



Welcome to St. Francis Church

We are glad you are here.
It is our parish custom to observe silence in the Church prior to the start of the Eucharist.

**The flowers at the altar are given to the Glory of God, and in joyful thanksgiving
by Kristina & Fabrizio Pelá in celebration of the life of their son Tavio, who turns 17 today.**

PLEASE REMEMBER TO SILENCE YOUR CELL PHONES. THANK YOU.

8:00 A.M. - THE HOLY EUCHARIST: RITE I

Celebrant The Rev. Peter Huang
Deacon/Preacher:.....The Very Rev. Paula Vukmanic
Prelude: Liebster Jesu, wir sind hier, BWV 731 J. S. Bach
Processional Hymn—Joyful, Joyful We Adore Thee**Hymn #376**
The Opening Acclamationp. 323
(this and all similar page refs. refer to Book of Common Prayer)
The Gloria.....*Hymnal S280—Robert Powell*

The Collect of the Dayp. 163

The First Lesson Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness--
on them light has shined.

You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.
For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

The Response: Psalm 27:1, 5-13, *Dominus illuminatio* p. 617

The Epistle 1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Please STAND, as able, and join in singing

Gospel Procession: **Jesus Christ, Jesus Christ** John Bell, Iona Community



Je-sus Christ, Je-sus Christ, Son of God a-mong us, thank you for ev-'ry sign showing that you love us.

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The Holy Gospel Matthew 4:12-23

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

"Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned."

From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Please join in singing 'Jesus Christ, Jesus Christ', as the procession returns.

The Sermon..... The Very Rev. Paula Vukmanic
 The Nicene Creed p. 327
 The Prayers of the People p. 328
 Welcome and Announcements

Offertory Hymn—Lord, Make Us Servants Hymn #593

Offertory Prayer All things come of thee O Lord, and of thine own have we given thee

The Great Thanksgiving p. 333

The clergy will carry the Sacrament to anyone in the congregation who is unable to come forward for Holy Communion. Please inform one of the ushers if you would like to be served at your seat.

Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion.

If you require one of these, simply ask at the Altar rail.

Post Communion Prayer p. 339

Blessing and Dismissal p. 339

Dismissal Hymn—Go Make a Difference Agrisano & Tomaszek

9 Go make a dif - frence. We can make a dif - frence. Go make a dif - frence in the world. _____

16 Go make a dif - frence. We can make a dif - frence. Go make a dif - frence in the world.

24 We are the salt of the earth, called to let the peo - ple see the love of God for you and me.
 We are the hands of Christ reaching out to those in need, the face of God for all to see.
 So let your love shine on, let it shine for all to see. Go make a dif - frence in the world.

 We are the light of the world not to be hid - den but be seen. Go make a dif - frence in the world.
 We are the spir - it of hope, we are the voice of peace.
 And the spir - it of Christ will be with us as we go.

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Postlude: Concerto in Bb Major, Allegro J. G. Walther

WELCOME

If you are new to our parish community, here are a few notes to help you get acquainted.

1. **PLEASE TAKE A "WELCOME" CARD** from the pew rack in front of you, fill it out, and place it in the offering plate or hand it to one of our clergy after the service. We will be happy to contact you in the week ahead and help you however we can.
2. **JOIN US AFTER THE SERVICE FOR COFFEE** and other refreshments so we can welcome you more personally. Coffee hour is on the Chapel Patio (turn right as you exit the Chapel). We promise we won't leave you standing in the corner, staring at your shoes! When raining or cold, we gather in the Parish Hall (turn left when you exit the Chapel and head for the green doors).
3. **STOP BY THE WELCOME TABLE** at the Chapel doors or the rolling bulletin board near the Main Church entrance, browse the information there, and pick up our most recent "Get Connected" brochure. This brochure contains information about becoming a member, details about our outreach, ministries, classes, groups, and events. It provides a one-stop guide to help you "get connected" – to God, to the inclusive community that is St. Francis, and to many opportunities to make a difference in the world.
4. **IF YOU HAVE COME WITH CHILDREN**, please know that children of any age are always welcome to stay with you during the worship service. We have found that sitting toward the front helps children feel they are more "a part of the action". Pew bags are available at the Chapel doors with child-friendly worship aids. Professional care is available for infants and toddlers, if desired. Please ask an usher to direct you.



PRAYERS THIS WEEK

We pray for all those who serve in the armed and foreign services, and for their families,
especially Kelly Hall, TJ Malzahn, Robert Propst, Michael Strong,
Jonathan Zimmerman and Steve, that they may be kept from harm's way.

Those who are ill or recovering from surgery: Andrea, Lynne, Ceri Falk, Rob and Pam Fitting, Mama Hill,
Chong-Kyun Kim, Marjorie Morris, James and Reiko, Dorothy Rathbun, Jerry Rosenthal, Anne Shepherd,
Margaret and Steve Smith, Chris Snapp, and Hayward and Phyllis Thomas,
that they may know your healing power.

We pray for all who have died, that they may have a place in your eternal kingdom.