

THIRD SUNDAY AFTER THE EPIPHANY

January 22nd, 2017, 10:00 a.m.



Please take a moment to silence your cellphone. Thank you.

The flowers at the altar are given to the Glory of God, and in joyful thanksgiving by Kristina & Fabrizio Pelá in celebration of the life of their son Tavio, who turns 17 today.

The Word of God

Prelude: *Liebster Jesu, wir sind hier*, BWV 731

J. S. Bach

Please STAND as able, and join in singing,
The Processional Hymn

Joyful, Joyful We Adore Thee

Hymn #376

The Opening Acclamation

Celebrant Blessed is the king who comes in the name of the Lord.

People Peace in heaven and glory in the highest. Amen.

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.

Please remain standing, and join in singing,

The Gloria

Powell

7 Glo-ry to God in the high - est, and peace — to his peo-ple on earth. Lord God, heaven-ly King, al -
13 might-y — God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.
19 Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a - way the
26 sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther; re - ceive our
32 prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God — the Fa - ther. A - men.

Setting by Robert Powell S-280 The Hymnal 1982

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Celebrant: The Rev. Peter Huang
Deacon/Preacher: The Very Rev. Paula Vukmanic

Please be seated for the readings.

The First Lesson Isaiah 9:1-4

1st Reader A Reading from the Book of the prophet Isaiah.

There will be no gloom for those who were in anguish.
In the former time he brought into contempt the land
of Zebulun and the land of Naphtali, but in the latter
time he will make glorious the way of the sea, the land
beyond the Jordan, Galilee of the nations.

The people who walked in darkness
 have seen a great light;
those who lived in a land of deep darkness—
 on them light has shined.

You have multiplied the nation,
 you have increased its joy;

they rejoice before you
 as with joy at the harvest,
 as people exult when dividing plunder.
For the yoke of their burden,
 and the bar across their shoulders,
 the rod of their oppressor,
 you have broken as on the day of Midian.

Remaining seated, please join in singing,

The Response

Psalm 27

Marty Haugen



The Lord is my light and my sal - va - tion, — of whom shall I be a - fraid, of whom shall I be a - fraid?

Words and Music by Marty Haugen ©1983 by G.I.A. Publications. Used by permission OneLicense.net A-709118.

The Lord is my light and my help; whom should I fear? The Lord is the stronghold of my life; before whom should I shrink?

There is one thing I ask of the Lord; for this I long: to live in the house of the Lord all the days of my life.

I believe I shall see the goodness of the Lord, in the land of the living; Hope in him and take heart. Hope in the Lord!

The Second Lesson 1 Corinthians 1:10-18

2nd Reader A Reading from the First Letter of Paul to the Corinthians.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe’s people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

2nd Reader The Word of the Lord.

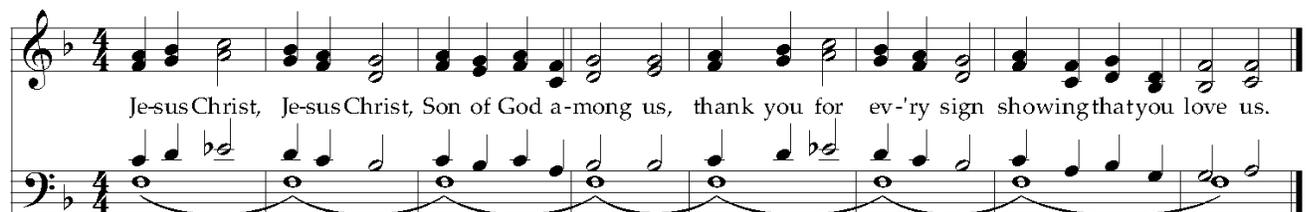
People Thanks be to God.

Please STAND, as able, and join in singing,

The Gospel Procession

Jesus Christ, Jesus Christ

John Bell, Iona Community



Je-sus Christ, Je-sus Christ, Son of God a-mong us, thank you for ev-'ry sign showing that you love us.

Words and Music by John Bell, copyright 1998 Wild Goose Resource Group. Used by permission LicenSing #621695

The Holy Gospel Matthew 4:12-23

† Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Please join in singing ‘Jesus Christ’ as the procession returns.

Please be seated for

† The Sermon

The Very Rev. Paula Vukmanic

There will be a moment of silence for reflection following the sermon.

Please stand as able, and join in saying,

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The People join in reading the words in bold.

During this season of Epiphany we proclaim, "Arise, shine for your light has come!" O God of Light, we are ready for you to light our way that we might lead others to knowledge and love of you.

Shine in your church, O God; embolden us to speak truthfully and to act with the courage of love.

This day and always, **Christ, be our light.**

Shine in our nation, O God: help us appreciate the land, liberties and heritage we have received. Protect us from discord, confusion, arrogance, and evil. Anoint with wisdom those to whom we entrust the authority of government. This day and always, **Christ, be our light.**

Shine in your world, O God: heal the warring of nations and the wounding of the earth. Give all religious and secular leaders eyes to see and hearts to follow the way of justice and peace.

This day and always, **Christ, be our light.**

Shine in your people, O God; make us one human family with compassion for all, with dignity for every human being and to welcome the stranger and refugee. This day and always, **Christ, be our light.**

Shine in those who serve in the troubled places of our world, O God; We ask your protection on those who serve the cause of justice in the armed and foreign services, and their families, especially Kelly Hall, TJ Malzahn, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve. This day and always, **Christ, be our light.**

Shine, O God, in the helpless and the homeless, the unemployed and the underemployed and be the deliverer of those in distress: bless and heal all in need, especially Andrea, Lynne, Ceri Falk, Rob and Pam Fitting, Mama Hill, Chong-Kyun Kim, Marjorie Morris, James and Reiko, Dorothy Rathbun, Jerry Rosenthal, Anne Shepherd, Margaret and Steve Smith, Chris Snapp, and Hayward and Phyllis Thomas.

And for those we name to you now... *(please add your own prayers silently or aloud).*

This day and always, **Christ, be our light.**

Shine in all our departed saints, O God: teach us to follow their witness of faith and unite us again with all who have gone before us, especially those we name to you now... *(Please add your own prayers silently or aloud).*

This day and always, **Christ, be our light.**

Silence

Celebrant: O Divine Light, you are the Light that transforms. Sometimes we look to you to be a neon sign hoping for easy answers to our problems in the moments when our lives are most dim. Your Presence reminds us that we embody your light. Let us shine your Light into the world that surrounds us through Jesus Christ your Son. **Amen.**

The Confession of Sin

Deacon Let us confess our sins against God and our neighbors.

Please stand or kneel as able

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

† Celebrant Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Please stand as able for

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

The Holy Communion

On the fourth Sunday of each month, the children of the parish gather at the altar to experience the mystery and joy of Communion up close, so their Catechesis learning may come alive in their experience.

Offertory Anthem

Any Road, Any Cost

Scott Krippayne and Tony Wood

Leaving the safe and familiar with their hearts set on a heavenly prize, there were some who laid down their nets, and some who laid down their lives. Not sure where they were going, but they did not have to know, 'cause they knew who had called them, and they said "We will go down any road, at any cost.

Wherever you lead we will follow, because we know that you've called us to take up our cross down any road, at any cost."
It may be fear that we're feeling when we see what we must sacrifice. But you promised that you'll go with us.
So we'll trust with our lives. Down any road...

It's your love that compels us to do what you've called us to do and be completely abandoned to you.

Please STAND as able, and join in singing,

Offertory Hymn

Called to Gather As God's People

NETTLETON



Called to gath - er as God's peo - ple, we as - sem - ble in this place to u - nite our hearts and
voic - es in thanks - giv - ing for God's grace: for the birth - ing of cre - a - tion, for Christ's
ris - ing from death's hold, for the com - ing of the Spir - it, week by week claimed and re - told.

Hope Publishing Co. Used by permission CCLI #11110659 NETTLETON Wyeth's Repository of Sacred Music, 1813

Please stand as able for

The Offertory Prayers

Celebrant Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

People **Blessed be God forever.**

Celebrant Receive, O Lord, these gifts presented by your holy people for the work of your holy Church.

People **Blessed be God forever.**

Blessing for Children

Celebrant Blessed are you, Lord God of all creation. You have blessed us with the joy and care of children.
May the knowledge of you dawn on them, may the love of you grow in them, and may the grace of your Spirit draw them to you.

People **Blessed be God forever.**

Remain standing for

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

O God, you made all things, and you blessed them.

You gave us the earth to feed us, the sky to open our hearts, the water for us to drink. You blessed all those who came before us, and you bless us, also.

When it was time, you sent angels to Mary and Joseph to tell them about having a child, whom they would call Jesus. Jesus would be the Savior of the world. And so we praise you with all the angels as we sing:

Sanctus

Robert Powell

Ho - ly, ho - ly, ho ly Lord, God of pow-er and might, heav-en and earth are full of your glo-ry, Ho-
san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est. —

Setting by Robert Powell S-129 The Hymnal 1982

All stand or kneel as the Celebrant continues,

Jesus was born in a manger in Bethlehem. He was surrounded by those who loved him, and those who believed that God would send a Savior.

When he grew up he gathered others around him and told them stories, healed those who were sick, and brought all kinds of people the Good News that God loves them.

On the night before he was arrested and willingly went to his death, Jesus sat at a table with his friends and shared a meal. Christ took bread and said,

“This is my body, **eat it in my remembrance.**”

And he took a cup of wine and said,

“This is my blood, **drink it in my remembrance.**”

So as we do this, we remember Jesus who lives among us even now.

God, we offer you these gifts as we remember Christ’s loving, healing power. We remember Christ’s death, Christ’s resurrection and Christ’s coming to your right hand.

This is what Christ has done for us.

All **Christ has died! Christ is risen! Christ will come again!**

The Celebrant continues

We offer you these gifts, because we are thankful, O God. Bless them by your Holy Spirit that they may be the body and blood of Christ for us. Bless us also that we might always be your people doing your work in the world. And so we offer all of this and ourselves to you, through Christ, with Christ, and in Christ.

All Amen.

Celebrant And now, as our Savior Christ has taught us, we are bold to say

All Our father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem

Here, O My Lord

MORECAMBE

The Celebrant breaks the consecrated Bread.

Here, O my Lord, I see thee face to face; here would I touch and handle things un-seen;

here grasp with firm - er hand e - ter-nal grace, and all my wea-ri-ness up - on thee lean.

Words by Horatius Bonar, 1808-1889 MORECAMBE by Frederick Cook Atkinson, 1870

The Communion of the People

All baptized Christians are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive or are not yet baptized, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. **The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish to be served in your seat. Gluten-free Communion wafers are available. If you require one of these, simply ask at the Altar rail.**

Communion Music

You Walk Along Our Shoreline

Perry Nelson

You walk along our shoreline where land meets unknown sea. We hear your voice of power, "Now come and follow me. And if you still will follow through storm and wave and shoal, then I will make you fishers, but of the human soul."



Please kneel or stand as able

The Post Communion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing



Celebrant May Christ our Lord, to whom kings bowed down in worship and offered gifts, reveal to you the light of his glory and pour upon you the riches of his grace; and the blessing of God Almighty, Father, Son, and Holy Spirit, be upon you and remain with you forever. Amen.

Please stand as able, and join in singing,

The Closing Hymn

Go Make a Difference

Agrisano & Tomaszek

9 Go make a dif - frence. We can make a dif - frence. Go make a dif - frence in the world.

16 Go make a dif - frence. We can make a dif - frence. Go make a dif - frence in the world.

24 We are the salt of the earth, called to let the peo - ple see the love of God for you and me.
We are the hands of Christ reaching out to those in need, the face of God for all to see.
So let your love shine on, let it shine for all to see. Go make a dif - frence in the world.

We are the light of the world not to be hid - den but be seen. Go make a dif - frence in the world.
We are the spir - it of hope, we are the voice of peace.
And the spir - it of Christ will be with us as we go.

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The Sending Forth

Deacon Let us go in peace to love and serve the Lord.

People Thanks be to God!

Postlude: Concerto in Bb Major, Allegro

J. G. Walther