

# SIXTH SUNDAY AFTER PENTECOST

July 16, 2017, 10:00 am



Please take a moment to silence your cellphone. Thank you.

The flowers on the altar are given by Phyllis & David Cannom to the Glory of God, and in thanksgiving for the baptism of Remy Doessant.

## The Word of God

*Prelude: This is My Father's World*

*Arr. Lloyd Larson*

*We hope you enjoy our piano-led worship while our beautiful church organ undergoes restoration and repair.*

*Please STAND as able, and join in singing,*

The Processional Hymn

**Joyful, Joyful We Adore Thee**

**Hymn #376**

The Opening Acclamation

† Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever.  
Amen.**

*A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper.*

*It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.*

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the readings.*

The First Lesson Isaiah 55:10-13

1st Reader A Reading from the Book of the prophet Isaiah.

As the rain and the snow come down from heaven,  
and do not return there until they have watered the earth,  
making it bring forth and sprout,  
giving seed to the sower and bread to the eater,  
so shall my word be that goes out from my mouth;  
it shall not return to me empty,  
but it shall accomplish that which I purpose,  
and succeed in the thing for which I sent it.

For you shall go out in joy,  
and be led back in peace;  
the mountains and the hills before you  
shall burst into song,  
and all the trees of the field shall clap their hands.

Instead of the thorn shall come up the cypress;  
instead of the brier shall come up the myrtle;  
and it shall be to the LORD for a memorial,  
for an everlasting sign that shall not be cut off.

1st Reader The Word of the Lord.

People **Thanks be to God.**

As the rain and the snow  
come down from heaven,  
and do not return there  
until they have watered the earth...



Hi'ilawe Waterfall Three Forks, Hawaii

**Celebrant:** The Very Rev. Paula Vukmanic  
**Deacon/Preacher:** The Rev. Peter Huang

Please remain seated, and join in singing,

### The Response

Psalm 65:9-14

PUER NOBIS

You vis - it all the earth, O Lord, and wat - er it a - bun - dant - ly; Your  
 You drench the fur - rows, smooth the fields, soft - en the ground with heav - y rain; You  
 May des - ert fields be filled with herds, and hills be clothed with glad - ness, too; May  
 stream runs full; pre - par - ing grain, you make pro - vis - ion rich and free.  
 crown with good - ness all the year and leave rich paths a - cross the plain.  
 mead - ows, val - leys, clothe them - selves with flocks and grain and sing to you.

Words © 1986 by Christopher L Webber. Used by permission. Tune PUER NOBIS 15th century, adapt. Michael Praetorius (1571-1621)

### The Second Lesson Romans 8:1-11

2nd Reader A Reading from Paul's Letter to the Romans.

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

2nd Reader The Word of the Lord.

People Thanks be to God.

Please stand as able, and join in singing,

### The Gospel Procession

Alleluia "Oseh Shalom"

Spanish-Portuguese melody arr. Ray Urwin

Al - le - lu - ia,  
 lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

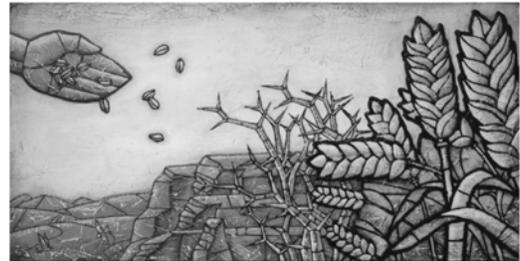
Spanish-Portugese melody, arr. Ray Urwin, 2009.

The Holy Gospel Matthew 13:1-9,18-23

† Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People Glory to you, Lord Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!" "Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."



Deacon The Gospel of the Lord.

**People Praise to you, Lord Christ.**

*Please repeat singing the Alleluia, as the Gospel Procession returns.*

*Please remain seated for*

† The Sermon

The Rev. Peter Huang

*There will be a moment of silence for reflection following the sermon.*

*Please STAND as able, and join in saying,*

The Nicene Creed

**All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

*The People join in reading the words in bold.*

Sustaining God, create in us hearts open to the transforming energy of your love. Pour out your strength and courage upon us that we may authentically witness the Good News of Jesus, our Redeemer. Receive the petitions of your people that all may know your compassionate Presence.

For the people of God throughout the world; for our Bishops Jon and Diane and Bishop Coadjutor John, for all our ministers, and for us gathered as your church family.

Let us fulfil the dream of God entrusted to us. **Lord, grant us visions and wisdom.**

For peace; for goodwill among nations; for the well-being of all people, and for boldness in confronting issues of inequality, hatred, greed, violence, prejudices and the failure to respect the dignity of every human being.

Let us pray for justice and peace. **Lord, make us compassionate and loving.**

For all who serve in our civil services, especially first responders, and in the armed and foreign services, and their families, especially Kelly Hall, TJ Malzahn, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve.

Let us pray for a safe and peaceful world. **Lord, make us strong to help and serve.**

For the poor, the sick, the hungry, the oppressed, those in prison or afraid. Let us pray for all facing challenges, especially: Andrea, Lynne, Ceri Falk, Dato Family (Kelly Lynch's sister), Rob and Pam Fitting, Mama Hill, Elizabeth Hodgson, Gail Joerger, Chong-Kyun Kim, Marjorie Morris, Munoz Family, James and Reiko, Jerry Rosenthal, Anne Shepherd, Steve Smith, Chris Snapp, Hayward and Phyllis Thomas, and all those we name to you now... *(please add your own prayers silently or out loud).*

Let us pray for healing of any kind. **Lord, make us whole and holy.**

For all those killed or injured in violence in our country or around the world and for those who grieve for them.

Let us pray for an end to terrorism of any kind. **Lord, make us instruments of your peace.**

For those we love but see no longer, for all those who have died, especially those we name to you now... *(please add your own prayers silently or out loud).*

Let us pray in God's comfort and grace. **Lord, help us live for you all the days of our lives.**

For all who anticipate birthdays, anniversaries, joyful events... *(please add your own prayers silently or out loud).*

Let us pray that we remember moments of blessing. **Lord, make us grateful for all we have.**

Let us pray together:

**Watch over your children, O God, as our days increase; bless and guide us wherever we may be. Strengthen us when we stand; comfort us when discouraged or sorrowful; raise us up if we fall; and in our hearts may your peace which passes understanding abide in us all the days of our lives. Amen.**

*Collect no. 51 from the Book of Common Prayer.*

## The Confession of Sin

Deacon Let us confess our sins against God and our neighbors.

*Please stand or kneel as able*

**All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

† Celebrant Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand as able for*

The Peace

Celebrant The peace of the Lord be always with you.

**People And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

Aloha! And Announcements



# The Holy Communion

Offertory Anthem

Order My Steps

Glenn Burleigh

*Order my steps in your Word, dear Lord, lead me, guide me every day. Send your anointing, Father, I pray.  
Order my steps in your Word.*

*Humbly I ask thee, teach me your will, while you are working, help me be still. Tho' Satan is busy, God is real!  
Order my steps in your Word, please.*

*I want to walk worthy, my calling to fulfill. Please order my steps, Lord, and I'll do your blessed will.  
The world is ever changing, but you are still the same. If you order my steps, I'll praise your name.*

*Order my steps in your Word. Order my tongue in your Word. Guide my feet in your Word. Wash my heart in your Word.  
Show me how to walk in your Word. Show me how to talk in your Word.  
When I need a brand new song to sing, show me how to let your praises ring in your Word.  
Please, order my steps in your Word.*

*Please STAND as able, and join in singing,*

Offertory Hymn

Thank You, Lord

Traditional

Thank you, Lord, Thank you, Lord, Thank you, Lord, I just want to thank you, Lord.

Traditional Spiritual, arr. Hezekiah Brinson, Jr

*Please stand as able for*

The Offertory Prayers

**Celebrant** Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

**People** **Blessed be God forever.**

**Celebrant** Receive, O Lord, these gifts presented by your holy people for the work of your holy Church.

**People** **Blessed be God forever.**

*Please remain standing for,*

The Great Thanksgiving

**Celebrant** The Lord be with you.

**People** **And also with you.**

**Celebrant** Lift up your hearts.

**People** **We lift them to the Lord.**

**Celebrant** Let us give thanks to the Lord our God.

**People** **It is right to give God thanks and praise.**

*The Celebrant continues. The People read the parts in bold.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing,

Sanctus

David Poole

Ho-ly, ho-ly, ho-ly, ho-ly, God of pow-er, God of might, heav-en and earth are full of your glo-ry. Ho - san-na in the high est! Blest is the One, blest is the One, blest is the One who comes in the name of the Lord. Ho - san-na! Ho - san-na! Ho - san-na in the high - est! \_

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*All stand or kneel as the Celebrant continues. The People join in reading the text in bold.*

Blessed are you, gracious God, creator of the universe and giver of life.

**You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.**

But we failed to honor your image in one another and in ourselves.

**We would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.**

Through Abraham and Sarah you called us into covenant with you.

**You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.**

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

"Take, eat: This is my Body which is given for you."

**"Do this for the remembrance of me."**

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

"Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it,

**"Do this for the remembrance of me."**

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering his death and resurrection, we now present to you from your Creation this bread and this wine.

† By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

**Bring all of us into the everlasting heritage of your daughters and sons, that with Blessed Francis and all your saints, past, present, and yet to come, we may praise your Name for ever.**

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say

**Our father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

### Fraction Anthem

Lamb Of God

Marjorie Landsmark-DeLewis

Lamb of God, you take a - way the sins of the world: have mer - cy on us. —  
— Lamb of God, you take a - way the sins of the world, have mer - cy on us. —  
— Lamb of God, you take a - way the sins of the world: grant us — peace.

Music Marjorie Landsmark-DeLewis.

## The Communion of the People

*All baptized Christians are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread\* in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive or are not yet baptized, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. **The clergy will carry Communion to anyone in the congregation who is unable to come forward.** Please notify an usher if you wish to be served in your seat.*

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

*\*Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.*

## Communion Music

Gather Your Children

setting by Carl Schalk

*Gather your children, dear Savior, in peace, and draw us to you with your passionate pleas;  
still seek us and call us to come and be blessed, to find in your arms, Lord, safety, comfort, and rest.*

*Knowing you, loving you, naming you Lord, we cluster around you and grow by your Word.  
One day to remember these moments so rare, of caring and closeness, just because you are there.*

*Love be our banner, forgiveness our theme, compassion our nature, your vision our dream;  
who knows what the Spirit of God can yet do, what joy may be tasted, or what promise come true?*

*Host at our table in our house and yours, here bind us together with love that endures;  
like parents, like children, let this be our fame: that, blest, we bless many, to the praise of your name.*



## Post Communion Prayer

Celebrant Let us pray.

**All** God of all Life, we have seen with our own eyes and touched with our own hands the Bread of Life, this precious gift of your Son Jesus Christ. Strengthen our faith that we may grow in love for you, in love for one another, and in love for all the world; through Jesus Christ our Lord. Amen.

## Sending Forth of the Lay Eucharistic Minister

Celebrant We send you out to share this Holy Communion with our brother/sister \_\_\_\_\_.

**People** May you be guided by the Holy Spirit as you share this sacrament of Christ's presence.

Celebrant May those who share in this Communion be strengthened and encouraged in the community we have together through our Lord Jesus Christ. Amen.

## The Blessing

Celebrant May the peace of Christ which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. Amen.



*Please STAND as able, and join in singing,*

The Recessional Hymn **Lord, Make Us Servants of Your Peace**

**Hymn #593**

## The Sending Forth

Deacon Let us go in peace to love and serve the Lord.

**People** Thanks be to God!

*Postlude: Joyful, Joyful We Adore Thee*

*Arr. Mark Hayes*

