

THE HOLY NAME

January 1st, 2017, 10:00 a.m.



Please take a moment to silence your cellphone. Thank you.

The Word of God

Prelude: Jesu, Joy of Man's Desiring

J.S. Bach

Please STAND, as able, and join in singing,
Processional Hymn

All Hail the Power of Jesus' Name

Hymn #450 vv 1,3,6

The Opening Acclamation

† Celebrant Blessed is the king who comes in the name of the Lord.
People **Peace in heaven and glory in the highest. Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Eternal Father, you gave to your incarnate Son the holy name of Jesus to be the sign of our salvation: Plant in every heart, we pray, the love of him who is the Savior of the world, our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper.

It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.

The Gloria

Hymnal S280—Robert Powell

7 Glo-ry to God in the high - est, and peace — to his peo-ple on earth. Lord God, heaven-ly King, al -
13 might-y — God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.
19 Lord Je - sus Christ, on - ly Son of the Fa-ther; Lord God, Lamb of God, you take a - way the
26 sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther; re - ceive our
32 prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God — the Fa - ther. A - men.

Celebrant: The Very Rev. Paula Vukmanic
Preacher: Mr. Peter Marshall, *Licensed Lay Preacher*

The First Lesson Numbers 6:22-27

1st Reader A Reading from the Book of Numbers.

The LORD spoke to Moses, saying: Speak to Aaron and his sons, saying, Thus you shall bless the Israelites: You shall say to them,

The LORD bless you and keep you;
the LORD make his face to shine upon you, and be gracious to you;
the LORD lift up his countenance upon you, and give you peace.

So they shall put my name on the Israelites, and I will bless them.

1st Reader The Word of the Lord.

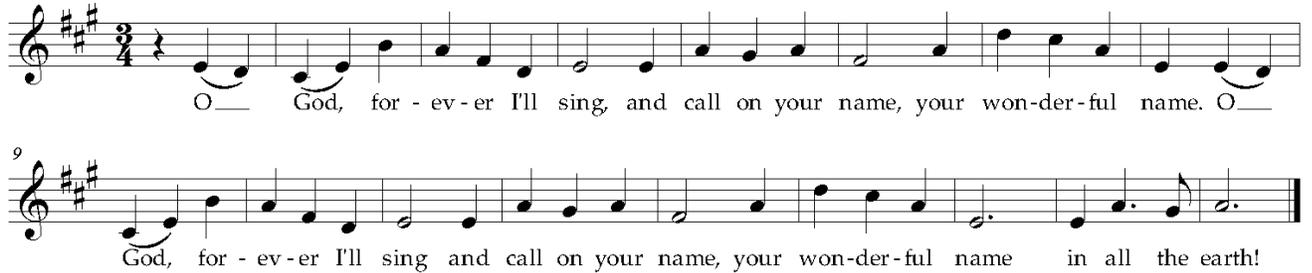
People Thanks be to God.

Remaining seated, please join in singing the refrain,

The Response

Psalm 8

David Haas



O God, for - ev - er I'll sing, and call on your name, your won - der - ful name. O God, for - ev - er I'll sing and call on your name, your won - der - ful name in all the earth!

Praphrase of Psalm 8. Words and music by David Haas. Copyright 1995 GIA Publications. Used by permission.

*When I see the sky, the work of your breath is light to my eyes!
Who am I? What are we that you should care and love us so well!
Little less are we, than angels in heaven, you crown us with love!
Power formed by the work of your hands, with glory and honor, under your feet!
All creation sings, all living creatures dance in your light!
The beasts of the field, the birds of the air; and all who swim the path of the sea!*

The Second Lesson Galatians 4:4-7

2nd Reader A Reading from the Letter of Paul to the Galatians.

When the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

2nd Reader The Word of the Lord.

People Thanks be to God.

Please STAND as able, and join in singing the first verse of,

The Gospel Procession

Good Christian Friends, Rejoice!

Hymn #107



Good Christ-ian friends, re - joice with heart and soul and voice; give ye heed to
6 Good Christ-ian friends, re - joice with heart and soul and voice; now ye need not
11 what we say: Je - sus Christ is born to-day; ox and ass be - fore him bow, and
fear the grave: Je - sus Christ was born to save! Calls you one and calls you all to
he is in the man - ger now. Christ is born to - day! Christ is born to - day!
gain his ev - er - last - ing hall. Christ was born to save! Christ was born to save!

The Holy Gospel Luke 2:15-21

† Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Please join in singing 'Good Christian Friends' as the procession returns.

Please be seated for

† The Sermon

Mr. Peter Marshall

There will be a moment of silence for reflection following the sermon.

Please STAND, as able, and join in saying,

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing as able for

The Prayers of the People

The People read the responses in bold.

God of darkness and silence, you have pierced the quiet of night by speaking your Word in the flesh of Jesus Christ, our Lord. May your Word of compassion and reconciliation resound throughout the world.

Let the heavens rejoice:

and the earth be glad.

On this holy morning, Christians throughout the world are celebrating Christ's birth. Unite us in one family that we may shine with the one light that scatters all our darkness. Let the heavens rejoice:

and the earth be glad.

On this holy morning, the angels proclaimed your Peace. Strengthen all who work for peace and justice, especially those who serve in the armed and foreign services of our country and their families — Kelly Hall, TJ Malzahn, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve — as well as those who advocate peace in all places of conflict in our world, especially in the place of Christ's birth. Let the heavens rejoice:

and the earth be glad.

On this holy morning, you came to us in a child cradled in straw, a borrowed bed because there was no room in the inn. Open our hearts to the needs of those who are homeless and hungry. Let the heavens rejoice:
and the earth be glad.

On this holy morning, shepherds and outcasts heard your good news. Give us grace to spread your gospel of joy and liberation. Let the heavens rejoice:
and the earth be glad.

On this holy morning, we rejoice at this time of rest and recreation. Be with those who travel, enrich our rejoicing, and strengthen the bonds between us. Let the heavens rejoice:
and the earth be glad.

On this holy morning, your living Word came down, shedding light on all who dwell in darkness and the shadow of death. Give strength and peace to all who suffer in body, mind, or spirit, especially Andrea, Lynne, Ceri Falk, Rob and Pam Fitting, Mama Hill, Elizabeth Hodgson, Chong-Kyun Kim, Marjorie Morris, Steve Phillips, James and Reiko, Dorothy Rathbun, Jerry Rosenthal, Anne Shepherd, Margaret and Steve Smith, Chris Snapp, Hayward and Phyllis Thomas, Sarah Thompson, and all those we name to you now:
(Please add your prayers silently or aloud). Let the heavens rejoice:
and the earth be glad.

On this holy morning, heaven and earth embrace. Through your Child you give us power to become children of your Light. Fulfill in your love all who have gone before us in a faithful death, especially those we name to you now:
(Please add your prayers silently or aloud).
May we, like them, remain faithful to the mystery of the Word made flesh and live in your eternal light.
Let the heavens rejoice:
and the earth be glad.

Silence

Celebrant In you we find our true joy, O God. Let this Christmas season be a time of appreciating the love of Jesus your son, the presence of God in our hearts. Help us radiate the Light of Jesus Christ. We pray through the Holy Name of Jesus. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements



Bernardino Luini – Madonna del Roseto,
Circa 1516-1517—detail.

The Holy Communion

Offertory Anthem

Children of God

Mark Hayes

Jill Fenske, Jeannie Cobb, Susan Tsuji, Clayton Cobb

Children of God, we shall be called the children of God!

Loving the world, sharing God's peace, we shall be called the children of God.

With eyes full of compassion for the multitudes, hands to touch the lepers and the lame, arms to hold the hurting and the prodigals, offer love and peace in Jesus' name. Children of God...

Listen to the empty cries of loneliness, souls imprisoned, yearning for release.

Drawing from the fullness of the Savior's love, offer the gifts of fellowship and peace. Speak a word of love to a wounded heart; to the troubled spirit whisper peace. Happy are the ones who share the love of God, knowing that God's love will never cease.

Children of God...

We are God's children, yes! we are God's children.

Please STAND, as able, and join in singing,

Offertory Hymn

Joy Has Dawned

Getty

Joy has dawned up - on the world, pro - mised from cre - a - tion: God's sal - va - tion
6 Son of Ad - am, Son of heaven, Giv - en as a ran - som, Rec - on cil - ing
now un - furled, hope for e - v'ry na - tion. Not with fan - fares from a - bove,
11 God and man, Christ our might - y cham - pi - on! What a Sav - ior, what a friend,
not with scenes of glo - ry, but a hum - ble gift of love: Je - sus born of Mar - y.
what a glor - ious mys - ter - y: Once a babe in Beth - le - hem, Now the Lord of his - to - ry.

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Please STAND, as able, for

The Offertory Prayers

Celebrant Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

People **Blessed be God forever.**

Celebrant Receive, O Lord, these gifts presented by your holy people for the work of your holy Church.

People **Blessed be God forever.**

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, Holy, Holy

Forest Green

Ho - ly, ho - ly, ho - ly, Lord God of pow'r and might. Heav'n and earth are full of thy glo - ry, Ho - san - na in the high - est. Bless - ed is the one who comes in the name of the Lord, Ho - san - na in the high - est, Ho - san - na in the high - est.

FOREST GREEN Traditional English folk melody adapted by Ralph Vaughan Williams

All stand or kneel as the Celebrant continues.

*We will read the remainder of the Eucharistic Prayer responsively, with the People reading the parts in **Bold**.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you.

Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it...

...do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

† **Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.**

In the fullness of time, bring all things under the influence of your Christ, and bring us to that heavenly country where, with St Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say

All Our father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

The Fraction Anthem

Of the Father's Love Begotten

Hymn #82 vv 1 & 4,
Piae Cantiones, 1582

Of the Fath - er's love be - got - ten, e'er the worlds be - gan — to be,
10 Christ, to thee, with God the Fath - er, and, O Ho - ly Ghost, to thee
he is Al - pha and O - me - ga, he the source, the end - ing he,
19 hymn and chant and high thanks - giv - ing, and un - wear - ied prais - es be;
of the things that are, that have _____ been, and that fu - ture years shall see,
29 hon - or, glo - ry, and do - min - ion, and e - ter - nal vic - to - ry,
ev - er - more and ev - er - more.
ev - er - more and ev - er - more.

The Communion of the People

All baptized Christians are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive or are not yet baptized, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. **The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish to be served in your seat.** *Gluten-free Communion wafers are available. If you require one of these, simply ask at the Altar rail.*

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

Communion Music

We All Bow Down

Lenny LeBlanc

*Princes and paupers, sons and daughters kneel at the throne of grace.
Losers and winners, saints and sinners one day will see his face.*

*And we all bow down, kings will surrender their crowns and worship Jesus, for he is the love, unfailing love.
He is the love of God.*

*Summer and winter, the mountains and rivers whisper the Savior's name; awesome and holy,
a friend to the lonely, forever his love will reign. And we all bow down...*

He's the light of the world, and Lord of the cross. And we all bow down...

Please kneel or stand as able

The Post Communion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Sending Forth of the Lay Eucharistic Minister

Celebrant We send you out to share this Holy Communion with our brother/sister _____.

People **May you be guided by the Holy Spirit as you share this sacrament of Christ's presence.**

Celebrant May those who share in this Communion be strengthened and encouraged in the community we have together through our Lord Jesus Christ. **Amen.**

The Christmas Blessings

Celebrant May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. **Amen.**

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. **Amen.**

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. **Amen.**

✠ And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The Sending Forth

Celebrant Let us go in peace to love and serve the Lord.

People **Thanks be to God!**

Please stand as able, and join in singing,

The Closing Hymn

At the Name of Jesus

Hymn #435 vv 1-3

Postlude: Das alte Jahr vergangen ist (The old year has passed), BWV 614

J. S. Bach

