



Welcome to St. Francis Church

We are glad you are here.

It is our parish custom to observe silence in the Church prior to the start of the Eucharist.

The flowers on the altar are given by Sondra Scofield to the Glory of God, and in loving memory of my Dad, Willis Scofield; and by Susan Charles in loving memory of Frank & Mary Sue Hubbard, being wonderful parents. Both had January birthdays.

PLEASE REMEMBER TO SILENCE YOUR CELL PHONES. THANK YOU.

8:00 A.M. - THE HOLY EUCHARIST: RITE I

Celebrant: The Very Rev. Paula Vukmanic
Deacon: The Rev. Peter Huang
Preacher: The Rev. Celeste Stump
Prelude: Scherzo *L.V. Beethoven*
Processional Hymn—Ye Servants of God **Hymn #535**
The Opening Acclamation p. 323
(this and all similar page refs. refer to Book of Common Prayer)
The Gloria *Hymnal S280—Robert Powell*

7 Glo-ry to God in the high - est, and peace — to his peo-ple on earth. Lord God, heaven-ly King, al -
13 might-y — God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.
19 Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the
26 sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther; re-ceive our
32 prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most
High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo - ry of God — the Fa - ther. A - men.

Setting by Robert Powell S-280 The Hymnal 1982

The Collect of the Day p. 164

The First LessonDeuteronomy 18:15-20

Moses said: The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: "If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die." Then the LORD replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

The Response: Psalm 111 *Confitebor tibi*..... p. 754

The Epistle 1 Corinthians 8:1-13

Now concerning food sacrificed to idols: we know that "all of us possess knowledge." Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that "no idol in the world really exists," and that "there is no God but one." Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords— yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. "Food will not bring us close to God." We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Please STAND, as able, and join in singing

Gospel Procession: **All the Ends of the Earth**..... *David Haas, Marty Haugen*



All the ends of the earth have seen the glo-ry of God. All the ends of the earth have seen the glo-ry of God.

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The Holy GospelMark 1:21-28

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

Please join in singing 'All the Ends of the Earth', as the procession returns.

The Sermon.....The Rev. Celeste Stump
The Nicene Creed p. 327
The Prayers of the People p. 328
Welcome and Announcements
Offertory Hymn—Amazing Grace **Hymn #671**
Offertory Prayer All things come of thee O Lord, and of thine own have we given thee
The Great Thanksgiving p. 333
The clergy will carry the Sacrament to anyone in the congregation who is unable to come forward for Holy Communion. Please inform one of the ushers if you would like to be served at your seat.
Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion.
If you require one of these, simply ask at the Altar rail.
Post Communion Prayer p. 339
Blessing and Dismissal p. 339
Dismissal Hymn—In Christ There Is No East or West **Hymn #529**
Postlude: Allegro from Concerto V J. G. Walther

WELCOME

If you are new to our parish community, here are a few notes to help you get acquainted.

1. **PLEASE TAKE A “WELCOME” CARD** from the pew rack in front of you, fill it out, and place it in the offering plate or hand it to one of our clergy after the service. We will be happy to contact you in the week ahead and help you however we can.
2. **JOIN US AFTER THE SERVICE FOR COFFEE** and other refreshments so we can welcome you more personally. Coffee hour is on the Chapel Patio (turn right as you exit the Chapel). We promise we won't leave you standing in the corner, staring at your shoes! When raining or cold, we gather in the Parish Hall (turn left when you exit the Chapel and head for the green doors).
3. **STOP BY THE WELCOME TABLE** at the Chapel doors or the rolling bulletin board near the Main Church entrance, browse the information there, and pick up our most recent “Get Connected” brochure. This brochure contains information about becoming a member, details about our outreach, ministries, classes, groups, and events. It provides a one-stop guide to help you “get connected” – to God, to the inclusive community that is St. Francis, and to many opportunities to make a difference in the world.
4. **IF YOU HAVE COME WITH CHILDREN**, please know that children of any age are always welcome to stay with you during the worship service. We have found that sitting toward the front helps children feel they are more “a part of the action”. Pew bags are available at the Chapel doors with child-friendly worship aids.

PRAYERS THIS WEEK

We pray for all those who serve in the armed and foreign services, and for their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve, that they may be kept from harm's way.

Those who are ill or recovering from surgery: Andrea, Susie Allen, Howard Dale, John Dingee, Ceri Falk, Rob Fitting, Mama Hill, Chong-Kyun Kim, Marjorie Morris, Munoz Family, Peter Pano, James and Reiko, Jerry Rosenthal, Anne Shepherd, Steve Smith, Hayward and Phyllis Thomas, that they may know your healing power.

We pray for all who have died, especially Sally Hutchinson, that they may have a place in your eternal kingdom.

