now... *(Please add your prayers either silently or aloud.)*

Holy, holy, holy God: **The whole earth is full of your love.**

We pray for all who are joyful. We celebrate births, graduations, new jobs, new relationships, and the promise of something wonderful. We remember moments of blessing. *(Please add your prayers either silently or aloud.)*

Holy, holy, holy God: **The whole earth is full of your love.**

Thank you for your eternal Presence, Peace and Love, we pray for all who have died, and all those we remember now. *(Please add your prayers either silently or aloud.)*

Holy, holy, holy God: **The whole earth is full of your love.**

Silence

Celebrant: On this Trinity Sunday, we name you: Three in One, One in Three; and claim our place in your community of love. Be with us, within us, behind us, before us. May we be your comfort and your peace in the world. We pray all this in the name of the Father, Son and Holy Spirit. **Amen.**

The Confession of Sin

Deacon Let us confess our sins against God and our neighbors.

Please stand or kneel as able

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

† Celebrant Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able for

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

Please remain seated for,

The Baccalaureate Service

Those advancing from High School are receiving a leather bound Bible, engraved with their name, from St. Cecilia's Guild.

Celebrant We thank you, Creator God, for the lives of these students, from our own extended parish family and beyond, each known and loved even before they were born. We recognize these students as your children, bearing your image. Their compassion and their creativity mark them as men and women of God, sharing their Creator's likeness.

All We thank you that you have brought us to this day of rejoicing: a day to remember their journey, a day to pause and look both to the past and to the future.

Celebrant We know that you have great things in store for each student. We cannot imagine the futures to which you are calling them, but we are confident in your ability to use every gift in your own time and for the purposes of your Kingdom.

All From this day forward, loving Lord, we ask that you strengthen each one here to follow you, in whatever path may best serve you.

Celebrant Whatever was written in former days was written for our instruction, that by steadfastness and by the encouragement of the Scriptures we would be inspired. Gracious God, bless these bibles which we dedicate here today through Jesus Christ our Lord. **Amen.**

2017 High School Graduates—

Jonathan Arentsen, Emily Egan, Sydney Egan, Annie Kuyper, Brittany Monteil, Catherine Phillips, Emma Sams, Ken Tsuchida, Blake Yarak.

The Blessing of the Graduates

Celebrant: Loving God, hear our prayers for these your children. May this time of remembrance and thanksgiving be a blessing to each one here. As they step forward into the world that awaits, may they be encouraged to walk in the footsteps of Jesus as modern-day disciples in a world that needs their spirit. Guide their feet as they move through life. We ask this blessing upon each of them, In the name of the Father, the Son, and the Holy Spirit. **Amen.**

The Holy Communion

Offertory Anthem

Go Ye Into the World

Natalie Sleeth

Go ye, go ye into the world and make disciples of the all the nation. Go ye, go ye into the world and I will be with you there!

Go ye, go ye into the world and take the Gospel to all the people. Go ye, go ye into the world and I will be with you there.

I am the vine, you are the branches, ever the fruit to bear; I am the light, you the reflection everywhere.

Go ye, go ye into the world and tell the story to all believers. Go ye, go ye into the world, and I will be with you there!

Please STAND as able, and join in singing,

Offertory Hymn

Good Christians All, Rejoice and Sing!

Vulpinus

Good Chris-tians all, re-joice and sing! Now is the tri-umph of our King! To all the world glad
new we bring: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Hymnal 1982 Hymn #205.

The Offertory Prayers

Celebrant Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

People **Blessed be God forever.**

Celebrant Receive, O Lord, these gifts presented by your holy people for the work of your holy Church.

People **Blessed be God forever.**

Please remain standing for,

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues. The People read the parts in bold.

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us.**

By his wounds, we are healed.

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

S-125

Richard Proulx

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high-est! Ho - san-na in the high-est! Blest is he who comes in the name of the Lord. Ho-san-na in the high-est! Ho-san-na in the high-est!

©Richard Proulx (1937-2010)

All stand or kneel as the Celebrant continues. **The People join in reading the text in bold.**

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you.

Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, **do this for the remembrance of me."**

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God of our Mothers Sarah, Rebekah and Rachel, God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.

† Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say

Our father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

The Disciples Knew the Lord Jesus

Jack Burnam

The dis - ei - ples knew the Lord Je - sus in the break - king of the bread.

Music copyright 1986 by Jack Warran Burnam. Wonder Love and Praise #876

The bread which we break, Alleluia, is the communion of the Body of Christ. (Refrain)

The Communion of the People

All baptized Christians are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread* in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive or are not yet baptized, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. **The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish to be served in your seat.**

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

*Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.

Communion Music

Because You Are God's Chosen Ones

G Alan Smith

*Because you are God's chosen ones, because you are kept in his care,
clothe yourselves with mercy and kindness, humility, meekness, and prayer.*

*Bear with one another, forgive one another, forgive as the Lord forgives you.
Over all these put on garments of love, which will make your life over anew.*

Christ's peace must reign in you; Christ's word ordain in you; Christ's love remain in your hearts.

Thanks be to God, and to him be all praises; pledge all to him who to new life upraises.

By wisdom made perfect, instruct one another; sing hymns to the Lord from your hearts.

In all speech and action give thanks unto God, who to you all his blessings imparts.

Post Communion Prayer

Celebrant Let us pray.

All God of all Life, we have seen with our own eyes and touched with our own hands the Bread of Life, this precious gift of your Son Jesus Christ. Strengthen our faith that we may grow in love for you, in love for one another, and in love for all the world; through Jesus Christ our Lord. Amen.

The Blessing

Celebrant May the peace of Christ which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**



Please STAND as able, and join in singing,

The Recessional Hymn

Holy God, We Praise thy Name

Hymn #366 vv 1,2,4

The Sending Forth

Deacon Let us go in peace to love and serve the Lord.

People Thanks be to God!

Postlude: Plein jeu à 5, Messe pour orgue

Nicolas de Grigny

