

FOURTH SUNDAY AFTER THE EPIPHANY

January 28, 2018, 10:00 a.m.



Please take a moment to silence your cellphone. Thank you.

The flowers on the altar are given by Sondra Scofield to the Glory of God, and in loving memory of my Dad, Willis Scofield; and by Susan Charles in loving memory of Frank & Mary Sue Hubbard, being wonderful parents. Both had January birthdays.

The Word of God

Prelude: Scherzo

L.V. Beethoven

Please STAND as able, and join in singing,
The Processional Hymn

Ye Servants of God

Hymn #535

The Opening Acclamation

† Celebrant Blessed is the king who comes in the name of the Lord.
People Peace in heaven and glory in the highest. Amen.

The Collect for Purity

Celebrant Let us pray.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.

Please remain standing, and join in singing,

The Gloria

Powell

7 Glo-ry to God in the high - est, and peace — to his peo-ple on earth. Lord God, heaven-ly King, al -
13 might-y — God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.
19 Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a - way the
26 sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther; re - ceive our
32 prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God — the Fa - ther. A - men.

Setting by Robert Powell S-280 The Hymnal 1982

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Celebrant: The Very Rev. Paula Vukmanic
Deacon: The Rev. Peter Huang
Preacher: The Rev. Celeste Stump

Please be seated for the readings.

The First Lesson Deuteronomy 18:15-20

1st Reader A Reading from the Book of Deuteronomy.

Moses said: The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: "If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die." Then the LORD replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

1st Reader The Word of the Lord.

People Thanks be to God.

Remaining seated, please join in singing,

The Response

Psalm 111

TRURO

Music TRURO by Thomas Williams , 1789. Paraphrase of Psalm 111 by Christopher L Webber, Copyright 1986.. Used by permission.

The Second Lesson 1 Corinthians 8:1-13

2nd Reader A Reading from the first Letter of Paul to the Corinthians.

Now concerning food sacrificed to idols: we know that "all of us possess knowledge." Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him. Hence, as to the eating of food offered to idols, we know that "no idol in the world really exists," and that "there is no God but one." Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords— yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. "Food will not bring us close to God." We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

2nd Reader The Word of the Lord.

People Thanks be to God.

Please STAND, as able, and join in singing,

The Gospel Procession

All the Ends of the Earth

David Haas, Marty Haugen



All the ends of the earth have seen the glo-ry of God. All the ends of the earth have seen the glo-ry of God.

Words and Music by David Haas and Marty Haugen © 1983 by GIA Publications. Used by permission OneLicense.net A-709118.

The Holy Gospel Mark 1:21-28

† Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching – with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Please join in singing "All the Ends of the Earth" as the procession returns.

Please be seated for

† The Sermon

The Rev. Celeste Stump

There will be a moment of silence for reflection following the sermon.

Please stand as able, and join in saying,

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The People join in reading the words in **bold**.

During this season of Epiphany we proclaim, "Arise, shine for your light has come!". O God of Light, we are ready for you to light our way that we might lead others to knowledge and love of you.

Shine in your church, O God; embolden us to speak truthfully and to act with the courage of love.

This day and always, **Christ, be our light.**

Shine in our nation, O God: help us appreciate the land, liberties and heritage we have received. Protect us from discord, confusion, arrogance, and evil. Anoint with wisdom those to whom we entrust the authority of government. This day and always, **Christ, be our light.**

Shine in your world, O God: heal the warring of nations and the wounding of the earth. Give all religious and secular leaders eyes to see and hearts to follow the way of justice and peace. This day and always, **Christ, be our light.**

Shine in your people, O God; make us one human family with compassion for all, with dignity for every human being and to be a welcoming presence for the stranger and refugee. This day and always, **Christ, be our light.**

Shine in the darkness of tragedy, O God: For all those killed or injured from acts of terrorism, gun violence, abuse of any kind, from the consequences of hurricanes, earthquakes, fires, floods and other natural disasters and for those who grieve for them. Let us pray for the safety of life this day and always, **Christ, be our light.**

Shine in those who serve in the troubled places of our world, O God; we ask your protection for our first responders and for those who serve the cause of justice in the armed and foreign services, and their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve. This day and always, **Christ, be our light.**

Shine, O God, in the helpless and the homeless, the unemployed and the underemployed, and be the deliverer of those in distress: bless and heal all in need, especially Andrea, Susie Allen, Howard Dale, John Dingee, Ceri Falk, Rob Fitting, Mama Hill, Chong-Kyun Kim, Marjorie Morris, Munoz Family, Peter Pano, James and Reiko, Jerry Rosenthal, Anne Shepherd, Steve Smith, Hayward and Phyllis Thomas, and for those we name to you now...
(please add your own prayers silently or aloud).

This day and always, **Christ, be our light.**

Shine in all our departed saints, O God: teach us to follow their witness of faith and unite us again with all who have gone before us, especially Sally Hutchinson, and those we name to you now...
(Please add your own prayers silently or aloud).

This day and always, **Christ, be our light.**

Let us pray together:

O Divine Light, you are the Light that transforms. Sometimes we look to you to be a neon sign hoping for easy answers to our problems in the moments when our lives are most dim. Your Presence reminds us that we embody your light. Let us shine your Light into the world that surrounds us through Jesus Christ your Son. Amen.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbors.

Please stand or kneel as able

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

† Celebrant Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Please stand as able for

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

The Holy Communion

On the fourth Sunday of each month, the children of the parish gather at the altar to experience the mystery and joy of Communion up close, so their Sunday School learning may come alive in their experience.

Offertory Anthem

Joy In My Heart

Rollo Dillsworth

I've got this joy, joy, joy, joy down in my heart today.

Ain't gonna let nobody turn me around. No one can quench this joy that I have found. No, this joy can't be taken away. I believe in myself and I know that this joy is in my heart to stay.

Please STAND as able, and join in singing,

Offertory Hymn

I Want to Walk As a Child of Light

Kathleen Thomerson

9 I want to walk as a child of light. I want to fol - low Je - sus.

17 God set the stars to give light to the world. The light of my life is Je - sus.

25 In him there is no dark-ness at all. The night and the day are both a - like. The Lamb is the light of the ci - ty of God. Shine in my heart, Lord Je - sus.

Words and Music by Kathleen Thomerson. From Hymnal 1982 #490.

Please continue STANDING, as able, for

The Offertory Prayers

Celebrant God, through your goodness we have this bread and wine to offer. They will become for us spiritual food.

People **We bless God forever.**

Celebrant God, receive our gifts for the work of your Church.

People **We Bless God forever.**

Celebrant God, you have blessed us with the joy of children and families and members of all ages. We thank you that they are with us, surrounding your table.

People **We bless God forever.**

Remain standing for

The Great Thanksgiving

Celebrant God is here.

People **We praise God together.**

Celebrant Let us say thank you to God

People **God has done so much for us.**

Celebrant O God, you made all things, and you blessed them.

People **You gave us the earth to feed us, the sky to open our hearts, the water for us to drink. You blessed all those who came before us, and you bless us, also.**

Celebrant When it was time, you sent angels to Mary and Joseph to tell them about having a child, whom they would call Jesus. Jesus would be the Savior of the world. And so we praise you with all the angels as we sing:

"God Is Here"

Carey Landry

God is here! Come, let us cel - e-brate! God is here! Let us re - joice!

5
God is here! Come, let us cel - e-brate! God is here! Let us re - joice!

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Please STAND or kneel, as you are able, or feel most comfortable.
Celebrant God, you made us, and the world and everything in it.

Families All the good we see comes from you.
You have always loved us
but people have not always loved you.
You sent Jesus to show us how to live
and to bring us back to you again.

People **Amen. We are alive in Jesus.**

Families He died for us on the cross
so that through your Spirit
we can all be your people.
And so with thanks we praise you.

People **Amen. We are alive in Jesus.**

Celebrant We are here because on the night before he died
Jesus shared a meal with his friends.
There he took some bread
and gave thanks to you, God.
He broke it into pieces, and gave it to them.
"This is my body," he said.

People **Do this, and know that I am with you.**

Celebrant Later, he took a cup of wine and gave thanks to you.
He shared it with them, and said
"This is my blood, which brings new life.

People **Do this, and know that I am with you."**

Celebrant We remember what Jesus has done for us:

People **Jesus died, then was raised to new life by you, and is alive forever,
We are glad to share that life and live in him.
Amen. We are alive in Jesus.**



† Celebrant Send your Holy Spirit so that this bread and wine can be for us the body and blood of Jesus,
and through this food give us strength to live as your people.

People **Amen. We are alive in Jesus.**

Celebrant Help us care for your world and for each other in the way that Jesus showed us.

Families Help us to love God, love others, serve the world,
Until he comes again,
with all your people in every time and every land.

Celebrant We worship you and say:
People We praise you.
We thank you.
We bless you.
Amen.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
Our father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

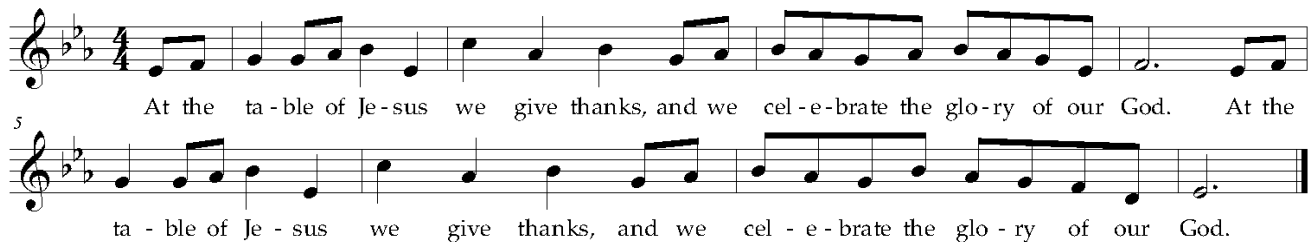
The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

"At the Table of Jesus"

Carey Landry



At the ta - ble of Je - sus we give thanks, and we cel - e - brate the glo - ry of our God. At the
5 ta - ble of Je - sus we give thanks, and we cel - e - brate the glo - ry of our God.

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The Celebrant breaks the consecrated Bread.

The Communion of the People

All baptized Christians are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive or are not yet baptized, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. **The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you.** Gluten-free Communion wafers are available. If you require one of these, simply ask at the Altar rail.

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

Please join in singing,
Communion Music

Open the Eyes of My Heart

Paul Baloche

Open the eyes of my heart, Lord, open the eyes of my heart; I want to see you.

To see you high and lifted up, shining in the light of your glory. Pour out your power and love, as we sing "holy, holy, holy."

Holy, holy, holy, I want to see you.



Please kneel or stand as able

The Post Communion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing



Celebrant May Christ our Lord, to whom kings bowed down in worship and offered gifts, reveal to you the light of his glory and pour upon you the riches of his grace; and the blessing of God Almighty, Father, Son, and Holy Spirit, be upon you and remain with you forever. Amen.

Please stand as able, and join in singing,

The Closing Hymn

I Have Decided to Follow Jesus

Traditional

I have de - cid - ed to fol - low Je - sus, I have de - cid - ed to fol - low
 The world be - hind me, the cross be - fore me, the world be - hind me, the cross be -
 Tho' none go with me, still I will fol - low, tho' none go with me, still I will
 5 Will you de - cide now to fol - low Je - sus? Will you de - cide now to fol - low
 Je - sus, I have de - cid - ed to fol - low Je - sus, no turn - ing back, — no turn - ing back.
 fore me, the world be - hind me, the cross be - fore me, no turn - ing back, — no turn - ing back.
 fol - low, tho' none go with me, still I will fol - low, no turn - ing back, — no turn - ing back.
 Je - sus? Will you de - cide now to fol - low Je - sus? No turn - ing back, — no turn - ing back.

The Sending Forth

Deacon Let us go in peace to love and serve the Lord.

People Thanks be to God!

Postlude: Allegro from Concerto V

J. G. Walther

