

FOURTH SUNDAY AFTER PENTECOST
July 2, 2017, 10:00 am



Please take a moment to silence your cellphone. Thank you.

Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. The suggested donation is \$40. To arrange, please contact Mary in the Church Office: 310-375-4617 or mary.sanchez@stfrancispalosverdes.org.

The Word of God

*Prelude: This is My Father's World
The Church's One Foundation*

*Arr. Lloyd Larson
Arr. Lloyd Larson*

We hope you enjoy our piano-led worship while our beautiful church organ undergoes restoration and repair.

*Please STAND as able, and join in singing,
The Processional Hymn*

The Church's One Foundation

Hymn #525

The Opening Acclamation

† Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever.
Amen.**

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray. Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings.

The First Lesson Jeremiah 28:5-9

1st Reader A Reading from the Book of the prophet Jeremiah.

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

1st Reader The Word of the Lord.

People **Thanks be to God.**



Celebrant/Deacon: The Very Rev. Paula Vukmanic
Preacher: Mr. Hank Gatlin, *licensed lay preacher*

Please remain seated, and join in singing,
The Response

Psalm 89

Marty Haugen



Paraphrase of Psalm 89 by Marty Haugen. Used by permission.

*I have found David my servant, with my holy oil I have anointed him,
that my hand may ever be with him and my arm make him strong. (Refrain)*

My faithfulness and love shall be with you, in my name your name will be exalted. (Refrain)

He shall cry to me, "My God, my rock of salvation, my salvation." (Refrain)

The Second Lesson Romans 6:12-23

2nd Reader A Reading from Paul's Letter to the Romans.

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

2nd Reader The Word of the Lord.

People Thanks be to God.

Please stand as able, and join in singing,
The Gospel Procession

Alleluia "Oseh Shalom"

Spanish-Portuguese
melody arr. Ray Urwin



Spanish-Portuguese melody, arr. Ray Urwin, 2009.

The Holy Gospel Matthew 10:40-42

† Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.



Please remain seated for

† The Sermon

There will be a moment of silence for reflection following the sermon.

Mr. Hank Gatlin

Please STAND as able, and join in saying,

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The People join in reading the words in bold.

Sustaining God, create in us hearts open to the transforming energy of your love. Pour out your strength and courage upon us that we may authentically witness the Good News of Jesus, our Redeemer. Receive the petitions of your people that all may know your compassionate Presence.

For the people of God throughout the world; for our Bishops Jon and Diane and Bishop-elect John Taylor, for all our ministers, and for us gathered as your church family.

Let us fulfil the dream of God entrusted to us. **Lord, grant us visions and wisdom.**

For peace; for goodwill among nations; for the well-being of all people, and for boldness in confronting issues of inequality, hatred, greed, violence, prejudices and the failure to respect the dignity of every human being.

Let us pray for justice and peace. **Lord, make us compassionate and loving.**

For all who serve in our civil services, especially first responders, and in the armed and foreign services, and their families, especially Kelly Hall, TJ Malzahn, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve. Let us pray for a safe and peaceful world. **Lord, make us strong to help and serve.**

For the poor, the sick, the hungry, the oppressed, those in prison or afraid. Let us pray for all facing challenges, especially: Andrea, Lynne, Ceri Falk, Dato Family (Kelly Lynch's sister), Rob and Pam Fitting, Mama Hill, Elizabeth Hodgson, Gail Joerger, Chong-Kyun Kim, Marjorie Morris, Munoz Family, James and Reiko, Jerry Rosenthal, Anne Shepherd, Steve Smith, Chris Snapp, Hayward and Phyllis Thomas, and all those we name to you now... *(please add your own prayers silently or out loud).* Let us pray for healing of any kind. **Lord, make us whole and holy.**

For all those killed or injured in violence in our country or around the world and for those who grieve for them. Let us pray for an end to terrorism of any kind. **Lord, make us instruments of your peace.**

For those we love but see no longer, for all those who have died, especially those we name to you now... *(please add your own prayers silently or out loud).* Let us pray in God's comfort and grace. **Lord, help us live for you all the days of our lives.**

For all who anticipate birthdays, anniversaries, joyful events... *(please add your own prayers silently or out loud).* Let us pray that we remember moments of blessing. **Lord, make us grateful for all we have.**

Let us pray together:

Watch over your children, O God, as our days increase; bless and guide us wherever we may be. Strengthen us when we stand; comfort us when discouraged or sorrowful; raise us up if we fall; and in our hearts may your peace which passes understanding abide in us all the days of our lives. Amen.

Collect no. 51 from the Book of Common Prayer.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbors.

Please stand or kneel as able

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

† Celebrant Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able for

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements



The Holy Communion

Offertory Anthem

Lord, Listen to Your Children Praying

Ken Medema

*Lord, listen to your children praying. Lord, send your Spirit in this place. Lord, listen to your children praying.
Send us love, send us power, send us grace.*

*Something's gonna happen like the world has never known when the people of the Lord get down to pray.
A door's gonna swing open, and the walls come tumblin' down when the people of the Lord get down to pray.
Lord, listen...*

*You're gonna know it, when the Lord stretches out his hand, and the people of the Lord get down to pray.
There's gonna be a brand new song of victory in this land when the people of the Lord get down to pray.*

And all the people said, Lord, listen to your children praying...

Please STAND as able, and join in singing,

Offertory Hymn

Thank You, Lord

Traditional

The musical score is written for a four-part setting in 4/4 time, with a key signature of one sharp (F#). The melody is primarily in the soprano and alto parts. The lyrics are: "Thank you, Lord, Thank you, Lord, Thank you, Lord, I just want to thank you, Lord." The score includes a bass line and a tenor line, with various musical notations such as rests, beams, and dynamic markings.

Traditional Spiritual, arr. Hezekiah Brinson, Jr

Please stand as able for

The Offertory Prayers

Celebrant Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

People **Blessed be God forever.**

Celebrant Receive, O Lord, these gifts presented by your holy people for the work of your holy Church.

People **Blessed be God forever.**

Please remain standing for,

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues. The People read the parts in bold.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing,

Sanctus

David Poole

Ho-ly, ho-ly, ho-ly, ho-ly, God of pow-er, God of might, heav-en and earth are full of your glo-ry. Ho - san-na in the high est! Blest is the One, blest is the One, blest is the One who comes in the name of the Lord. Ho - san-na! Ho - san-na! Ho - san-na in the high - est!

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All stand or kneel as the Celebrant continues. The People join in reading the text in bold.

Blessed are you, gracious God, creator of the universe and giver of life.

You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves.

We would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you.

You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

"Take, eat: This is my Body which is given for you."

"Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

"Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it,

"Do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your Creation this bread and this wine.

† By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring all of us into the everlasting heritage of your daughters and sons, that with Blessed Francis and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say
Our father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Lamb Of God

Marjorie Landsmark-DeLewiss

Lamb of God, you take a - way the sins of the world: have mer - cy on us. —

— Lamb of God, you take a - way the sins of the world, have mer - cy on us. —

— Lamb of God, you take a - way the sins of the world: grant us — peace.

Music Marjorie Landsmark-DeLewiss.

The Communion of the People

All baptized Christians are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive or are not yet baptized, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish to be served in your seat.*

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

*Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.

Communion Music

I Come with Joy to Meet My Lord

Carl Schalk

I come with joy to meet my Lord, forgiven, loved, and free, in awe and wonder to recall his life laid down for me.

I come with Christians far and near to find, as all are fed, the new community of love in Christ's communion bread.

As Christ breaks bread and bids us share, each proud division ends.

The love that made us makes us one, and strangers now are friends.

And thus with joy we meet our Lord, his presence, always near, is in such friendship better known: we see and praise him here.

Together met, together bound, we'll go our separate ways, and as his people in the world we'll live and speak his praise.



Post Communion Prayer

Celebrant Let us pray.

All God of all Life, we have seen with our own eyes and touched with our own hands the Bread of Life, this precious gift of your Son Jesus Christ. Strengthen our faith that we may grow in love for you, in love for one another, and in love for all the world; through Jesus Christ our Lord. Amen.

Sending Forth of the Lay Eucharistic Minister

Celebrant We send you out to share this Holy Communion with our brother/sister _____.

People May you be guided by the Holy Spirit as you share this sacrament of Christ's presence.

Celebrant May those who share in this Communion be strengthened and encouraged in the community we have together through our Lord Jesus Christ. Amen.

The Blessing



Celebrant May the peace of Christ which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. Amen.

Please STAND as able, and join in singing,

The Recessional Hymn

O Beautiful for Spacious Skies

Hymn #719

The Sending Forth

Deacon Let us go in peace to love and serve the Lord.

People Thanks be to God!

Postlude: Rejoice, Give Thanks, and Sing!

Arr. Lloyd Larson

