

FIFTH SUNDAY AFTER THE EPIPHANY  
February 5<sup>th</sup>, 2017, 10:00 a.m.



Please take a moment to silence your cellphone. Thank you.

Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. The suggested donation is \$40.

To arrange, please contact Mary in the Church Office: 310-375-4617 or [mary.sanchez@stfrancispalosverdes.org](mailto:mary.sanchez@stfrancispalosverdes.org).

## The Word of God

*Prelude: Cromhorne en Taille*

*Gaspard Corrette*

*Please STAND as able, and join in singing,*  
The Processional Hymn

**Be Thou My Vision**

**Hymn #488**

The Opening Acclamation

Celebrant Blessed is the king who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.** Amen.

*A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.*

*Please remain standing, and join in singing,*  
The Gloria

*Powell*

7 Glo-ry to God in the high - est, and peace \_\_\_ to his peo-ple on earth. Lord God, heaven-ly King, al-  
13 might-y \_\_\_ God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.  
19 Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a - way the  
26 sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther; re - ceive our  
32 prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most  
High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo - ry of God \_\_\_ the Fa - ther. A - men.

Setting by Robert Powell S-280 The Hymnal 1982

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

**Deacon/Preacher:** The Very Rev. Paula Vukmanic

**Celebrant:** The Rev. Peter Huang

Please be seated for the readings.

The First Lesson      Isaiah 58:1-9a

1st Reader A Reading from the Book of the prophet Isaiah.

Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,  
to the house of Jacob their sins.

Yet day after day they seek me  
and delight to know my ways,  
as if they were a nation that practiced righteousness  
and did not forsake the ordinance of their God;  
they ask of me righteous judgments,  
they delight to draw near to God.

“Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day,  
and oppress all your workers.

Look, you fast only to quarrel and to fight  
and to strike with a wicked fist.

Such fasting as you do today  
will not make your voice heard on high.

Is such the fast that I choose,  
a day to humble oneself?

Is it to bow down the head like a bulrush,  
and to lie in sackcloth and ashes?

Will you call this a fast,  
a day acceptable to the LORD?

Is not this the fast that I choose:  
to loose the bonds of injustice,  
to undo the thongs of the yoke,  
to let the oppressed go free,  
and to break every yoke?

Is it not to share your bread with the hungry,  
and bring the homeless poor into your house;  
when you see the naked, to cover them,  
and not to hide yourself from your own kin?

Then your light shall break forth like the dawn,  
and your healing shall spring up quickly;  
your vindicator shall go before you,  
the glory of the LORD shall be your rear guard.

Then you shall call, and the LORD will answer;  
you shall cry for help, and he will say, Here I am.

Remaining seated, please join in singing,

The Response

Psalm 112

KINGSFOLD

Hal - le - lu - jah! Hap - py are they whose joy is God's com - mand; their  
 In - jus - tice do they rule their lives and free - ly do they lend; un -  
 6 The right - eous spread their gifts a - broad, give free - ly to the poor; with  
 child - ren will be al - ways blessed and might - y in the land. Rich -  
 shak - en they, their mem - o - ry is trea - sured with - out end. Heart  
 10 hon - or will their heads be raised; their jus - tice will en - dure. The  
 es and wealth will bless their house, their jus - tice will en - dure, and  
 firm, they fear no e - vil news; in God they put their trust. Their  
 14 wick - ed will see all these things and rage and pine a - way; their  
 they are mer - ci - ful. Light shines in dark - ness for the pure.  
 heart se - cure, they will not shrink un - til their foes are crushed.  
 an - ger and their base de - sires will per - ish in a day.

Words copyright 1986 by Christopher L Webber. Used by permission. KINGSFOLD Traditional English Song, arr. Ralph Vaughan Williams, 1906

The Second Lesson 1 Corinthians 2:1-12

2<sup>nd</sup> Reader A Reading from the First Letter of Paul to the Corinthians.

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God’s wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,  
nor the human heart conceived,  
what God has prepared for those who love him” –

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God’s except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

2<sup>nd</sup> Reader The Word of the Lord.

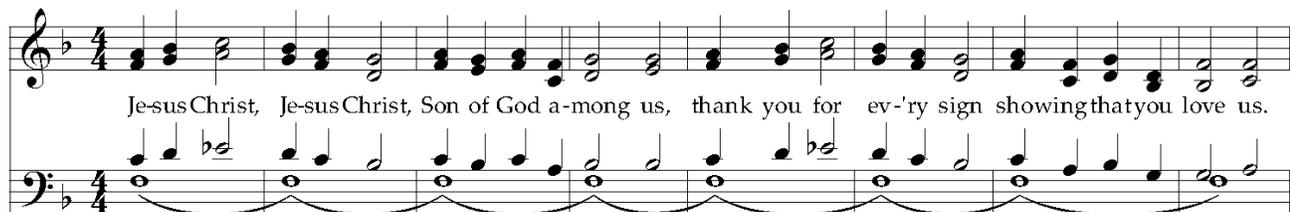
People **Thanks be to God.**

*Please STAND, as able, and join in singing,*

The Gospel Procession

**Jesus Christ, Jesus Christ**

*John Bell, Iona Community*



Words and Music by John Bell, copyright 1998 Wild Goose Resource Group. Used by permission LicenSing #621695

The Holy Gospel Matthew 5:13-20

† Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

*Please join in singing ‘Jesus Christ’ as the procession returns.*

*Please be seated for*

† The Sermon

The Very Rev. Paula Vukmanic

*There will be a moment of silence for reflection following the sermon.*

*Please stand as able, and join in saying,*

## The Nicene Creed

**All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

*The People join in reading the words in bold.*

During this season of Epiphany we proclaim, "Arise, shine for your light has come!" O God of Light, we are ready for you to light our way that we might lead others to knowledge and love of you.

Shine in your church, O God; embolden us to speak truthfully and to act with the courage of love. This day and always, **Christ, be our light.**

Shine in our nation, O God: help us appreciate the land, liberties and heritage we have received. Protect us from discord, confusion, arrogance, and evil. Anoint with wisdom those to whom we entrust the authority of government. This day and always, **Christ, be our light.**

Shine in your world, O God: heal the warring of nations and the wounding of the earth. Give all religious and secular leaders eyes to see and hearts to follow the way of justice and peace. This day and always, **Christ, be our light.**

Shine in your people, O God; make us one human family with compassion for all, with dignity for every human being and to welcome the stranger and refugee. This day and always, **Christ, be our light.**

Shine in those who serve in the troubled places of our world, O God; We ask your protection on those who serve the cause of justice in the armed and foreign services, and their families, especially Kelly Hall, TJ Malzahn, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve. This day and always, **Christ, be our light.**

Shine, O God, in the helpless and the homeless, the unemployed and the underemployed and be the deliverer of those in distress: bless and heal all in need, especially Andrea, Lynne, Ceri Falk, Rob and Pam Fitting, Mama Hill, Elizabeth Hodgson, Chong-Kyun Kim, Marjorie Morris, Steve Phillips, James and Reiko, Jerry Rosenthal, Anne Shepherd, Margaret and Steve Smith, Chris Snapp, Hayward and Phyllis Thomas, and for those we name to you now... *(please add your own prayers silently or aloud).*

This day and always, **Christ, be our light.**

Shine in all our departed saints, O God: teach us to follow their witness of faith and unite us again with all who have gone before us, especially Dorothy Rathbun, and all those we name to you now... *(Please add your own prayers silently or aloud).*

This day and always, **Christ, be our light.**

*Silence*

Celebrant: O Divine Light, you are the Light that transforms. Sometimes we look to you to be a neon sign hoping for easy answers to our problems in the moments when our lives are most dim. Your Presence reminds us that we embody your light. Let us shine your Light into the world that surrounds us through Jesus Christ your Son. **Amen.**

## The Confession of Sin

Deacon Let us confess our sins against God and our neighbors.

*Please stand or kneel as able*

**All** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.



Celebrant Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

*Please stand as able for*

## The Peace

Celebrant The peace of the Lord be always with you.

**People** And also with you.

*The Ministers and People greet one another in the name of the Lord.*

## Welcome and Announcements

# The Holy Communion

## Offertory Anthem

*Because You Are God's Chosen Ones*

G Alan Smith

Grace Buchen, flute

*Because you are God's chosen ones, because you are kept in his care, clothe yourselves with mercy and kindness, humility, meekness, and prayer.*

*Bear with one another, forgive one another, forgive as the Lord forgives you.  
Over all these put on garments of love, which will make your life over anew.*

*Christ's peace must reign in you; Christ's word ordain in you; Christ's love remain in your hearts.  
Thanks be to God, and to him give all praises. Pledge all to him, who to new life upraises.*

*By wisdom made perfect instruct one another. Sing hymns to the Lord from your hearts.  
In all speech and action give thanks unto God, who to you all his blessings imparts.*

*Please STAND as able, and join in singing,*

## Offertory Hymn

**Called to Gather As God's People**

NETTLETON

Called to gath - er as God's peo - ple, we as - sem - ble in this place to u - nite our hearts and  
voic - es in thanks - giv - ing for God's grace: for the birth - ing of cre - a - tion, for Christ's  
ris - ing from death's hold, for the com - ing of the Spir - it, week by week claimed and re - told.

*Please stand as able for*

## The Offertory Prayers

**Celebrant** Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made.

It will become for us the Bread of Heaven and the Cup of Salvation.

**People** **Blessed be God forever.**

**Celebrant** Receive, O Lord, these gifts presented by your holy people for the work of your holy Church.

**People** **Blessed be God forever.**

## The Great Thanksgiving

**Celebrant** The Lord be with you.

**People** **And also with you.**

**Celebrant** Lift up your hearts.

**People** **We lift them to the Lord.**

**Celebrant** Let us give thanks to the Lord our God.

**People** **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

*Robert Powell*

Ho - ly, ho - ly, ho ly Lord, God of pow-er and might, heav-en and earth are full of your glo-ry, Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est. \_\_\_

Setting by Robert Powell S-129 The Hymnal 1982

*All stand or kneel as the Celebrant continues.*

*We will read the remainder of the Eucharistic Prayer responsively, with the People reading the parts in **Bold**.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

**For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.**

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you.

**Do this for the remembrance of me."**

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it...

**...do this for the remembrance of me."**

Therefore, according to his command, O Father,  
*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.



**Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.**

In the fullness of time, put all things under the influence of your Christ, and bring us to that heavenly country where, with St Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say

**All Our father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### Fraction Anthem

### Here, O My Lord

*MORECAMBE*

*The Celebrant breaks the consecrated Bread.*

Here, O my Lord, I see thee face to face; here would I touch and handle things un-seen;  
here grasp with firm - er hand e - ter - nal grace, and all my wea - ri - ness up - on thee lean.

Words by Horatius Bonar, 1808-1889 *MORECAMBE* by Frederick Cook Atkinson, 1870

### The Communion of the People

*All baptized Christians are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive or are not yet baptized, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish to be served in your seat. Gluten-free Communion wafers are available. If you require one of these, simply ask at the Altar rail.*

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

Communion Music

*A Communion Invitation*

*Craig Courtney*

*Come, if you are lonely, my door is open wide. All of you are welcome, come and step inside.  
Enter with my blessing, no one is denied. Come, sit at my table, come, sit by my side.*

*Come, if you are thirsty, I will pour the wine. If you hunger, take this bread, sit with me and dine.  
Ev'ry weary trav'ler, ev'ry troubled soul, rest for just a moment and leave the table whole.*

*The feast I spread before you, the cup that we will share, the bread we'll break together, I've lovingly prepared.  
Come, if you are thirsty,*

*Please kneel or stand as able*

The Post Communion Prayer

Celebrant Let us pray.

**All** **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Sending Forth of the Lay Eucharistic Minister

Celebrant We send you out to share this Holy Communion with our brother/sister \_\_\_\_\_.

**People** **May you be guided by the Holy Spirit as you share this sacrament of Christ's presence.**

Celebrant May those who share in this Communion be strengthened and encouraged in the community we have together through our Lord Jesus Christ. **Amen.**

The Blessing

 Celebrant May Christ our Lord, to whom kings bowed down in worship and offered gifts, reveal to you the light of his glory and pour upon you the riches of his grace; and the blessing of God Almighty, Father, Son, and Holy Spirit, be upon you and remain with you forever. **Amen.**

*Please stand as able, and join in singing,*

The Closing Hymn

**Be Thou My Vision**

**Hymn #488**

The Sending Forth

Deacon Let us go in peace to love and serve the Lord.

**People** **Thanks be to God!**

*Postlude: Dialogue à deux choeurs*

*Gaspard Corrette*