

EIGHTH SUNDAY AFTER PENTECOST

July 30, 2017, 10:00 am



Please take a moment to silence your cellphone. Thank you.

Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. The suggested donation is \$40. To arrange, please contact Mary in the Church Office: 310-375-4617 or mary.sanchez@stfrancispalosverdes.org.

The Word of God

Prelude

We hope you enjoy our piano-led worship while our beautiful church organ undergoes restoration and repair. Thank you to David Tinoco for playing piano while Hyunju is on vacation.

Please STAND as able, and join in singing,

The Processional Hymn

O Worship the King, All Glorious Above

Hymn #388 vv1-3

The Opening Acclamation

† Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper.

It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings.

The First Lesson 1 Kings 3:5-12

1st Reader A Reading from the first Book of Kings.

At Gibeon the LORD appeared to Solomon in a dream by night; and God said, "Ask what I should give you."

And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

1st Reader The Word of the Lord.

People **Thanks be to God.**

Celebrant/Deacon: The Rev. Peter Huang
Preacher: The Rev. Canon Robert Cornner

Please remain seated, and join in singing,

The Response

Psalm 119:126-136

DUKE STREET

Re - joic - ing, Lord, in — your de - crees, I fol - low them with all my will;
Read - y to faint, I — yearn, I — gasp, that your com - mand - ment may be mine;
Re - store my foot - steps in your word, let e - vil have no claim on me;
Re - veal your coun - te - nance and teach your ser - vant your com - mand - ments, Lord;

9
Re - veal - ing light, your word goes forth and gives the sim - ple wis - dom still.
Re - turn to those who love your name in mer - cy as in for - mer time.
Re - lease me from my — foes and I will keep your sta - tutes faith - ful - ly.
9
Riv - ers of tears I shed be - cause the peo - ple do not keep your word.

Words copyright 1986 by Christopher L Webber. Used by permission. DUKE STREET by John Hatton (d. 1793)

The Second Lesson Romans 8:26-39

2nd Reader A Reading from Paul's Letter to the Romans.

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

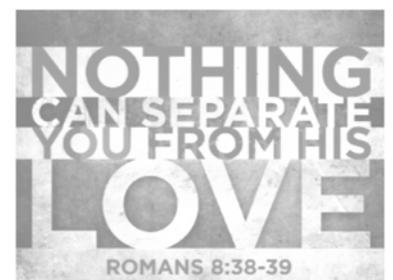
What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

"For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered."

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

2nd Reader The Word of the Lord.

People **Thanks be to God.**



Please stand as able, and join in singing,
The Gospel Procession

Alleluia "Oseh Shalom"

Spanish-Portuguese
melody arr. Ray Urwin

The musical score is written for voice and piano. It consists of two systems of staves. The first system has a vocal line and a piano accompaniment line. The second system also has a vocal line and a piano accompaniment line. The lyrics are: "Al - le - lu - ia, al - le - lu - ia." The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

Spanish-Portugese melody, arr. Ray Urwin, 2009.

The Holy Gospel Matthew 13:31-33,44-52

† Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

"Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

"Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

"Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Please repeat singing the Alleluia, as the Gospel Procession returns.

Please remain seated for

† The Sermon

The Rev. Canon Robert Cornner

There will be a moment of silence for reflection following the sermon.

Please STAND as able, and join in saying,

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The People join in reading the words in bold.

Sustaining God, create in us hearts open to the transforming energy of your love. Pour out your strength and courage upon us that we may authentically witness the Good News of Jesus, our Redeemer. Receive the petitions of your people that all may know your compassionate Presence.

For the people of God throughout the world; for our Bishops Jon, John and Diane, for all our ministers, and for us gathered as your church family.

Let us fulfil the dream of God entrusted to us. **Lord, grant us visions and wisdom.**

For peace; for goodwill among nations; for the well-being of all people, and for boldness in confronting issues of inequality, hatred, greed, violence, prejudices and the failure to respect the dignity of every human being.

Let us pray for justice and peace. **Lord, make us compassionate and loving.**

For all who serve in our civil services, especially first responders, and in the armed and foreign services, and their families, especially Kelly Hall, TJ Malzahn, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve.

Let us pray for a safe and peaceful world. **Lord, make us strong to help and serve.**

For the poor, the sick, the hungry, the oppressed, those in prison or afraid. Let us pray for all facing challenges, especially: Andrea, Lynne, Ceri Falk, Dato Family (Kelly Lynch's sister), Rob and Pam Fitting, Mama Hill, Elizabeth Hodgson, Gail Joerger, Chong-Kyun Kim, Marjorie Morris, Munoz Family, James and Reiko, Jerry Rosenthal, Anne Shepherd, Steve Smith, Chris Snapp, Hayward and Phyllis Thomas, and all those we name to you now... *(please add your own prayers silently or out loud).*

Let us pray for healing of any kind. **Lord, make us whole and holy.**

For all those killed or injured in violence in our country or around the world and for those who grieve for them.

Let us pray for an end to terrorism of any kind. **Lord, make us instruments of your peace.**

For those we love but see no longer, for all those who have died, especially Lindsay Kohlweck Kaufman (daughter of former parishioner Janet Kohlweck), and all those we name to you now...

(please add your own prayers silently or out loud).

Let us pray in God's comfort and grace. **Lord, help us live for you all the days of our lives.**

For all who anticipate birthdays, anniversaries, joyful events... *(please add your own prayers silently or out loud).*

Let us pray that we remember moments of blessing. **Lord, make us grateful for all we have.**

Let us pray together:

Watch over your children, O God, as our days increase; bless and guide us wherever we may be. Strengthen us when we stand; comfort us when discouraged or sorrowful; raise us up if we fall; and in our hearts may your peace which passes understanding abide in us all the days of our lives. Amen.

Collect no. 51 from the Book of Common Prayer.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbors.

Please stand or kneel as able

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.



Celebrant Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Please stand as able for

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

The Holy Communion

Offertory Anthem

My Shepherd Will Supply My Need

Traditional
setting by Virgil Thompson

Jill Fenske, soloist

My Shepherd will supply my need, Jehovah is his name. In pastures fresh he makes me feed beside the living stream. He brings my wandering spirit back when I forsake his ways. He leads me for his mercy's sake in paths of truth and grace.

When I walk through the shades of death, thy presence is my stay. One word of thy supporting breath drives all my fears away. Thy hand, in sight of all my foes doth still my table spread. My cup with blessings overflows, thine oil annoints my head.

The sure provisions of my God attend me all my days. O may thy house be my abode, and all my work be praise. There would I find a settled rest, while others go and come: no more a stranger or a guest, but like a child at home.

Please STAND as able, and join in singing,

Offertory Hymn

Thank You, Lord

Traditional

The musical score is for the hymn 'Thank You, Lord' in 4/4 time, G major. It features a vocal line and a piano accompaniment. The lyrics are: 'Thank you, Lord, Thank you, Lord, Thank you, Lord, I just want to thank you, Lord.' The piano part consists of chords and simple melodic lines.

Traditional Spiritual, arr. Hezekiah Brinson, Jr

Please stand as able for

The Offertory Prayers

Celebrant Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

People Blessed be God forever.

Celebrant Receive, O Lord, these gifts presented by your holy people for the work of your holy Church.

People Blessed be God forever.

Please remain standing for,
The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Celebrant continues. The People read the parts in bold.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing,

Sanctus

David Poole

Ho-ly, ho-ly, — ho-ly, ho-ly, — God of pow-er, — God of might, heav-en and earth are full of your
7 glo-ry. — Ho - san-na — in the high est! Blest is the One, — blest is the One, — blest is the
12 One who comes in the name of the Lord. — Ho - san-na! Ho - san-na! Ho - san-na in the high - est! —

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All stand or kneel as the Celebrant continues. The People join in reading the text in bold.

Blessed are you, gracious God, creator of the universe and giver of life.

You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves.

We would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you.

You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

"Take, eat: This is my Body which is given for you."

"Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

"Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it,

"Do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.



Remembering his death and resurrection, we now present to you from your Creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring all of us into the everlasting heritage of your daughters and sons, that with Blessed Francis and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say

Our father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Lamb Of God

Marjorie Landsmark-DeLewiss

Lamb of God, you take a - way the sins of the world: have mer - cy on us. —
 — Lamb of God, you take a - way the sins of the world, have mer - cy on us. —
 — Lamb of God, you take a - way the sins of the world: grant us — peace.

Music: Marjorie Landsmark-DeLewiss.

The Communion of the People

All baptized Christians are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive or are not yet baptized, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish to be served in your seat.*

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

*Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.

Communion Music

"Agnus Dei" from Coronation Mass

W A Mozart

<i>Agnus Dei</i>	<i>Lamb of God,</i>
<i>qui tollis peccata mundi</i>	<i>who takes away the sin of the world,</i>
<i>miserere nobis</i>	<i>Have mercy on us.</i>
<i>Agnus Dei</i>	<i>Lamb of God,</i>
<i>qui tollis peccata mundi</i>	<i>who takes away the sin of the world,</i>
<i>dona nobis pacem</i>	<i>grant us peace.</i>

Post Communion Prayer

Celebrant Let us pray.

All God of all Life, we have seen with our own eyes and touched with our own hands the Bread of Life, this precious gift of your Son Jesus Christ. Strengthen our faith that we may grow in love for you, in love for one another, and in love for all the world; through Jesus Christ our Lord. Amen.

The Blessing

Celebrant May the peace of Christ which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**



Please STAND as able, and join in singing,

The Recessional Hymn

Be Thou My Vision

Hymn #488

The Sending Forth

Deacon Let us go in peace to love and serve the Lord.

People Thanks be to God!

Postlude



the kingdom of heaven is like a net