

LAST SUNDAY AFTER THE EPIPHANY
February 26th, 2017, 10:00 a.m.



Please take a moment to silence your cellphone. Thank you.

Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. The suggested donation is \$40. To arrange, please contact Mary in the Church Office: 310-375-4617 or mary.sanchez@stfrancispalosverdes.org.

The Word of God

Prelude: Allein Gott in der Höh sei Ehr (All glory be to God on high), BWV 662

J. S. Bach

Please STAND as able, and join in singing,

The Processional Hymn

O Wondrous Type! O Vision Fair

Hymn #137

The Opening Acclamation

Celebrant Blessed is the king who comes in the name of the Lord.

People Peace in heaven and glory in the highest. Amen.

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.

Please remain standing, and join in singing,

The Gloria

Powell

7 Glo-ry to God in the high - est, and peace — to his peo-ple on earth. Lord God, heaven-ly King, al -
13 might-y — God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.
19 Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a - way the
26 sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther; re - ceive our
32 prayer. For you a - lone are the Ho-ly One, you a - lone are the Lord, you a - lone are the Most
High, Je - sus Christ, with the Ho-ly Spi-rit, in the glo - ry of God — the Fa - ther. A - men.

Setting by Robert Powell S-280 The Hymnal 1982

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Celebrant: The Very Rev. Paula Vukmanic
Deacon: The Rev. Peter Huang
Preacher: Mr. Hank Gatlin, *Licensed Lay Preacher*

Please be seated for the readings.

The First Lesson Exodus 24:12-18

1st Reader A Reading from the Book of Exodus.

The LORD said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

1st Reader The Word of the Lord.

People Thanks be to God.

Remaining seated, please join in singing,

The Response

Psalm 99

DUKE STREET

The Lord is King, let peo - ple quake; he sits a - bove the che - ru - bim; in
 He is the Ho - ly One, his Name is awe - some, great, let all con - fess; "lov -
 Pro - claim God's great - ness and bow down and wor - ship him, the Ho - ly Lord; Mos -
 Out of the cloud he spoke to them, they kept his law and his de - crees; O
 Pro - claim God's great - ness and bow down, wor - ship him on his ho - ly hill; he

Zi - on God the Lord is great; let na - tions stand in awe of him.
 er of jus - tice, might - y King, you have es - tab - lished right - eous - ness."
 es and Aa - ron, Sam - u - el, they called on God and heard his word.
 Lord, you an - swered and for - gave, yet pun - ished all their e - vil deeds.
 is the Lord, our God and King, the Ho - ly One, our Sa - vior still.

Paraphrase of Psalm 99 by Christopher L Webber Used by permission. (Old 100th) an: Louis Bougeois (1510?-1561?)

The Second Lesson 2 Peter 1:16-21

2nd Reader A Reading from the Second Letter of Peter.

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

2nd Reader The Word of the Lord.

People Thanks be to God.

Please STAND, as able, and join in singing,

The Gospel Procession

Jesus Christ, Jesus Christ

John Bell, Iona Community

The musical score is written for a four-part choir in 4/4 time. The melody is in the soprano part, and the bass line is in the bass part. The lyrics are: "Je-sus Christ, Je-sus Christ, Son of God a-mong us, thank you for ev-'ry sign showing that you love us." The music is in a simple, hymn-like style with a key signature of one flat (B-flat).

Words and Music by John Bell, copyright 1998 Wild Goose Resource Group. Used by permission LicenSing #621695

The Holy Gospel Matthew 17:1-9

† Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please join in singing 'Jesus Christ' as the procession returns.

Please be seated for

† The Sermon

Mr. Hank Gatlin

There will be a moment of silence for reflection following the sermon.

Please stand as able, and join in saying,

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The People join in reading the words in bold.

During this season of Epiphany we proclaim, "Arise, shine for your light has come!" O God of Light, we are ready for you to light our way that we might lead others to knowledge and love of you.

Shine in your church, O God; embolden us to speak truthfully and to act with the courage of love.

This day and always, **Christ, be our light.**

Shine in our nation, O God: help us appreciate the land, liberties and heritage we have received. Protect us from discord, confusion, arrogance, and evil. Anoint with wisdom those to whom we entrust the authority of government. This day and always, **Christ, be our light.**

Shine in your world, O God: heal the warring of nations and the wounding of the earth. Give all religious and secular leaders eyes to see and hearts to follow the way of justice and peace.

This day and always, **Christ, be our light.**

Shine in your people, O God; make us one human family with compassion for all, with dignity for every human being and to welcome the stranger and refugee. This day and always, **Christ, be our light.**

Shine in those who serve in the troubled places of our world, O God; We ask your protection on those who serve the cause of justice in the armed and foreign services, and their families, especially Kelly Hall, TJ Malzahn, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve. This day and always, **Christ, be our light.**

Shine, O God, in the helpless and the homeless, the unemployed and the underemployed and be the deliverer of those in distress: bless and heal all in need, especially Andrea, Lynne, Ceri Falk, the Dato Family, Rob and Pam Fitting, Mama Hill, Chong-Kyun Kim, Marjorie Morris, Keith Pano, James and Reiko, Jerry Rosenthal, Anne Shepherd, Margaret and Steve Smith, Chris Snapp, Hayward and Phyllis Thomas, and for those we name to you now...
(please add your own prayers silently or aloud).

This day and always, **Christ, be our light.**

Shine in all our departed saints, O God: teach us to follow their witness of faith and unite us again with all who have gone before us, especially Marion Spinks, and all those we name to you now...

(Please add your own prayers silently or aloud).

This day and always, **Christ, be our light.**

Silence

Celebrant: O Divine Light, you are the Light that transforms. Sometimes we look to you to be a neon sign hoping for easy answers to our problems in the moments when our lives are most dim. Your Presence reminds us that we embody your light. Let us shine your Light into the world that surrounds us through Jesus Christ your Son.
Amen.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbors.

Please stand or kneel as able

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

† Celebrant Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Please stand as able for

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

The Holy Communion

On the fourth Sunday of each month, the children of the parish gather at the altar to experience the mystery and joy of Communion up close, so their Catechesis learning may come alive in their experience.

Offertory Anthem

This Is My Beloved Son

Pepper Choplin

Long, long ago, the prophets spoke to ancient generations. But in these days, God shows his way and through the Son he's spoken. The Son is in God's likeness, in glory and in brightness, in high authority. You are my Son, beloved one, you are my first begotten. The heav'ns you made, your hand has laid the very earth's foundations. The Son is in God's likeness, in glory and in brightness, in high authority. The Son your sins has lightened, he sits upon the right hand of pow'r and majesty.

The first begotten One, this is my high and holy Son.

On earth one day, John, Peter, James followed him up a mountain. Before their eyes, his face would shine with light as bright as morning. His garment shone and brightened. The disciples were so frightened, their faces on the ground. A bright cloud overwhelmed them, a voice came forth to tell them, "Now listen to this one, for this is my beloved Son!"

You are my Son...

Please STAND as able, and join in singing,

Offertory Hymn

Called to Gather As God's People

NETTLETON



Called to gath - er as God's peo - ple, we as - sem - ble in this place to u - nite our hearts and
voic - es in thanks - giv - ing for God's grace: for the birth - ing of cre - a - tion, for Christ's
ris - ing from death's hold, for the com - ing of the Spir - it, week by week claimed and re - told.

Hope Publishing Co. Used by permission CCLI #11110659 NETTLETON Wyeth's Repository of Sacred Music, 1813

Please remain standing, as able, for

The Offertory Prayers

Celebrant Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

People Blessed be God forever.

Celebrant Receive, O Lord, these gifts presented by your holy people for the work of your holy Church.

People Blessed be God forever.

Blessing for Children

Celebrant Blessed are you, Lord God of all creation. You have blessed us with the joy and care of children.
May the knowledge of you dawn on them, may the love of you grow in them, and may the grace of your Spirit draw them to you.

People Blessed be God forever.

Remain standing for

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

O God, you made all things, and you blessed them.

You gave us the earth to feed us, the sky to open our hearts, the water for us to drink. You blessed all those who came before us, and you bless us, also.

When it was time, you sent angels to Mary and Joseph to tell them about having a child, whom they would call Jesus. Jesus would be the Savior of the world. And so we praise you with all the angels as we sing:

Sanctus

Robert Powell

Ho - ly, ho - ly, ho ly Lord, God of pow-er and might, heav-en and earth are full of your glo-ry, Ho-
san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est. —

Setting by Robert Powell S-129 The Hymnal 1982

All stand or kneel as the Celebrant continues,

Jesus was born in a manger in Bethlehem. He was surrounded by those who loved him, and those who believed that God would send a Savior.

When he grew up he gathered others around him and told them stories, healed those who were sick, and brought all kinds of people the Good News that God loves them.

On the night before he was arrested and willingly went to his death, Jesus sat at a table with his friends and shared a meal. Christ took bread and said,

“This is my body, eat it in my remembrance.”

And he took a cup of wine and said,

“This is my blood, drink it in my remembrance.”

So as we do this, we remember Jesus who lives among us even now.

God, we offer you these gifts as we remember Christ’s loving, healing power. We remember Christ’s death, Christ’s resurrection and Christ’s coming to your right hand.

This is what Christ has done for us.

All Christ has died! Christ is risen! Christ will come again!

The Celebrant continues

We offer you these gifts, because we are thankful, O God. Bless them by your Holy Spirit that they may be the body and blood of Christ for us. Bless us also that we might always be your people doing your work in the world. And so we offer all of this and ourselves to you, through Christ, with Christ, and in Christ.

All Amen.

Celebrant And now, as our Savior Christ has taught us, we are bold to say

All **Our father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Fraction Anthem

Here, O My Lord

MORECAMBE

The Celebrant breaks the consecrated Bread.

Here, O my Lord, I see thee face to face; here would I touch and handle things un-seen;
here grasp with firm-er hand e-ter-nal grace, and all my wea-ri-ness up-on thee lean.

Words by Horatius Bonar, 1808-1889 MORECAMBE by Frederick Cook Atkinson, 1870

The Communion of the People

All baptized Christians are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive or are not yet baptized, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. **The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish to be served in your seat.** Gluten-free Communion wafers are available. If you require one of these, simply ask at the Altar rail.

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

Communion Music

One Bread, One Body

John B Foley, S.J.

*One bread, one body, one Lord of all, one cup of blessing which we bless.
And we, though many throughout the earth, we are one body in this one Lord.
Gentile or Jew, servant or free, woman or man no more. One bread, one body...*

Many the gifts, many the works, one in the Lord of all. One bread, one body...

Grain for the fields, scattered and grown, gathered to one for all. One bread, one body...

Please kneel or stand as able

The Post Communion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing



Celebrant May Christ our Lord, to whom kings bowed down in worship and offered gifts, reveal to you the light of his glory and pour upon you the riches of his grace; and the blessing of God Almighty, Father, Son, and Holy Spirit, be upon you and remain with you forever. **Amen.**

Please stand as able, and join in singing,

The Closing Hymn

Ye Watchers and Ye Holy Ones

Hymn #618

The Sending Forth

Deacon Let us go in peace to love and serve the Lord.

People Thanks be to God!

Postlude: Concerto

J. G. Walther

