

Blessed are the  
peacemakers, for they  
shall be called sons of  
God. Matthew 5:9

### Welcome to St. Francis Church

We are glad you are here.  
It is our parish custom to observe silence in the Church prior to the start of the Eucharist.

The flowers at the altar are given by Marylen Ruston to the Glory of God,  
and in remembrance of her loving husband, Barr Ruston.

PLEASE REMEMBER TO SILENCE YOUR CELL PHONES. THANK YOU.

### 8:00 A.M. - THE HOLY EUCHARIST: RITE I

Celebrant .....The Very Rev. Paula Vukmanic  
Deacon: ..... The Rev. Peter Huang  
Preacher: ..... Mr. Hank Gatlin, *Licensed Lay Preacher*  
*Prelude: Andante* .....*Felix Mendelssohn*  
**Processional Hymn—Christ for the World We Sing**.....**Hymn #537**  
The Opening Acclamation .....p. 323  
*(this and all similar page refs. refer to Book of Common Prayer)*  
The Gloria.....*Hymnal S280—Robert Powell*

7 Glo-ry to God in the high - est, and peace — to his peo-ple on earth. Lord God, heaven-ly King, al -  
13 might-y — God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.  
19 Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the  
26 sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther; re-ceive our  
32 prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most  
High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo - ry of God — the Fa - ther. A - men.

The Collect of the Day..... p. 164  
The First Lesson ..... Micah 6:1-8

Hear what the Lord says:  
Rise, plead your case before the mountains,  
and let the hills hear your voice.  
Hear, you mountains, the controversy of the Lord,  
and you enduring foundations of the earth;  
for the Lord has a controversy with his people,  
and he will contend with Israel.

“O my people, what have I done to you?  
In what have I wearied you? Answer me!  
For I brought you up from the land of Egypt,  
and redeemed you from the house of slavery;  
and I sent before you Moses,  
Aaron, and Miriam.  
O my people, remember now what King Balak of Moab  
devised,  
what Balaam son of Beor answered him,  
and what happened from Shittim to Gilgal,

that you may know the saving acts of the Lord.”  
“With what shall I come before the Lord,  
and bow myself before God on high?  
Shall I come before him with burnt-offerings,  
with calves a year old?  
Will the Lord be pleased with thousands of rams,  
with tens of thousands of rivers of oil?  
Shall I give my firstborn for my transgression,  
the fruit of my body for the sin of my soul?”  
He has told you, O mortal, what is good;  
and what does the Lord require of you  
but to do justice, and to love kindness,  
and to walk humbly with your God?

The Response: Psalm 15 *Domine, quis habitabit?*..... p. 599  
The Epistle ..... 1 Corinthians 1:18-31

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,  
“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

*Please STAND, as able, and join in singing*

Gospel Procession: **Jesus Christ, Jesus Christ**..... *John Bell, Iona Community*

The image shows musical notation for a Gospel Procession. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat) and the time signature is 4/4. The melody is written in the treble clef, and the bass line is written in the bass clef. The lyrics are written below the treble clef staff: "Je-sus Christ, Je-sus Christ, Son of God a-mong us, thank you for ev-'ry sign showing that you love us." The music is a simple, rhythmic melody with chords in the bass line.

Words and Music by John Bell, copyright 1998 Wild Goose Resource Group. Used by permission LicenSing #621695

The Holy Gospel..... Matthew 5:1-12  
 When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:  
 "Blessed are the poor in spirit, for theirs is the kingdom of heaven.  
 "Blessed are those who mourn, for they will be comforted.  
 "Blessed are the meek, for they will inherit the earth.  
 "Blessed are those who hunger and thirst for righteousness, for they will be filled.  
 "Blessed are the merciful, for they will receive mercy.  
 "Blessed are the pure in heart, for they will see God.  
 "Blessed are the peacemakers, for they will be called children of God.  
 "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.  
 "Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

*Please join in singing 'Jesus Christ, Jesus Christ', as the procession returns.*

The Sermon..... Mr. Hank Gatlin  
 The Nicene Creed ..... p. 327  
 The Prayers of the People ..... p. 328  
 Welcome and Announcements

**Offertory Hymn— Amazing Grace ..... Hymn #671**

Offertory Prayer            All things come of thee O Lord, and of thine own have we given thee  
 The Great Thanksgiving ..... p. 333  
     *The clergy will carry the Sacrament to anyone in the congregation who is unable to come forward for Holy Communion. Please inform one of the ushers if you would like to be served at your seat.*  
     *Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion.*  
     *If you require one of these, simply ask at the Altar rail.*

Post Communion Prayer ..... p. 339  
 Blessing and Dismissal ..... p. 339

**Dismissal Hymn—I Come with Joy..... Hymn #304**

*Postlude: Toccata..... Théodore Dubois*

## WELCOME

If you are new to our parish community, here are a few notes to help you get acquainted.

1. **PLEASE TAKE A "WELCOME" CARD** from the pew rack in front of you, fill it out, and place it in the offering plate or hand it to one of our clergy after the service. We will be happy to contact you in the week ahead and help you however we can.
2. **JOIN US AFTER THE SERVICE FOR COFFEE** and other refreshments so we can welcome you more personally. Coffee hour is on the Chapel Patio (turn right as you exit the Chapel). We promise we won't leave you standing in the corner, staring at your shoes! When raining or cold, we gather in the Parish Hall (turn left when you exit the Chapel and head for the green doors).
3. **STOP BY THE WELCOME TABLE** at the Chapel doors or the rolling bulletin board near the Main Church entrance, browse the information there, and pick up our most recent "Get Connected" brochure. This brochure contains information about becoming a member, details about our outreach, ministries, classes, groups, and events. It provides a one-stop guide to help you "get connected" – to God, to the inclusive community that is St. Francis, and to many opportunities to make a difference in the world.
4. **IF YOU HAVE COME WITH CHILDREN**, please know that children of any age are always welcome to stay with you during the worship service. We have found that sitting toward the front helps children feel they are more "a part of the action". Pew bags are available at the Chapel doors with child-friendly worship aids. Professional care is available for infants and toddlers, if desired. Please ask an usher to direct you.



## PRAYERS THIS WEEK

We pray for all those who serve in the armed and foreign services, and for their families, especially Kelly Hall, TJ Malzahn, Robert Propst, Michael Strong, Jonathan Zimmerman and Steve, that they may be kept from harm's way.

Those who are ill or recovering from surgery: Andrea, Lynne, Ceri Falk, Rob and Pam Fitting, Mama Hill, Elizabeth Hodgson, Chong-Kyun Kim, Marjorie Morris, Steve Phillips, James and Reiko, Dorothy Rathbun, Jerry Rosenthal, Anne Shepherd, Margaret and Steve Smith, Chris Snapp, and Hayward and Phyllis Thomas, that they may know your healing power.

We pray for all who have died, that they may have a place in your eternal kingdom.