



Welcome to St. Francis Church

We are glad you are here.

It is our parish custom to observe silence in the Church prior to the start of the Eucharist.

Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love.

The suggested donation is \$40. To arrange, please contact Mary in the Church Office:

310-375-4617 or mary.sanchez@stfrancispalosverdes.org.

PLEASE REMEMBER TO SILENCE YOUR CELL PHONES. THANK YOU.

8:00 A.M. - THE HOLY EUCHARIST: RITE I

Celebrant The Very Rev. Paula Vukmanic

Deacon/Preacher: The Rev. Peter Huang

Prelude: *Liebster Jesu, wir sind hier, BWV 731* J. S. Bach

Processional Hymn—*God of Grace, and God of Glory* Hymn #594

The Opening Acclamation p. 323

(this and all similar page refs. refer to Book of Common Prayer)

The Gloria Hymnal S280—Robert Powell

7 Glo-ry to God in the high - est, and peace — to his peo-ple on earth. Lord God, heaven-ly King, al-

13 might-y — God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.

19 Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the

26 sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther; re-ceive our

32 prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most

High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo - ry of God — the Fa - ther. A - men.

The Collect of the Day..... p. 164

The First LessonDeuteronomy 30:15-20

Moses said, "See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob."

The Response: Psalm 119:1-8, *Beati immaculate* p. 763

The Epistle 1 Corinthians 3:1-9

Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human? What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God's servants, working together; you are God's field, God's building.

Please STAND, as able, and join in singing

Gospel Procession: **Jesus Christ, Jesus Christ**..... *John Bell, Iona Community*

Jesus Christ, Je-sus Christ, Son of God a-mong us, thank you for ev-'ry sign showing that you love us.

Words and Music by John Bell, copyright 1998 Wild Goose Resource Group. Used by permission LicenSing #621695

The Holy Gospel Matthew 5:21-37

Jesus said, "You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgment.' But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny."

“You have heard that it was said, ‘You shall not commit adultery.’ But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart.

If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell.

And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell. “It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery. “Again, you have heard that it was said to those of ancient times, ‘You shall not swear falsely, but carry out the vows you have made to the Lord.’ But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be ‘Yes, Yes’ or ‘No, No’; anything more than this comes from the evil one.”

Please join in singing ‘Jesus Christ, Jesus Christ’, as the procession returns.

The Sermon..... The Rev. Peter Huang
 The Nicene Creed p. 327
 The Prayers of the People p. 328
 Welcome and Announcements

Offertory Hymn – Faith of Our Fathers..... Hymn #383

Offertory Prayer All things come of thee O Lord, and of thine own have we given thee

The Great Thanksgiving..... p. 333

The clergy will carry the Sacrament to anyone in the congregation who is unable to come forward for Holy Communion. Please inform one of the ushers if you would like to be served at your seat.

Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion.

If you require one of these, simply ask at the Altar rail.

Post Communion Prayer p. 339

Blessing and Dismissal p. 339

Dismissal Hymn – Go to the World..... SINE NOMINE

Go to the world! Go in - to all the earth. Go preach the cross where
 Go to the world! Go in - to ev - 'ry place. Go live the word of
 Go to the world! Go as the ones I send, for I am with you

7
 Christ re - news life's worth, bap - tiz - ing as the sign of our new
 God's re - deem - ing grace. Go seek God's pres - ence in each time and
 12 'til the age shall end, when all the hosts of glo - ry cry "A -
 birth. Al - le - lu - ia, Al - le - lu - ia!
 space. Al - le - lu - ia. Al - le - lu - ia!
 men!" Al - le - lu - ia. Al - le - lu - ia!

Words by Sylvia G Dunstan ©1991 GIA Publications. Used by permission OneLicense.net A-709118 (Sine nomine) Ralph Vaughan Williams

Postlude: Trumpet Voluntary..... John Travers

WELCOME

If you are new to our parish community, here are a few notes to help you get acquainted.

1. **PLEASE TAKE A "WELCOME" CARD** from the pew rack in front of you, fill it out, and place it in the offering plate or hand it to one of our clergy after the service. We will be happy to contact you in the week ahead and help you however we can.
2. **JOIN US AFTER THE SERVICE FOR COFFEE** and other refreshments so we can welcome you more personally. Coffee hour is on the Chapel Patio (turn right as you exit the Chapel). We promise we won't leave you standing in the corner, staring at your shoes! When raining or cold, we gather in the Parish Hall (turn left when you exit the Chapel and head for the green doors).
3. **STOP BY THE WELCOME TABLE** at the Chapel doors or the rolling bulletin board near the Main Church entrance, browse the information there, and pick up our most recent "Get Connected" brochure. This brochure contains information about becoming a member, details about our outreach, ministries, classes, groups, and events. It provides a one-stop guide to help you "get connected" – to God, to the inclusive community that is St. Francis, and to many opportunities to make a difference in the world.
4. **IF YOU HAVE COME WITH CHILDREN**, please know that children of any age are always welcome to stay with you during the worship service. We have found that sitting toward the front helps children feel they are more "a part of the action". Pew bags are available at the Chapel doors with child-friendly worship aids. Professional care is available for infants and toddlers, if desired. Please ask an usher to direct you.



PRAYERS THIS WEEK

We pray for all those who serve in the armed and foreign services, and for their families, especially Kelly Hall, TJ Malzahn, Robert Propst, Michael Strong, Jonathan Zimmerman and Steve, that they may be kept from harm's way.

Those who are ill or recovering from surgery: Andrea, Lynne, Ceri Falk, Rob and Pam Fitting, Mama Hill, Chong-Kyun Kim, Marjorie Morris, James and Reiko, Jerry Rosenthal, Anne Shepherd, Margaret and Steve Smith, Chris Snapp, and Hayward and Phyllis Thomas, that they may know your healing power.

We pray for all who have died, that they may have a place in your eternal kingdom.