

SIXTH SUNDAY AFTER THE EPIPHANY
February 12th, 2017, 10:00 a.m.



Please take a moment to silence your cellphone. Thank you.

Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. The suggested donation is \$40.

To arrange, please contact Mary in the Church Office: 310-375-4617 or mary.sanchez@stfrancispalosverdes.org.

The Word of God

Prelude: Liebster Jesu, wir sind hier, BWV 731

J. S. Bach

Please STAND as able, and join in singing,

The Processional Hymn

God of Grace, and God of Glory

Hymn #594

The Opening Acclamation

Celebrant Blessed is the king who comes in the name of the Lord.

People Peace in heaven and glory in the highest. Amen.

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.

Please remain standing, and join in singing,

The Gloria

Powell

7 Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord God, heaven-ly King, al-
13 might-y God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.
19 Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a - way the
26 sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther; re - ceive our
32 prayer. For you a - lone are the Ho-ly One, you a - lone are the Lord, you a - lone are the Most
High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo - ry of God the Fa - ther. A - men.

Setting by Robert Powell S-280 The Hymnal 1982

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Deacon/Preacher: The Rev. Peter Huang
Celebrant: The Very Rev. Paula Vukmanic

Please be seated for the readings.

The First Lesson Deuteronomy 30:15-20

1st Reader A Reading from the Book of Deuteronomy.

Moses said, "See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob."

1st Reader The Word of the Lord.

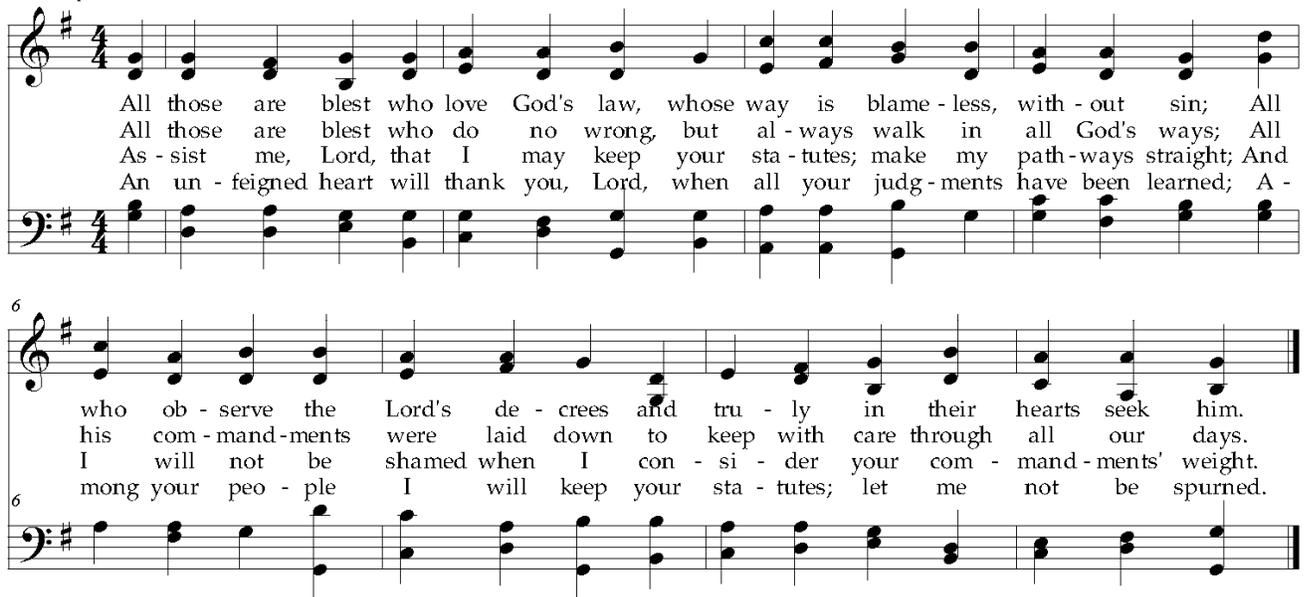
People Thanks be to God.

Remaining seated, please join in singing,

The Response

Psalm 119:1-8

TALLIS CANON



All those are blest who love God's law, whose way is blame-less, with-out sin; All those are blest who do no wrong, but al-ways walk in all God's ways; All As-sist me, Lord, that I may keep your sta-tutes; make my path-ways straight; And An un-feigned heart will thank you, Lord, when all your judg-ments have been learned; A-who ob-serve the Lord's de-crees and tru-ly in their hearts seek him. his com-mand-ments were laid down to keep with care through all our days. I will not be shamed when I con-si-der your com-mand-ments' weight. mong your peo-ple I will keep your sta-tutes; let me not be spurned.

Paraphrase of Psalm 118 Words ©1986 by Christopher Webber. Used by permission. TALLIS' CANON c. 1561

The Second Lesson 1 Corinthians 3:1-9

2nd Reader A Reading from the First Letter of Paul to the Corinthians.

Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human?

What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God's servants, working together; you are God's field, God's building.

2nd Reader The Word of the Lord.

People Thanks be to God.

Please STAND, as able, and join in singing,

The Gospel Procession

Jesus Christ, Jesus Christ

John Bell, Iona Community

The musical score is written for a four-part choir in 4/4 time, with a key signature of one flat (B-flat). The melody is primarily in the soprano and alto parts, with the tenor and bass parts providing harmonic support. The lyrics are: "Je-sus Christ, Je-sus Christ, Son of God a-mong us, thank you for ev-'ry sign showing that you love us."

Words and Music by John Bell, copyright 1998 Wild Goose Resource Group. Used by permission LicenSing #621695

The Holy Gospel Matthew 5:21-37

† Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said, "You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgment.' But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny.

"You have heard that it was said, 'You shall not commit adultery.' But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

"It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

"Again, you have heard that it was said to those of ancient times, 'You shall not swear falsely, but carry out the vows you have made to the Lord.' But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be 'Yes, Yes' or 'No, No'; anything more than this comes from the evil one."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Please join in singing 'Jesus Christ' as the procession returns.

Please be seated for

† The Sermon

There will be a moment of silence for reflection following the sermon.

The Rev. Peter Huang

Please stand as able, and join in saying,

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The People join in reading the words in bold.

During this season of Epiphany we proclaim, "Arise, shine for your light has come!" O God of Light, we are ready for you to light our way that we might lead others to knowledge and love of you.

Shine in your church, O God; embolden us to speak truthfully and to act with the courage of love. This day and always, **Christ, be our light.**

Shine in our nation, O God: help us appreciate the land, liberties and heritage we have received. Protect us from discord, confusion, arrogance, and evil. Anoint with wisdom those to whom we entrust the authority of government. This day and always, **Christ, be our light.**

Shine in your world, O God: heal the warring of nations and the wounding of the earth. Give all religious and secular leaders eyes to see and hearts to follow the way of justice and peace. This day and always, **Christ, be our light.**

Shine in your people, O God; make us one human family with compassion for all, with dignity for every human being and to welcome the stranger and refugee. This day and always, **Christ, be our light.**

Shine in those who serve in the troubled places of our world, O God; We ask your protection on those who serve the cause of justice in the armed and foreign services, and their families, especially Kelly Hall, TJ Malzahn, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve. This day and always, **Christ, be our light.**

Shine, O God, in the helpless and the homeless, the unemployed and the underemployed and be the deliverer of those in distress: bless and heal all in need, especially Andrea, Lynne, Ceri Falk, Rob and Pam Fitting, Mama Hill, Chong-Kyun Kim, Marjorie Morris, James and Reiko, Jerry Rosenthal, Anne Shepherd, Margaret and Steve Smith, Chris Snapp, Hayward and Phyllis Thomas, and for those we name to you now...

(please add your own prayers silently or aloud).

This day and always, **Christ, be our light.**

Shine in all our departed saints, O God: teach us to follow their witness of faith and unite us again with all who have gone before us, especially Dorothy Rathbun, and all those we name to you now...

(Please add your own prayers silently or aloud).

This day and always, **Christ, be our light.**

Silence

Celebrant: O Divine Light, you are the Light that transforms. Sometimes we look to you to be a neon sign hoping for easy answers to our problems in the moments when our lives are most dim. Your Presence reminds us that we embody your light. Let us shine your Light into the world that surrounds us through Jesus Christ your Son. **Amen.**

The Confession of Sin

Deacon Let us confess our sins against God and our neighbors.

Please stand or kneel as able

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.



Celebrant Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Please stand as able for

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

The Holy Communion

Offertory Anthem

All That I Am

William Himes

REFRAIN All that I am, all I can be, all that I have, all that is me—accept and use, Lord, as you would choose, Lord, right now, today. Take every passion, every skill, take all my dreams and bend them to your will. My all I give, Lord. For you I'll live, Lord, come what may.

Often I come with my problems and cares, running to you when distressed. But I must bring you the whole of my life. Lord, I must give you my best. (Refrain)

Life has no purpose unless it is yours. Life without you has no goal. All that fulfills me is doing your will, knowing that you're in control. (Refrain)

Please STAND as able, and join in singing,

Offertory Hymn

Called to Gather As God's People

NETTLETON

Called to gath - er as God's peo - ple, we as - sem - ble in this place to u - nite our hearts and
voic - es in thanks - giv - ing for God's grace: for the birth - ing of cre - a - tion, for Christ's
ris - ing from death's hold, for the com - ing of the Spir - it, week by week claimed and re - told.

Therefore, according to his command, O Father,
Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

✠ **Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.**

In the fullness of time, put all things under the influence of your Christ, and bring us to that heavenly country where, with St Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say

All **Our father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Fraction Anthem

Here, O My Lord

MORECAMBE

The Celebrant breaks the consecrated Bread.

Here, O my Lord, I see thee face to face; here would I touch and handle things un-seen;

here grasp with firm - er hand e - ter - nal grace, and all my wea - ri - ness up - on thee lean.

Words by Horatius Bonar, 1808-1889 MORECAMBE by Frederick Cook Atkinson, 1870

The Communion of the People

All baptized Christians are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive or are not yet baptized, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. **The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish to be served in your seat.** Gluten-free Communion wafers are available. If you require one of these, simply ask at the Altar rail.

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

*Come, Risen Lord, and deign to be our guest. Nay, let us be thy guests; the feast is thine.
Thyself at thine own board make manifest in thine own sacrament of bread and wine.*

*We meet, as in that upper room they met. Thou at the table, blessing, yet dost stand.
"This is my body;" so thou givest yet: faith still receives the cup as from thy hand.*

*One body we, one body who partake, one church united in communion blest, one name we bear,
one bread of life we break, with all thy saints on earth and saints at rest.*

*One with each other, Lord, for one in thee, who art one Savior and one living head.
Then open thou our eyes, that we may see. Be known to us in breaking of the bread.*

Please kneel or stand as able

The Post Communion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant May Christ our Lord, to whom kings bowed down in worship and offered gifts, reveal to you the light of his glory and pour upon you the riches of his grace; and the blessing of God Almighty, Father, Son, and Holy Spirit, be upon you and remain with you forever. **Amen.**



Please stand as able, and join in singing,

The Closing Hymn

Go to the World

SINE NOMINE

Go to the world! Go in - to all the earth. Go preach the cross where
 Go to the world! Go in - to ev - 'ry place. Go live the word of
 Go to the world! Go as the ones I send, for I am with you

7
 Christ re - news life's worth, bap - tiz - ing as the sign of our new
 God's re - deem - ing grace. Go seek God's pres - ence in each time and
 12 'til the age shall end, when all the hosts of glo - ry cry "A -

birth. Al - le - lu - ia, Al - le - lu - ia!
 space. Al - le - lu - ia. Al - le - lu - ia!
 men!" Al - le - lu - ia. Al - le - lu - ia!

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The Sending Forth

Deacon Let us go in peace to love and serve the Lord.

People Thanks be to God!

Postlude: Trumpet Voluntary

John Travers